# 10 AM & 5 PM

## HOLY EUCHARIST, RITE II Sunday, January 21 The Third Sunday After the Epiphany



TRINITY CHURCH IN THE CITY OF BOSTON



## **EPIPHANY FORUM SERIES**

The Wonderfully Ordinary Household of God

Sundays through 2/4, 11:15 am, Church or Lloyd Forum Beginning with an underwhelming birth locale amid unexpected visitors, the season of Epiphany is all about recognizing Jesus in the ordinariness of our incarnate world. While Christmas serves as an extraordinary moment to gather and welcome the newborn savior, we are also mindful that the incarnation (God made human) story didn't happen just once and for all. Jesus' birth meant that all of our human-ness was to be an acceptable and possibly dwelling for God-in spite of all of our 'us-ness', Jesus became part of the human family.

**1/21:** A Longer Table, and an **Extended Family:** Our Church, our Diocese, with the Rev. Canon Gregory Perez, Canon for the Central Region of the Diocese of Massachusetts



We are reminded in Forum today that no family, no

household, is entirely by itself. We are members of a larger family, bound by choice and tradition to one another, and understanding those family trees and how we frame our lives not only as 'Trinity' but as 'a parish of the Episcopal Diocese of Massachusetts'. We are delighted to welcome the Rev. Canon Gregory Perez, our Regional Canon, to join both our worship and our forum on this date.

1/28: Our Household Life Together: Trinity's Ministry Council This Forum will be livestreamed to

trinitychurchboston.org/live-worship

**2/4:** A Second Look: Houses of Worship, Households of Faith

> Check out the 1/14 Forum video 'The Household in Ephesos' from the Rev. Dr. Katherine Shaner, at trinitychurchboston. org/blog



#### Youth Ice Skating for 4th-through 12th-graders is 1/28 at 1 pm. Meet at the Frog Pond and bring \$15 for skate rental.

To RSVP or for more info, email Katrina Leslie, kleslie@trinitychurchboston.org



#### **Catan Tournament Today**

Sun., 1/21, 11:15 am-1:30 pm, Ferris Library

Wheat, sheep, bricks, oh my! Join T-n-T for an afternoon playing Catan in Ferris Library. We will have multiple tables of Catan set up for all your T-n-T friends to play at the same time. The winners of the first round of games will enter a speed champions round afterward! Lunch will be provided to fuel you as you settle across Catan.

## LOOKING AHEAD

Community Breakfast & 63rd Annual Pancake Toss

Sun., 2/4, 9 am, Undercroft



Enjoy a hot breakfast and a pancake toss with

the Trinity community between the morning **EXECUTE** services. All are welcome!

Sign up to help out with Community Breakfast preparation on 2/3 or 2/4 by scanning the QR code or at trinitychurchboston.org/calendar

**RSVP for Tropical Family Movie Night** 

Fri., 2/9, 5:30-7:30 pm, Lloyd Forum

In the bleak midwinter, come bask in the joy of a tropical night in the Lloyd Forum. Family Ministries invites families to dust off their leis and hula skirts, and join us for dinner, ocean-themed snacks and a movie!

RSVP for Tropical Family Movie Night by 2/6 by scanning the QR code or at trinitychurchboston.org/calendar



**Trinity Church** in the City of Boston 206 Clarendon Street, Boston, MA 02116 617-536-0944 + trinitychurchboston.org



## WELCOME

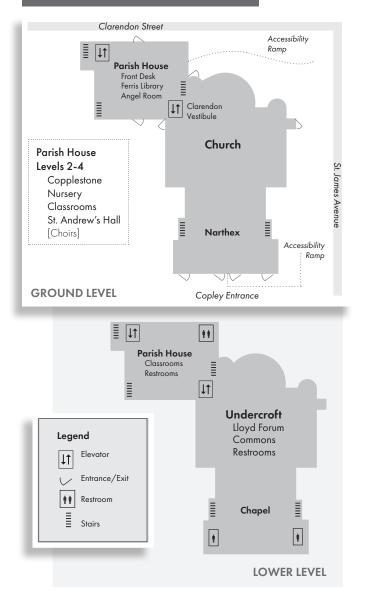


Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



#### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

#### Sunday Schedule

Sunday Schedule	
8 am	Holy Eucharist, Rite II, spoken
9 am	Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
10 am	Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
11:15 am	Formation for All Ages
5 pm	Holy Eucharist, Rite II
Weekday Worship at Trinity	
Tues/Thurs.	
8:30 pm	Online Compline join us on Zoom at <b>bit.ly/tcbTTcompline</b> To dial in with <b>1-646-558-8656</b> and enter Meeting ID <b>206 654 379</b>
XA71	
Weds.	
5:45 pm	Choral Evensong

Choral Evensong in the Church, led by the Trinity Choristers

#### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate* 

Vestry can be reached at **bit.ly/TrinityVestry** 



Clergy and Staff can be reached at <br/> <br/>bit.ly/TrinityStaff

Tours

Wed - Sat 10 am - 4:30 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

## GATHERING

Prelude 'Pièces en style libre en deux livres, Op. 31, Livre II' XVI. Choral Louis Vierne (1870-1937)

Hymn 537 'Christ for the world we sing!'

**Opening Acclamation & Collect for Purity** 

Blessed be God: Father, Son, and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.



#### Collect of the Day

The Lord be with you. And also with you. Let us pray.

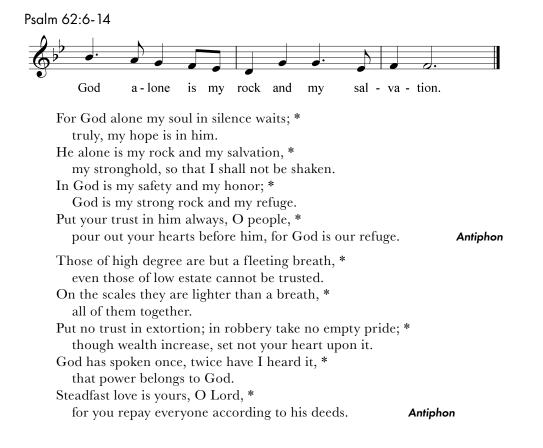
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## WORD OF GOD

#### Reading 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord. **Thanks be to God.** 



Sung to an Anglican Chant by George Thalben-Ball (1896-1986)

The antiphon is sung by all when indicated.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Peace. Hymn 661 'They cast their nets in Galilee'

Gospel Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord. **Praise to you, Lord Christ.** 

Sermon The Rev. Morgan S. Allen, Rector

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our Presiding Bishop, Michael, and our Bishops, Alan and Carol. This week we remember the Episcopal parishes of...

#### God of love and mercy,

#### Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine and the Holy Land; that we may honor one another and serve the common good. God of love and mercy,

#### Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy,

#### Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. We pray for those expecting a child: ... God of love and mercy,

#### Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we remember: ...

God of love and mercy,

#### Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering: ... We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy,

#### Hear our prayer.

**Concluding Collect** 

#### Confession & Absolution

Let us confess our sins against God and our neighbor. *Silence* 

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

The peace of the Lord be always with you. And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

## HOLY COMMUNION

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

#### Offertory

Anthem 'My soul's been anchored in the Lord' at 10 am Moses Hogan (1957-2003)

My soul's been anchored in the Lord.

Before I'd stay in hell one day, I'd sing an' pray myself away. Goin' shout an' pray an' never stop, until I reach the mountain top.

Do you love Him? Oh yes! Do you love Him? Amen, amen! Do you love Him? Oh yes! God Almighty! Are you anchored? Oh yes! Yes, I'm anchored, my soul's been anchored in the Lord.

Will you serve Him? Oh yes! Will you serve Him? Amen, amen! Will you serve him? Oh yes! God Almighty! Are you anchored? Oh Yes! Yes, I'm anchored, my soul's been anchored in the Lord.

Will you praise Him? Oh yes! Will you praise Him? Amen, amen! Will you praise Him? Oh yes! God Almighty! Are you anchored? Yes I'm anchored.

Lord, I'm anchored. Lord, I love You. Yes, I'll serve You. Lord, I'll praise You. Amen, amen!

My soul's been anchored in the Lord. TEXT: TRADITIONAL SPIRITUAL

Anthem 'Aint'a that good news!' at 5 pm William Dawson (1899-1990)

> I got a crown up ina the Kingdom, Aint'a that good news!

I'm agoin' to lay down this worl', Goin'a shoulder upuh my cross, Goin'a take it homea to my Jesus, Aint'a that good news!

I got a Savior ina the Kingdom, Aint'a that good news!

I got a harp up ina the Kingdom, Aint'a that good news! TEXT: TRADITIONAL SPIRITUAL The Presentation

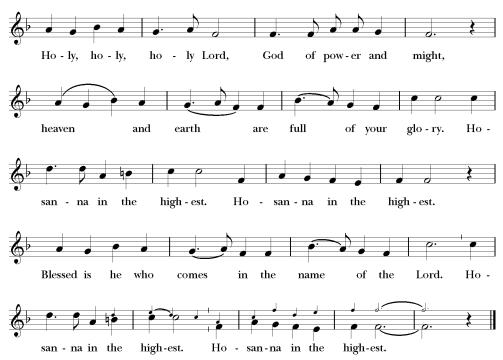


The Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.** 

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

#### We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** 

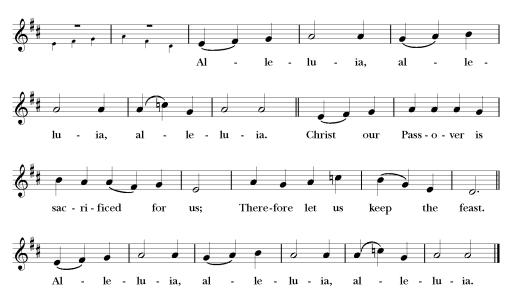
#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Breaking of the Bread





#### Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

#### Communion of the People

Anthem 'O nata lux' at 10 am Thomas Tallis (1505-1585)

> O nata lux de lumine Jesu redemptor saeculi, Dignare clemens supplicum laudes preces quae sumere. Qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici, tui beati corporis.

O born light of light, Jesus Redeemer of the world, Mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones: Grant us to be made members of your holy body.

TEXT: 10TH CENTURY HYMN FROM CANTIONES SACRAE

Hymn 653 'Dear Lord and father of mankind'

## SENDING

#### Postcommunion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of our Savior, Jesus Christ, and for assuring us in these holy mysteries that we are living members of Christ's Body – heirs of your eternal kingdom. Now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Good News. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ. We who are many are one body, because we all share one bread, one cup.

#### Blessing

Hymn 530 'Spread, O spread, thou mighty word'

The Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.** 

Postlude 'Prelude and fugue in C major, BWV 545' Johann Sebastian Bach (1685-1750)