



6 PM

THE GREAT VIGIL OF EASTER
Saturday, March 30, 2024



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Community Breakfast is next Sun., 4/7, at 9 am. Enjoy a hot meal before the 10 am service — all are welcome!

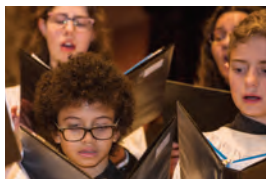
Many hands make light work. If you can help out with breakfast prep; sign up at trinitychurchboston.org/calendar, or scan the QR code.



LOOKING AHEAD

Join The Choristers

Tues., 4/23, 5 pm; RSVP for location



Do you know a child aged 8-10 who might be interested in singing? Learn more about what it's like to be a Trinity Chorister. Children will have the opportunity to join for fun musical activities while parents learn more about the life in the choir. No previous musical experience is necessary, and all children are invited to this free event.

To RSVP or to learn more about the Chorister program, email Director of Music Colin Lynch, clynch@trinitychurchboston.org

T-n-T Walks the Freedom Trail

Sat., 4/27 10 am-12 pm; RSVP requested

Twenties-and-Thirties (T-n-T) are invited for a walk through history! Meet outside of Park Street Station at 10 am to walk the Freedom Trail together. We will enjoy cannoli in the North End to conclude our walk.

RSVP at trinitychurchboston.org/calendar.

Youth and Families Hiking Afternoon

Sat., 5/4, 2-5 pm; RSVP for location

All Youth 4th-12th grade and their families are invited on an afternoon hike through the Blue Hills Reservation! We will enjoy the trails, wonder in Creation together, and have time at the observatory to view our city.

RSVP at trinitychurchboston.org/calendar.

Formation for All Ages Returns on April 14

Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum. From our youngest in the Nursery to those who are more “experienced learners”—Trinity welcomes all to explore and grow in their faith journey.

To learn more about formation for **infants through children in third grade**, contact Cathy Portlock Pacitto at cpportlock@trinitychurchboston.org.

To learn more about formation for those in **fourth grade through high school** or those in their **20s and 30s**, contact Katrina Leslie, at kleslie@trinitychurchboston.org.

NEW TO TRINITY?

You Are Welcome Here

Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.



Scan the QR code or complete the short Welcome Form at trinitychurchboston.org/welcome so we can get to know you better.

EASTER

Flowering the Cross

Sun., 3/31, before & after Easter Services, Copley Porch

We invite all to share in the flowering of the same cross borne into the church on Good Friday — which is now on our Copley Square porch. We welcome worshippers to place flowers, either from their gardens or from the flowers that we have available, on the cross.



Easter Worship

Sun., 3/31, 8 am, 10 am, 12 pm, Church

Questions at Calvary Sermon III: Resurrection, exploring ideas about what it means that “God raised Jesus from the dead.”

Trinity's Rector, the Rev. Morgan S. Allen, explores the categories of questions that Jesus' crucifixion presents in the Gospel of Mark. Visit trinitychurchboston.org/sermons.

Share The Flowers

Tues., 4/2, 10 am - 12 pm, Church

Join in as we rearrange the Easter flowers to go out into the world, giving thanks for a lovely Easter and sharing them with those who were unable to attend!

Sign up at trinitychurchboston.org/calendar, or scan the QR code to go directly to the sign-up page.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



FREE CONCERT

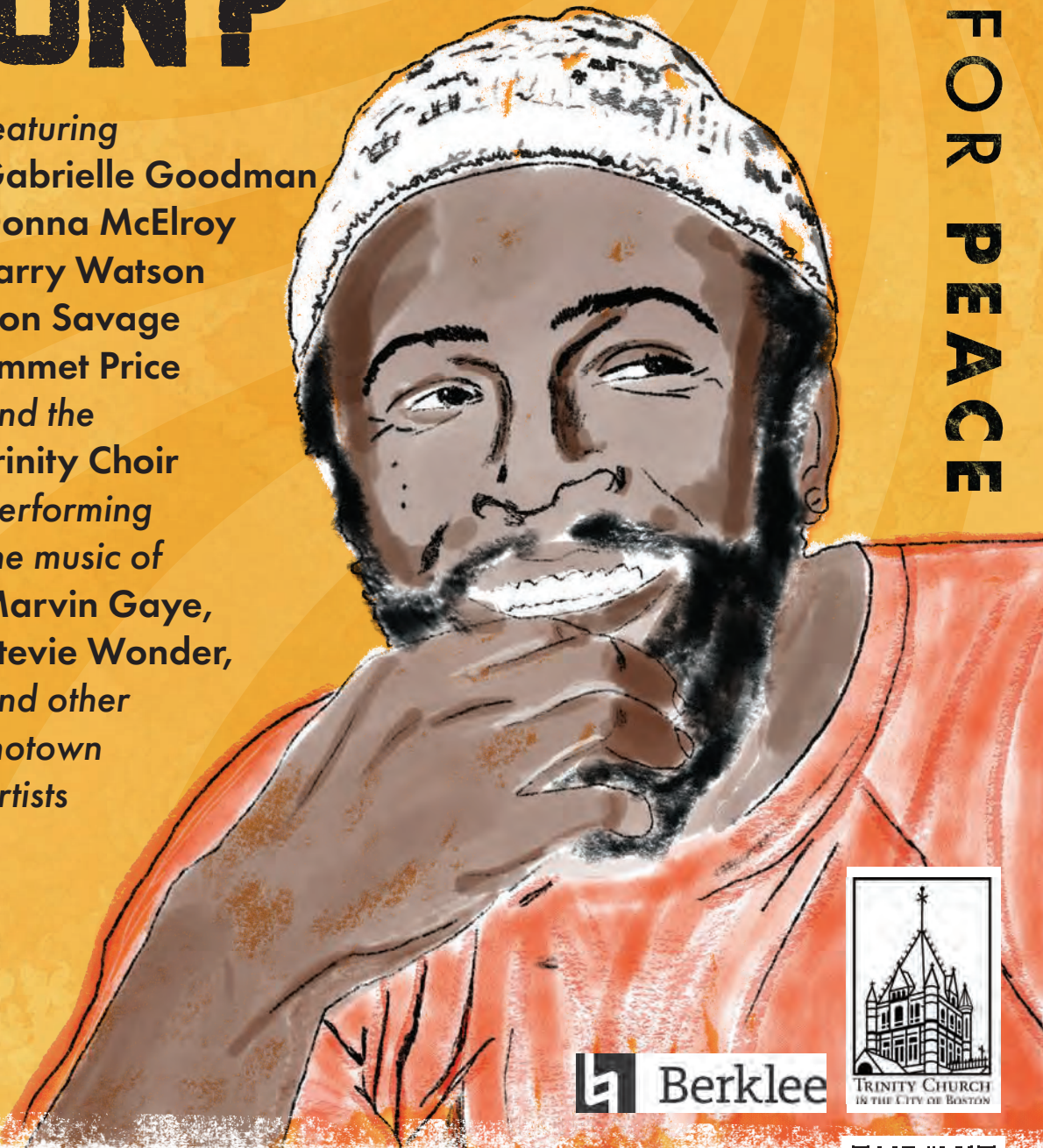
SUNDAY

MOTOWN FOR PEACE

WHAT'S GOING ON?

4.7
5 PM

featuring
Gabrielle Goodman
Donna McElroy
Larry Watson
Ron Savage
Emmet Price
*and the
Trinity Choir
performing
the music of
Marvin Gaye,
Stevie Wonder,
and other
motown
artists*



Trinity Church Boston • Copley Square
206 Clarendon Street Boston, MA 02116

learn more at
trinitychurchboston.org
/calendar



The Joy of Running, Belonging, and Community

Trinity Church is honored to host athlete, author, and activist **Alison Mariella Désir** April 12-14 for the Anne Berry Bonnyman Symposium weekend.

The Symposium, in partnership with **Trinity Boston Connects** (TBC), will celebrate **the Joy of Running, Belonging, and Community** in the context of addressing systemic racism and building supportive, inclusive, and equitable communities.

We have an inspiring schedule for both runners and nonrunners alike:

Tues., 4/ 2, 6:30-8 pm: Running While Black
Book Discussion on Zoom

Sun., 4/7, 12:30-2 pm: Running While Black
Book Discussion in the Ferris Library, Trinity Church

Fri., 4/12, 4-6 pm: Youth-focused Community Event,
Alison Mariella Désir will read from her book and answer questions, then lead a short run/walk followed by pizza at Trinity.

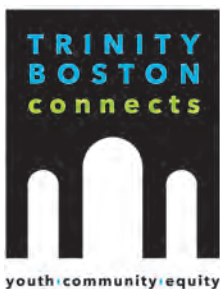
Sat., 4/13, 11 am-2 pm: Bonnyman Symposium;
Joy of Running and Belonging
Presentation by Alison Mariella Désir, lunch at 12 pm, and panel discussion with Ms. Désir, Bishop Jennifer, and Adrienne R. Benton (Boston Athletic Association Board of Governors) moderated by the Very Rev. Dr. Michael Battle.

1:15 pm: Audience Q&A; book signing with Ms. Désir

Sun., 4/14: 11:15 am: Special Forum, Joy in Community with Ms. Désir, Bishop Jennifer, and Dr. Michael Battle



Learn more and register for the Symposium at trinitychurchboston.org/news, or scan the QR code.



Stay in the loop on the ABBS plans by subscribing to Trinity's email list at trinitychurchboston.org/welcome, or scan the QR code.



JOIN IN FOR A VIBRANT BONNYMAN SYMPOSIUM/BOSTON MARATHON WEEKEND



Alison Mariella Désir is the author of Running While Black: Finding Freedom in a Sport that Wasn't Built for Us.



Trinity will also welcome the **Rt. Rev. Jennifer Baskerville-Burrows**, an accomplished long-distance runner and bishop of the Episcopal Diocese of Indianapolis.



The Very Rev. Dr. Michael Battle is Trinity's Theologian-in-Community.



Adrienne R. Benton is on the B.A.A.'s Board of Governors.

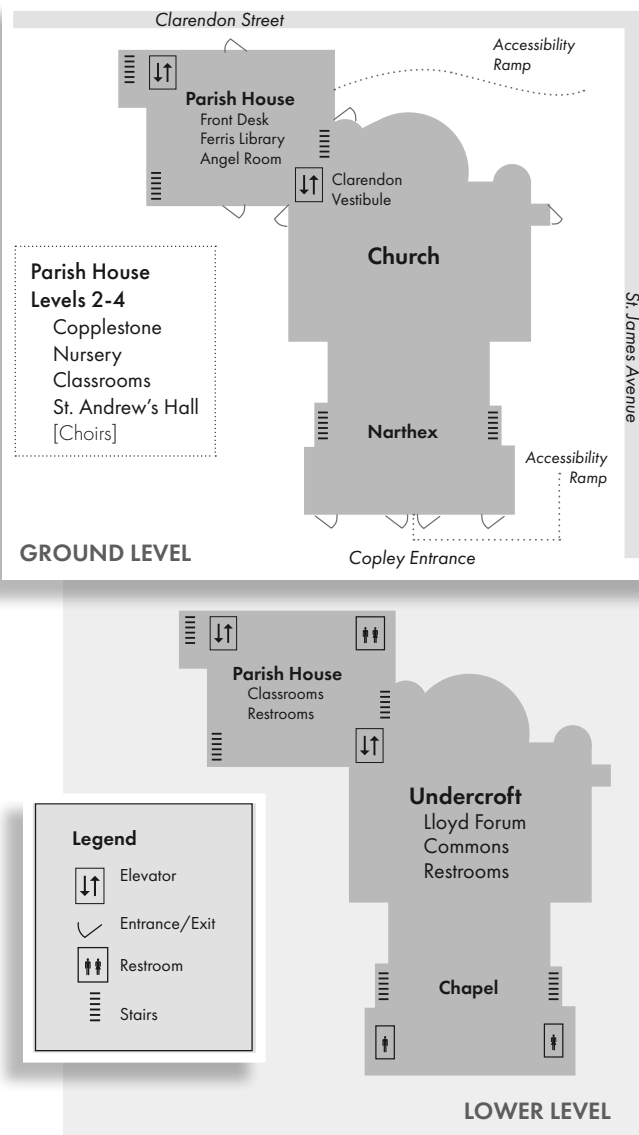
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken* (no 8 am service on Sun., 4/7)
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Weds.**
- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Wed - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

LIGHTING THE NEW FIRE

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer.

For this is the Passover of the Lord, in which, by hearing God's Word and celebrating God's Sacraments, we share in Christ's victory over death.

Let us pray.

O God, through Christ you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

The Great Vigil of Easter begins on page 285 in the Book of Common Prayer (BCP).

Following the sanctifying of the fire, the Paschal Candle is lit, and then the congregation moves into their pews in the church.

Cantor *People*

The light of Christ. Thanks be to God.

Sung three times as the Paschal light is borne into the church.

I. Come ye, take light from the light
that is ne-ver o-ver-tak-en by night; Come glo-ri-fy the
Christ, ri-sen from the dead.

The congregation and choir sing together as candles are lit.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The Exsultet

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation for the victory of our mighty God

Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal God.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God,

The musical notation consists of four staves. The first staff is for the Cantor, with the lyrics "... for ev-er and ev - er. A - men." The second staff is for the People, with the lyrics "The Lord be with you. And al - so with you." The third staff is for the Cantor, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes a key signature of one flat (B-flat) and a common time signature (C).

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Christ our Lord; who at the feast of the Passover paid for us the delivered your faithful people.

This is the night, when you brought our kindred, the children of Israel,
out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom
of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose
victorious from the grave.

How holy is this night, when wickedness is put to flight, and sin is washed away.
It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are
reconciled to God.

Holy One, accept our evening sacrifice, the offering of this candle in your
honor. May it shine continually to drive away all darkness. May Christ, the
Morning Star who knows no setting and who gives light to all creation find it
ever burning, and who lives and reigns

The musical notation consists of two staves. The first staff is for the Cantor, with the lyrics "... for ev - er and ev - er. A - men." The second staff is for the People, with the lyrics "... for ev - er and ev - er. A - men." The notation includes a key signature of one flat (B-flat) and a common time signature (C).

THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how God saved our forebearers in faith; and let us pray that our God will bring each of us to the fullness of redemption.

Reading Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

The Word of the Lord.

Thanks be to God.

Hymn WLP 740 'Wade in the water'

The image shows a musical score for the hymn 'Wade in the water'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Wade in the wa - ter, wade in the wa - ter, chil - dren, Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.' The score includes various musical notations such as notes, rests, and chord symbols.

Collect

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

Reading Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.

Thanks be to God.

Anthem 'First Song of Isaiah'
Stephen Buzard

Antiphon

Refrain may be sung in canon, starting at each number

1 2 3 4
Ring out your joy, in - ha - bi-tants of Zi - on:
Cry a - loud and call up - on his name.

Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior.

Antiphon

Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name;

Antiphon

Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world.

Antiphon

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you
is the Holy One of Israel.

Antiphon

Collect

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

Amen.

The Proclamation of Easter

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

At this time, we invite all to ring bells.

Hymn 207 'Jesus Christ is Risen today'



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Collect

The Lord be with you.

And also with you.

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Psalm 114



We will pray the Psalm
responsively, by whole verse.

Hallelujah! When Israel / came out of Egypt, *
the house of Jacob from a people / of a strange speech,
Judah became / God's sanctuary *
and Israel / his dominion.

The sea / beheld it and fled; *
Jordan turned / and went back.

The / mountains skipped like rams, *
and the little hills / like young sheep.

What ailed you, / O sea, that you fled? *
O Jordan, that / you turned back?

You moun/tains, that you skipped like rams? *
you little hills / like young sheep?

Tremble, O earth, at / the presence of the Lord, *
at the presence of / the God of Jacob,

Who turned the hard rock into / a pool of water *
and flint-stone into / a flowing spring.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

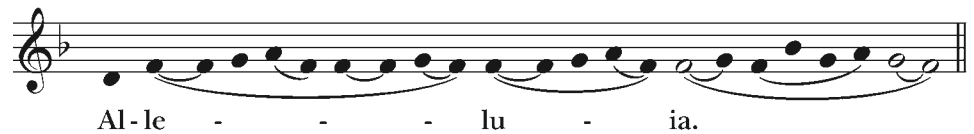
Then they said among the nations, *
"The Lord has done great things for them."

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Gospel Alleluia *The congregation repeats after the cantor each time.*



Gospel Mark 16: 1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

HOLY BAPTISM

Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

I present (n.) to receive the Sacrament of Baptism.

Do you desire to be baptized?

I do.

The Examination

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Candidates for Holy Baptism

Michael Lee

Andrew Joseph Montes-Dyott

James Edward Montes-Dyott

Isabella Joan Montes-Dyott

Isaias Ruiz

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

(N.), I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

(N.), you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.



The light of Christ. Thanks be to God.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'Sing ye to the Lord'

Edward Bairstow (1874-1936)

Sing ye to the Lord, for He hath triumphed gloriously.
Pharoah's chariots and his host hath He cast into the sea.
Mighty Victim from the Sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthral;
Thou hast opened Paradise,
And in Thee Thy Saints shall rise.
Alleluia! Amen.

TEXT: EXODUS 15:21, 24; R. CAMPBELL

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
let all things seen and un - seen their notes to - geth - er blend,
for Christ the Lord is ris - en, our joy that hath no end.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The music is a simple, hymn-like setting with a steady rhythm.

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of Christ, our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

AMEN.


The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread


Fraction Anthem S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

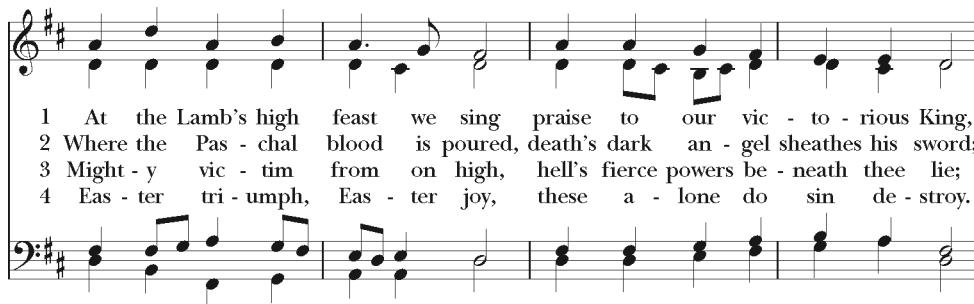
Communion of the People

Anthem 'My beloved spake'
Patrick Hadley (1899-1973)

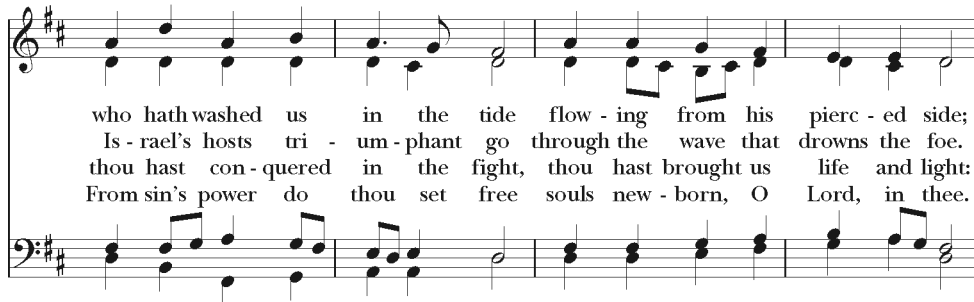
My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land.

TEXT: SONG OF SOLOMON 2:10-13

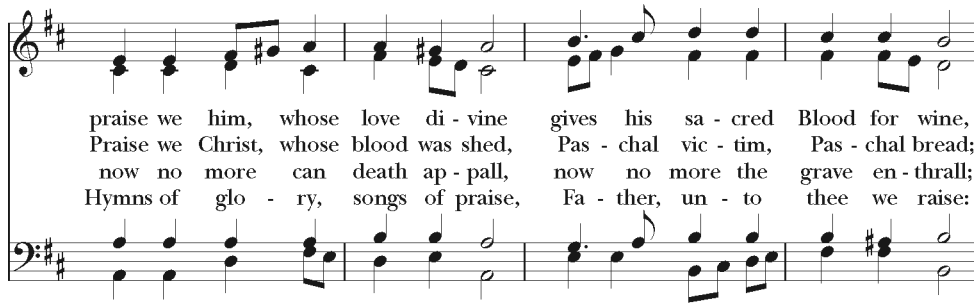
Hymn 174 'At the Lamb's high feast we sing'



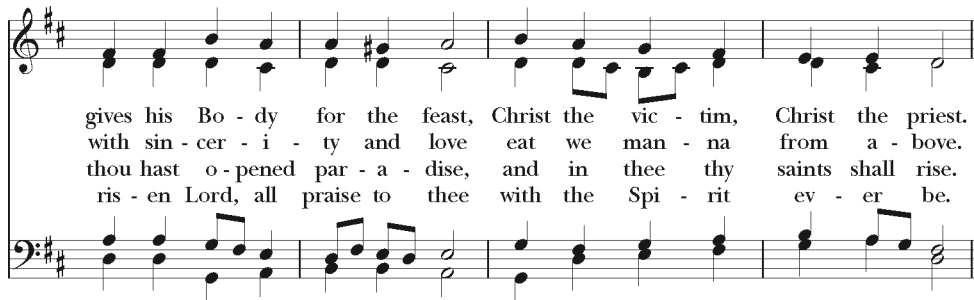
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - umphant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

Blessing

Hymn 180 'He is risen, he is risen!'

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

Postlude 'V. Toccata from *Organ Symphony No. 5, Op. 41, No. 1*'

Charles-Marie Widor (1844-1937)

TRINITY'S EASTER FLOWERS AND MUSIC ARE OFFERED
TO THE GLORY OF GOD AND IN GRATITUDE FOR:

Mackey Abernethy
Robert Abernethy
Chris Allen, Sr.
Dave Allen
Alden Atwood
Thelma Bowlby Atwood
Dotty Ballo
Jack, Asa & Scarlett Basile
Nancy Beaulieu
Dolores Beebe
Linda & Walter Berry
Salvatore Bonasera
Paul K. Brown
Barbara Burleigh Howe
Dr. & Mrs. Robert Wells Carton
Katherine Carton Hammer
Ronald Catella
Betsy Cheek
Miss Mable Gurney Clark
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Lisa Claudy Fleischman
Edward Barney Czech
Francis Lenz Czech
Arvid Dahlbloom
Sandra Daughtry
Tamara & Charles Davis
Elisa Carolina DiGiustini
& Luigi DiGiustini
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Stillman Brainard Hyde
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Kathleen Leonard
Thomas Leonard
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The Linton Family
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John Orrison
The Orzechowicz Family
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Anthony Wassell
Roye Wates
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those being received and those
reaffirming their faith
Musicians of Trinity Church
Lay Volunteers and Ministry
Leaders of Trinity Church
Staff and Clergy of Trinity Church
Wardens and Vestry
of Trinity Church
and all those too numerous to
name, known to God, and close
to our hearts