



8 AM, 10 AM, 12 PM

EASTER DAY

Sunday, March 31, 2024



TRINITY CHURCH  
IN THE CITY OF BOSTON



# TrinityEvents

**Community Breakfast is next Sun., 4/7, at 9 am. Enjoy a hot meal before the 10 am service — all are welcome!**

Many hands make light work. If you can help out with breakfast prep; sign up at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or scan the QR code.



## LOOKING AHEAD

### Join The Choristers

Tues., 4/23, 5 pm; RSVP for location



Do you know a child aged 8-10 who might be interested in singing? Learn more about what it's like to be a Trinity Chorister. Children will have the opportunity to join for fun musical activities while parents learn more about the life in the choir. No previous musical experience is necessary, and all children are invited to this free event.

To RSVP or to learn more about the Chorister program, email Director of Music Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org)

### T-n-T Walks the Freedom Trail

Sat., 4/27 10 am-12 pm; RSVP requested

Twenties-and-Thirties (T-n-T) are invited for a walk through history! Meet outside of Park Street Station at 10 am to walk the Freedom Trail together. We will enjoy cannoli in the North End to conclude our walk.

RSVP at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar).

### Youth and Families Hiking Afternoon

Sat., 5/4, 2-5 pm; RSVP for location

All Youth 4th-12th grade and their families are invited on an afternoon hike through the Blue Hills Reservation! We will enjoy the trails, wonder in Creation together, and have time at the observatory to view our city.

RSVP at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar).

### Formation for All Ages Returns on April 14

Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum. From our youngest in the Nursery to those who are more “experienced learners”—Trinity welcomes all to explore and grow in their faith journey.

To learn more about formation for **infants through children in third grade**, contact Cathy Portlock Pacitto at [cpportlock@trinitychurchboston.org](mailto:cpportlock@trinitychurchboston.org).

To learn more about formation for those in **fourth grade through high school** or those in their **20s and 30s**, contact Katrina Leslie, at [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org).

## NEW TO TRINITY?

### You Are Welcome Here

Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.



Scan the QR code or complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better.

## EASTER

### Flowering the Cross

Sun., 3/31, before & after Easter Services, Copley Porch



We invite all to share in the flowering of the same cross borne into the church on Good Friday — which is now on our Copley Square porch. We welcome worshippers to place flowers, either from their gardens or from the flowers that we have available, on the cross.

### Easter Worship

Sun., 3/31, 8 am, 10 am, 12 pm, Church

Questions at Calvary Sermon III: Resurrection, exploring ideas about what it means that “God raised Jesus from the dead.”

Trinity's Rector, the Rev. Morgan S. Allen, explores the categories of questions that Jesus' crucifixion presents in the Gospel of Mark. Visit [trinitychurchboston.org/sermons](http://trinitychurchboston.org/sermons).

### Share The Flowers

Tues., 4/2, 10 am - 12 pm, Church

Join in as we rearrange the Easter flowers to go out into the world, giving thanks for a lovely Easter and sharing them with those who were unable to attend!



Sign up at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or scan the QR code to go directly to the sign-up page.



Follow @trinitychurchboston on Facebook and Instagram

**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



FREE CONCERT

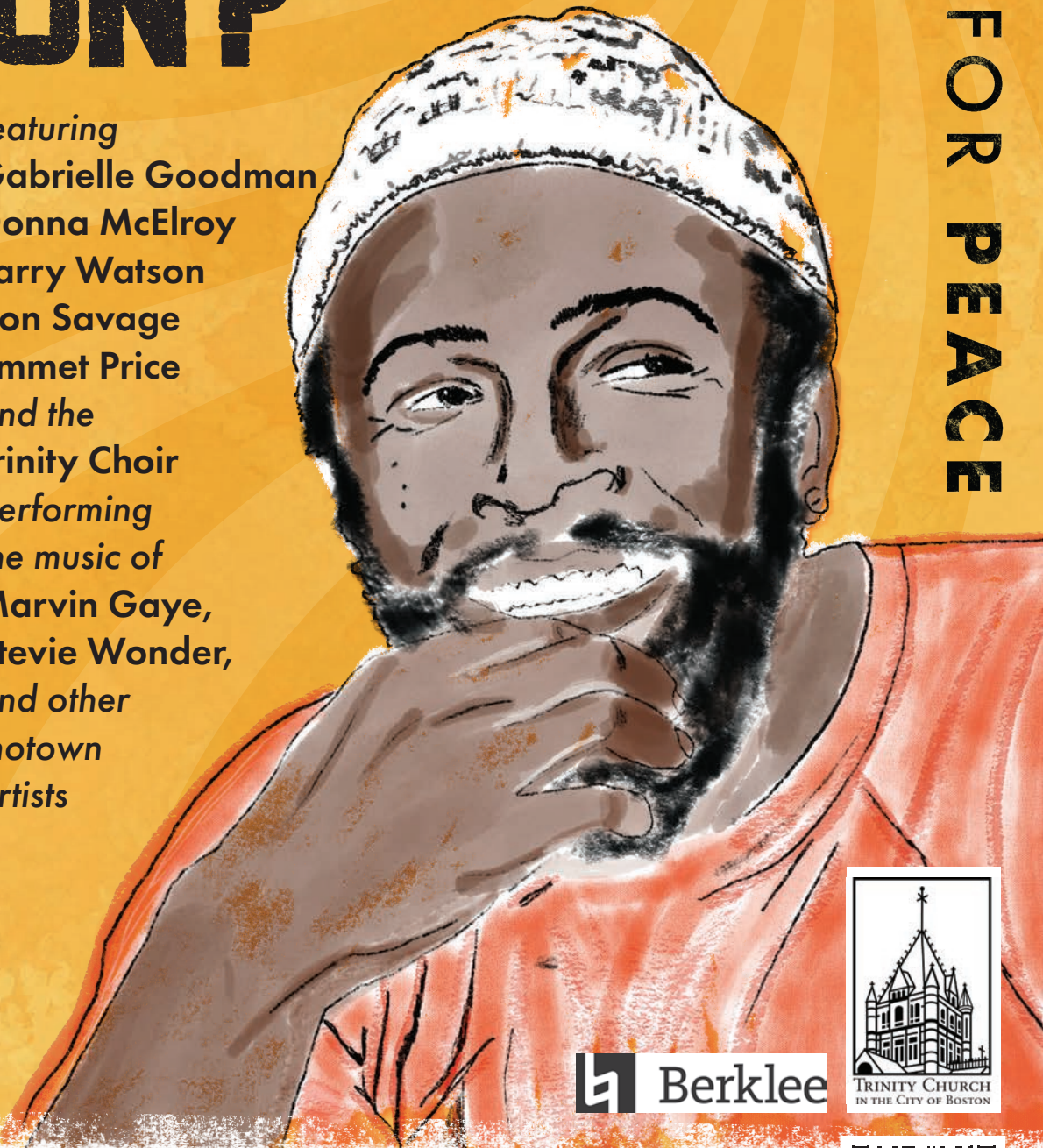
SUNDAY

MOTOWN FOR PEACE

# WHAT'S GOING ON?

4.7  
5 PM

featuring  
Gabrielle Goodman  
Donna McElroy  
Larry Watson  
Ron Savage  
Emmet Price  
*and the  
Trinity Choir  
performing  
the music of  
Marvin Gaye,  
Stevie Wonder,  
and other  
motown  
artists*



Trinity Church Boston • Copley Square  
206 Clarendon Street Boston, MA 02116

learn more at  
[trinitychurchboston.org](http://trinitychurchboston.org)  
/calendar



# The Joy of Running, Belonging, and Community

Trinity Church is honored to host athlete, author, and activist **Alison Mariella Désir** April 12-14 for the Anne Berry Bonnyman Symposium weekend.

The Symposium, in partnership with **Trinity Boston Connects** (TBC), will celebrate **the Joy of Running, Belonging, and Community** in the context of addressing systemic racism and building supportive, inclusive, and equitable communities.

We have an inspiring schedule for both runners and nonrunners alike:

**Tues., 4/ 2, 6:30-8 pm: Running While Black**  
Book Discussion on Zoom

**Sun., 4/7, 12:30-2 pm: Running While Black**  
Book Discussion in the Ferris Library, Trinity Church

**Fri., 4/12, 4-6 pm: Youth-focused Community Event,**  
Alison Mariella Désir will read from her book and answer questions, then lead a short run/walk followed by pizza at Trinity.

**Sat., 4/13, 11 am-2 pm: Bonnyman Symposium;**  
**Joy of Running and Belonging**  
Presentation by Alison Mariella Désir, lunch at 12 pm, and panel discussion with Ms. Désir, Bishop Jennifer, and Adrienne R. Benton (Boston Athletic Association Board of Governors) moderated by the Very Rev. Dr. Michael Battle.

**1:15 pm:** Audience Q&A; book signing with Ms. Désir

**Sun., 4/14: 11:15 am: Special Forum, Joy in Community**  
with Ms. Désir, Bishop Jennifer, and Dr. Michael Battle



Learn more and register for the Symposium at [trinitychurchboston.org/news](https://trinitychurchboston.org/news), or scan the QR code.



Stay in the loop on the ABBS plans by subscribing to Trinity's email list at [trinitychurchboston.org/welcome](https://trinitychurchboston.org/welcome), or scan the QR code.



JOIN IN FOR A VIBRANT BONNYMAN SYMPOSIUM/BOSTON MARATHON WEEKEND



**Alison Mariella Désir is the author of Running While Black: Finding Freedom in a Sport that Wasn't Built for Us.**



Trinity will also welcome the **Rt. Rev. Jennifer Baskerville-Burrows**, an accomplished long-distance runner and bishop of the Episcopal Diocese of Indianapolis.



**The Very Rev. Dr. Michael Battle is Trinity's Theologian-in-Community.**



**Adrienne R. Benton is on the B.A.A.'s Board of Governors.**

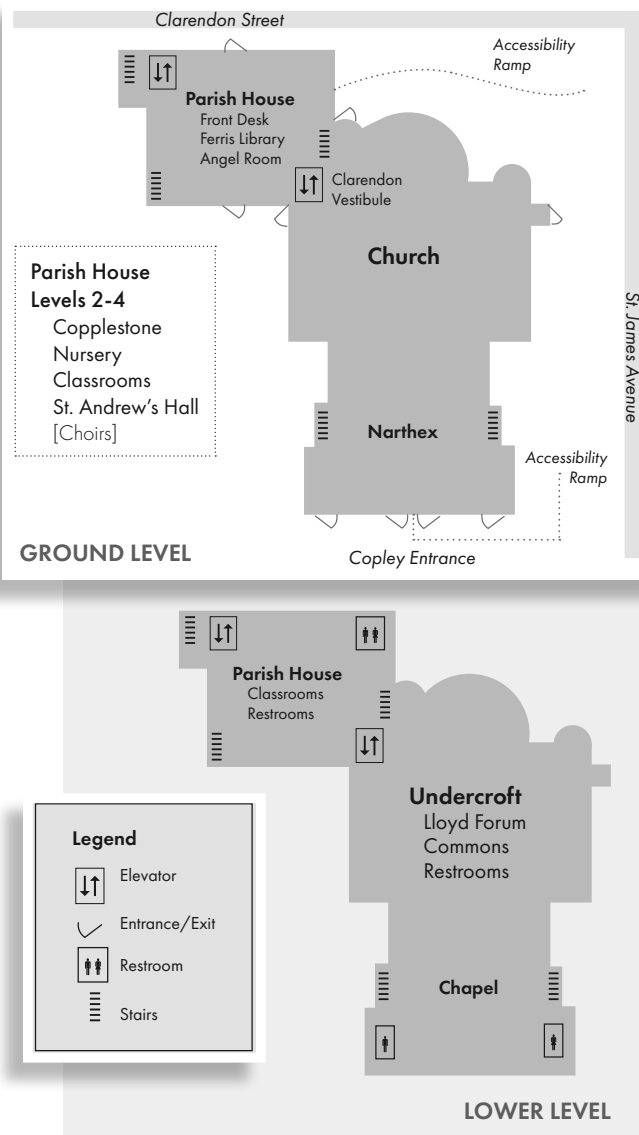
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken* (no 8 am service on Sun., 4/7)
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline) or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

#### Weds.

- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Wed - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

## Prelude

‘ <i>Sacri Conventus XXI</i> ’	Hans Leo Hassler (1564-1612)
‘Alleluia, Alleluia’	William Byrd (1540-1623)
‘O sons and daughters’	Camil Van Hulse (1897-1988)
‘ <i>Lobet den Herrn mit Pauken und Zimbeln schön</i> ’	Sigfried Karg-Elert (1877-1933)
‘ <i>Contrapunctus I</i> from <i>Die Kunst der Fuge</i> ’	Johann Sebastian Bach (1685-1850)
‘Alleluia’	Victor Togni (1935-1965)
‘ <i>VI. Grand Choeur Dialogué</i> from <i>6 Pièces d’orgue</i> ’	Eugène Gigout (1844-1925)

## Hymn 207 ‘Jesus Christ is risen today’



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Childcare Available

During Easter worship, we are pleased to make available a care opportunity for young children. Our nursery is located in Tapestry Hall on the second floor of the Parish House.

Staffed by our team of trained and Safe-Church certified caregivers, children aged 5 and younger are welcome to join us for all or part of the Easter service that their family attends.

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

## Easter Acclamation

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Hymn 421 'All glory be to God on high'



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther -  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

# WORD OF GOD

## Reading 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

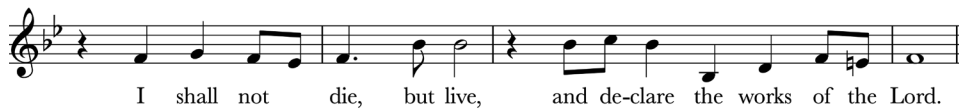
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

## Psalm 118:14-24

*Antiphon*



*Sung to an Anglican Chant  
by George Thalben-Ball  
(1896-1987)*

*The antiphon is sung by all  
when indicated.*

The Lord is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:  
“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”  
I shall not die, but live, \*  
and declare the works of the Lord.     **Antiphon**

The Lord has punished me sorely, \*  
but he did not hand me over to death.  
Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.  
“This is the gate of the Lord; \*  
he who is righteous may enter.”     **Antiphon**

I will give thanks to you, for you answered me \*  
and have become my salvation.  
The same stone which the builders rejected \*  
has become the chief cornerstone.  
This is the Lord’s doing, \*  
and it is marvelous in our eyes.  
On this day the Lord has acted; \*  
we will rejoice and be glad in it.     **Antiphon**



During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

## Hymn 208 'The strife is o'er'

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Gospel Mark 16:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

## Prayers of the People

Loving God, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for bishops, priests, deacons, and the ministry of all the baptized;

**That we may be faithful ministers of your Love and Grace.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## Concluding Collect

### The Peace

The Peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

# HOLY COMMUNION

## Offertory

Anthem ‘Sing ye to the Lord’

Edward Bairstow (1874-1936)

Sing ye to the Lord, for He hath triumphed gloriously.  
Pharoah’s chariots and his host hath He cast into the sea.

Mighty Victim from the Sky,  
Hell’s fierce powers beneath Thee lie;

Thou hast conquered in the fight,  
Thou hast brought us life and light;

Now no more can death appal,  
Now no more the grave enthrall;

Thou hast opened Paradise,  
And in Thee Thy Saints shall rise.

Alleluia! Amen.

TEXT: EXODUS 15:21, 24; R. CAMPBELL

*During Eastertide, the  
Confession and Absolution  
are omitted.*

Complete the short Welcome  
Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

*All we have and all we are is  
of God, and everyone has a  
faithful offering to make. All  
gifts received today will support  
Trinity’s ministry, empower our  
service to the community, and  
sustain our historic buildings.*

*To make a gift online, please  
click here or use the QR  
code below to be taken  
to the secure form on our  
website.*



*Alternatively, you may  
also give in-person via the  
basket passed during the  
Offertory.*

# The Presentation

Now let the heavens be joy - ful, let earth her song be - gin,

This block contains the first line of musical notation. It features a treble clef on the top staff and a bass clef on the bottom staff. The key signature has three sharps (F#, C#, G#). The melody in the treble clef consists of quarter and eighth notes. The bass line provides a harmonic accompaniment with chords and single notes.

the round world keep high tri - umph, and all that is there - in;

This block contains the second line of musical notation. It continues the melody and accompaniment from the first line. The treble clef staff shows the vocal line, and the bass clef staff shows the piano accompaniment.

let all things seen and un - seen their notes to - geth - er blend,

This block contains the third line of musical notation. The melody in the treble clef includes some eighth-note patterns. The bass line continues with a steady accompaniment.

for Christ the Lord is ris - en, our joy that hath no end.

This block contains the final line of musical notation for this section. It concludes with a double bar line in both the treble and bass staves.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of Christ, our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever.**

**Amen.**

### Breaking of the Bread


*Fraction Anthem S-171*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

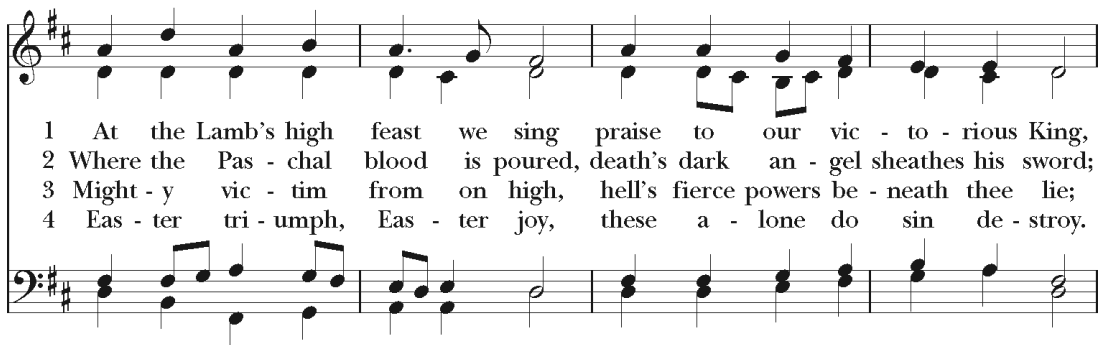
Anthem 'My beloved spake'  
Patrick Hadley (1899-1973)

My beloved spake, and said unto me,  
Rise up, my love, my fair one, and come away.  
For, lo, the winter is past, the rain is over and gone;  
The flowers appear on the earth;  
the time of the singing of birds is come,  
and the voice of the turtle is heard in our land.

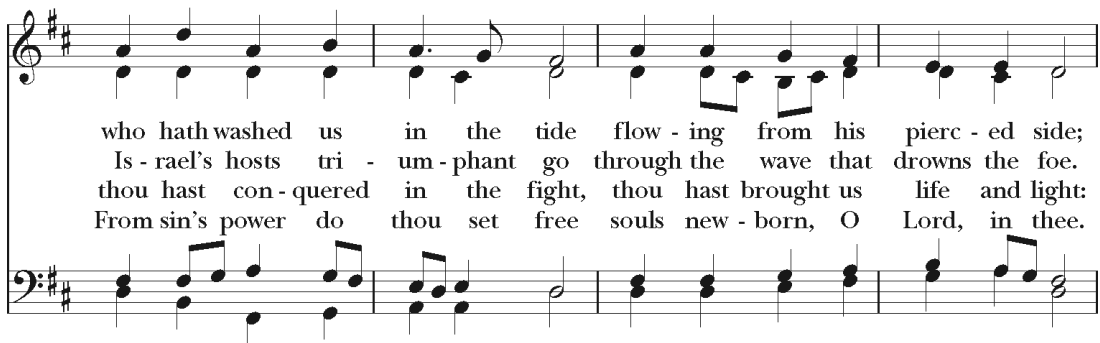
TEXT: SONG OF SOLOMON 2:10-13

'Alleluia'  
Randall Thompson (1899-1984)

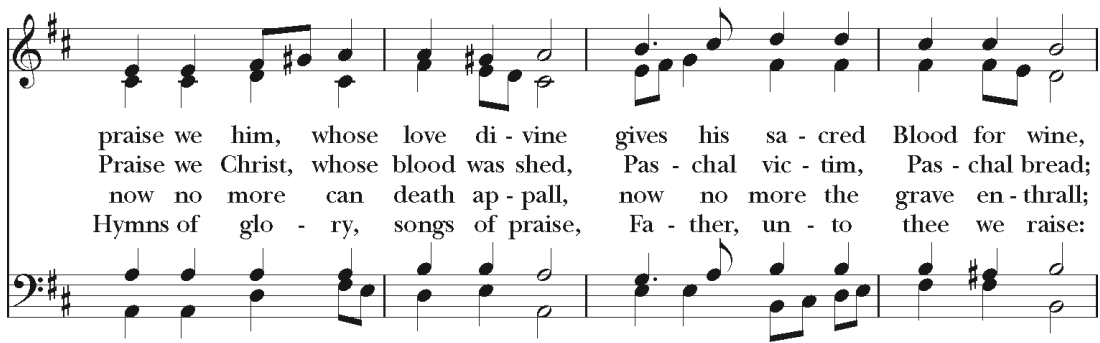
Hymn 174 'At the Lamb's high feast we sing'



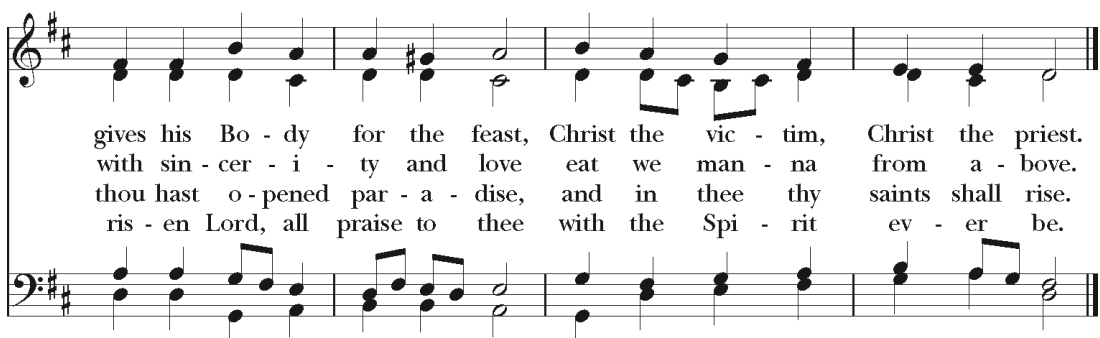
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.



Hymn 192 'This joyful Eastertide'

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till sound from east to west shall

*Refrain*  
 sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you for feeding us  
with the spiritual food  
of our Savior, Jesus Christ,  
and for assuring us  
in these holy mysteries  
that we are living members of Christ's Body –  
heirs of your eternal kingdom.**  
Now, send us out to do the work  
you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

## Blessing

Hymn 180 'He is risen, he is risen!'

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

Postlude 'V. Toccata from *Organ Symphony No. 5, Op. 41, No. 1*'

Charles-Marie Widor (1844-1937)

TRINITY'S EASTER FLOWERS AND MUSIC ARE OFFERED  
TO THE GLORY OF GOD AND IN GRATITUDE FOR:

Mackey Abernethy  
Robert Abernethy  
Chris Allen, Sr.  
Dave Allen  
Alden Atwood  
Thelma Bowlby Atwood  
Dotty Ballo  
Jack, Asa & Scarlett Basile  
Nancy Beaulieu  
Dolores Beebe  
Linda & Walter Berry  
Salvatore Bonasera  
Paul K. Brown  
Barbara Burleigh Howe  
Dr. & Mrs. Robert Wells Carton  
Katherine Carton Hammer  
Ronald Catella  
Betsy Cheek  
Miss Mable Gurney Clark  
Peter Claudy  
Lisa Claudy Fleischman  
Edward Barney Czech  
Francis Lenz Czech  
Arvid Dahlbloom  
Sandra Daughtry  
Tamara & Charles Davis  
Elisa Carolina DiGiustini  
& Luigi DiGiustini  
Mary & Glover Dixon  
Vera & Douglas Dixon  
Kay & Gene Drolet  
Patricia T. Fisher  
Peter, Annie & Sam Fisher  
Edward Forrester  
Robert Fronk  
Mary Lou George  
Charlotte Gilrane  
Irene & Thomas Graham  
Sidney C. Graves  
Karen Griffin  
Elaine J. Harris  
Jane & Thomas Hartwell  
Melissa Heath  
Melville Heath  
Milan Heath  
Milan A. Heath, Jr.  
Richard Heath  
Thomas Heath  
Dorothy Ogden Hebden  
John W. Hebden  
Gerrit Henry  
Jane & James Henry  
Sarah High  
Leola & Amos Hostetter

Priscilla Dewey Houghton  
& Amory Houghton, Jr.  
John Kannar Hurley  
Gloria Seaby Hyde  
Stillman Brainard Hyde  
Mildred & John Iserman  
Mr. & Mrs. Tommie James  
Franziska Kilguss  
Kathleen Leonard  
Thomas Leonard  
Nona Tixhe Likmeta  
The Linton Family  
Samuel T. Lloyd  
Rolf Lundberg  
William C. Mackey  
Jack Hastings Mayfield  
Margaret Helen Pittman Morgan  
Eva S. Moyer  
Jack Murphy  
Myrtle & June  
Ann Nathan  
Jerry Nelson  
Victoria Sears Thaler O'Gorman  
John Orrison  
The Orzechowicz Family  
Barbara & Gregor Petrosian Family  
Marsha Phillips  
Gregory Picozzi  
Warren Radtke  
Patience M. Rall  
Virginia Reeves  
Edee Rehm  
Nancy Rehm  
Russell Rehm  
Isabell & Clifford Rendell  
Lydia & Anton Rice  
Janet Richards  
Robert Richards  
Satchel Righter Ramos  
Carol Roberts  
Henry E. "Tim" Russell, Jr.  
Bill Savacool  
J. Woodrow Savacool  
Lucille M. Savacool  
Susan Schlichting  
Marietta & Ernest Schneider  
Helen Jane Sears  
Diane D. Shumway  
Isabel Marie Smith  
Joanne Sohrweide  
Francis M. Southard  
Norma St. Hill  
Priscilla Stanhope  
Kenneth Merrill Stetson

Florette Veronica Stewart  
Chloe & Alec Sussman  
John Tenhula  
Judith Tepe  
Grace Yeomans Thaler  
Richard Winston Thaler  
Charlotte Cabell Thorp  
Kjellfrid Lone Thorp  
William Carl Thorp  
Duke Trombley  
Alan W. Tweedy  
David VanBoxlaere  
Joan B. Vernon  
Matthew D. Vernon  
Rosalia Vetrano  
Lillias & Paul Voigt  
Richard Voigt  
Eric Walford  
Logan Walford  
George & Mary Walmsley  
Chuck Walsh  
Jonathan Walsh  
Richard O. Walsh  
The Families of Peter Wassell and  
Anthony Wassell  
Roye Wates  
Margaret Bowness Whitman  
Emeric Adeyemi Williams  
Matilda Effeh Williams  
Janet Wilson  
Betty Winter  
Beckett Wolff & Fynn Wolff  
Mr. & Mrs. Roy F. Wood  
Robert L. Wood  
Daniel Wyman  
Tad Tadashi Yajima & Lillian Noda  
Yajima  
Prudence Young  
John F. Younger, Jr.  
  
Trinity confirmands,  
those being received and those  
reaffirming their faith  
Musicians of Trinity Church  
Lay Volunteers and Ministry  
Leaders of Trinity Church  
Staff and Clergy of Trinity Church  
Wardens and Vestry  
of Trinity Church  
and all those too numerous to  
name, known to God, and close  
to our hearts