

9 AM

HOLY EUCHARIST

Sunday, December 29

First Sunday after Christmas

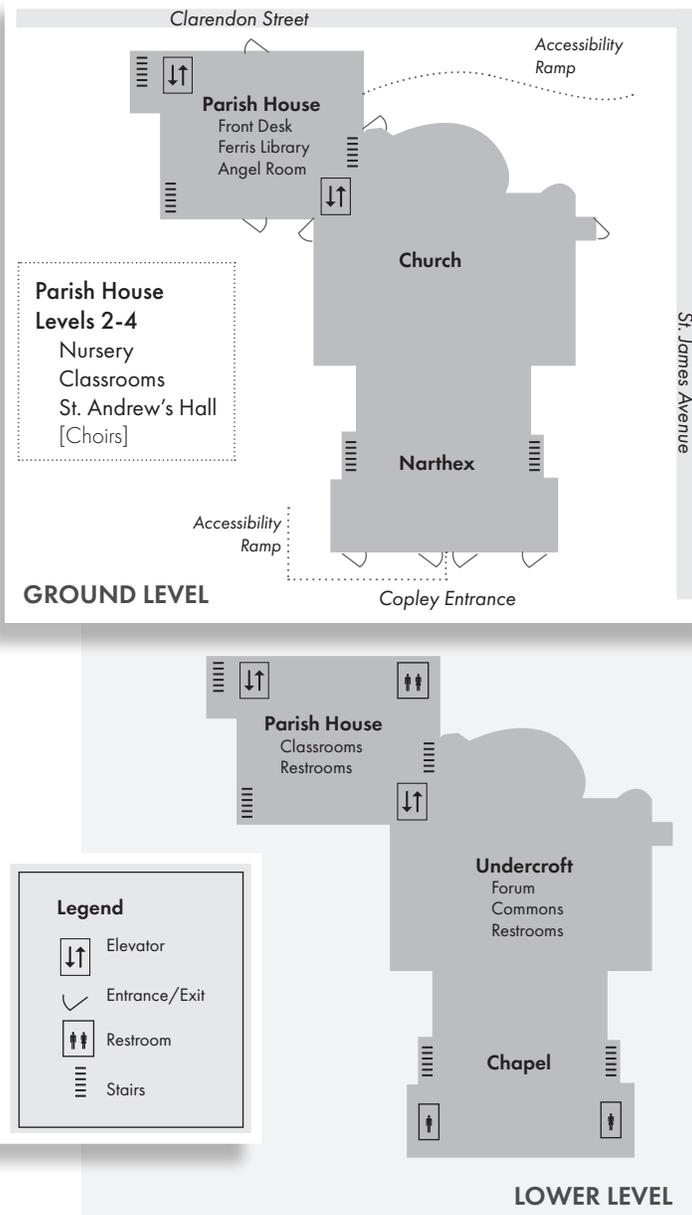


TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on 'For Newcomers', or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Worship beginning Sun., 1/5

- 8 a.m.** Holy Eucharist
- 10 a.m.** Holy Eucharist
Morning Prayer last Sundays
- 6 p.m.** Holy Eucharist

Weekday Worship at Trinity

- Weds.**
5:45 p.m. Choral Evensong [Trinity Choristers]
(returns 1/8)
- Thurs.**
12:10 p.m. Midday Eucharist with Healing
(returns 1/9)

Hours

Church

- Sun. 7:30 a.m.-7 p.m.
- Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

- (last admittance 15 min. before closing)*
- Sun. 12:30-4:30 p.m.
- Wed. through Sat. 10 a.m.-4:30 p.m.
- Closed Mon. & Tues.

Parish House

- Sun. 7:30 a.m.-8 p.m.
- Mon., Fri. & Sat. 8:30 a.m.-5 p.m.
- Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Vestry

- Mark Morrow ('23), *Senior Warden* • Jill Norton ('21), *Junior Warden* • Geoffrey Smith ('20), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • Chris Allen ('23) • P. MacKenzie Bok ('22) • Colin Diver ('20) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hè Hsieh ('22) • Mark A. King ('20) • Patricia Lassiter ('21) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Hymn 82 'Of the Father's love begotten'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Hymn 96 'Angels we have heard on high'

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Reading Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

Thanks be to God.

Prelude

Variations on Quem Pastores

Bjarne Slogedal (1927-2014)

Worship at Trinity

Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Anthems & Motets are sung by the choir. The Anthem texts are available

at bit.ly/tcbAnthemTexts or by scanning the QR code.



Read responsively by whole
verse, starting with the Lector.

Psalm 147:13-21

Worship the Lord, O Jerusalem; *
praise your God, O Zion;

**For he has strengthened the bars of your gates; *
he has blessed your children within you.**

He has established peace on your borders; *
he satisfies you with the finest wheat.

**He sends out his command to the earth, *
and his word runs very swiftly.**

He gives snow like wool; *
he scatters hoarfrost like ashes.

**He scatters his hail like bread crumbs; *
who can stand against his cold?**

He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

**He declares his word to Jacob, *
his statutes and his judgments to Israel.**

He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Children's Homily

*During this hymn, children
(Kindergarten-5th Grade)
may gather beneath the pulpit.
Our Director of Children's
Ministries, Cathy Portlock Pacitto,
will then lead the children
upstairs to the Parish House for
an age-appropriate homily and
program. Cathy will then lead
the children's return to their pews
during The Peace.*

Hymn 497 'How bright appears the Morning Star'

Gospel John 1:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glorify to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed p. 358

Prayers of the People *Form III, p. 387*

Confession p. 393

Absolution

The Peace

The peace of the Lord be always with you.
And also with you.

Children return to the service.

Announcements

HOLY COMMUNION

The Offertory

Anthem *‘Quem pastores laudaverunt’*

German, 14th c., arr. John Rutter

Presentation *Hymn 112, stanza 4*

**What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him-give my heart.**

The Great Thanksgiving *Eucharistic Prayer B, p. 367*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus *S-130 in front section of The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

Anthem

“To Christ the king, born God, given to us through Mary, let there resound as is truly fitting praise, honor, and glory.”

Title: Sanctus & Benedictus; Holy, holy, holy. S-130. Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.

Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

Communion is available at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher.

... Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Preparation of the Gifts To the tune of Hymn 115

**What feast of love is offered here, what banquet come from heaven?
What food of everlasting life, what gracious gift is given?
This, this is Christ the king, the bread come down from heaven.
Oh, taste and see and sing! How sweet the manna given!**

Invitation

The Gifts of God for the People of God.

Communion

Anthem 'Angels, from the realms of glory'
Richard Webster (b. 1952)
The text is that of Hymn 93.

Hymn 324 'Let all mortal flesh keep silence'

Postcommunion Prayer p. 366.

Let us pray.
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 107 'Good Christian friends, rejoice'

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

When sending Eucharistic Visitors:

In the name of this
congregation ... share with
us in the communion of
Christ's body and blood.
**We who are many are one
body, for we all share one
bread and one cup.**

Postlude

Final Variation
on *Quem Pastores*
Sløgedal



TrinityEvents

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at trinitychurchboston.org/calendar and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

**THE
WEEKS
AHEAD**

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
29 12:30 p.m. Free Guided Tour	30 <i>Church Closed for Sabbath Day</i>	31 1 p.m. Handel & Haydn Concert <i>Free</i> 4 p.m. Rosie's Place	1 <i>Church Closed</i> JANUARY 2020	2 <i>No Holy Eucharist Today</i>	3 <i>No Recital Today</i>	4
5 New Worship Schedule begins <i>See back page</i>	6 <i>Church Closed for Sabbath Day</i>	7	8 5:45 p.m. Choral Evensong	9 12:10 p.m. Holy Eucharist 12:45 p.m. Hardy Perennials <i>Monthly</i> bit.ly/tcbHP0120	10 12:15 p.m. Organ Recital featuring Jake Street	11

LOOKING AHEAD

Coffee with the Rector

233 Clarendon St., Living Room

Share stories, hopes, and concerns over coffee with Morgan, a member of the Vestry, and a member of the staff, all in a small-group setting. Registration for each event is limited to 12 people; please sign up for only one session to allow as many people as possible to participate.

- Tues. 1/21 11 a.m.-12 p.m.
- Wed. 1/22 8-9 a.m.
- Wed. 1/22 4-5 p.m.
- Sun. 1/26 12:30-1:30 p.m.
- Tues. 1/28 8-9 a.m.
- Thurs. 1/30 11 a.m.-12 p.m.
- Wed. 2/12 8-9 a.m.
- Thurs. 2/13 11 a.m.-12 p.m.



To RSVP, visit bit.ly/tcbWinterCoffee2020 or scan the QR Code

A.R.T. Book Discussion: *The Water Dancer*

Sun., 1/26; 12:30-2 p.m. and 4:30-6 p.m.; Ferris Library

Please join either session of the next Anti-Racism Team Book Discussion about the message behind Ta-Nehisi Coates' debut novel, *The Water Dancer*, which integrates historical fiction and fantasy to depict "a bracingly original vision of the world of slavery" (Coates). All are welcome, whether you've read the book or not. The conversation needs you! For more information, visit bit.ly/tcbARTJan2020

STAY IN TOUCH

Subscribe to the *Trinity Community Update* weekly email: bit.ly/TCUsignup

To update your address in our records, please send new information to Mark Kharas, mkharas@trinitychurchboston.org, or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to trinitychurchboston.org/form/prayer-request-form



Trinity Highlights

THIS WEEK

Serve a New Year's Eve Meal at Rosie's Place

Tues., 12/31; 4 p.m. to 7 p.m., 889 Harrison Avenue
Share the love this holiday season at Rosie's Place by preparing and serving a meal for women and children experiencing poverty. **To RSVP**, visit bit.ly/tcbRosies

8th Annual Emancipation Proclamation Concert

Tues., 12/31, 1 p.m., Church
Handel and Haydn Society and the Museum of African American History partner to present this joyous celebration of liberty and freedom at Trinity Church. Free; open seating. More info at bit.ly/tcbEmancipation

Pick up your 2020 Pledge Envelopes

Thank you for pledging your support for Trinity in 2020! If you requested pledge envelopes, please allow two weeks after you make your pledge and then check the mailboxes by the front desk of the Parish House. Have questions or can't find your envelopes? **Contact** Mark Kharas, mkharas@trinitychurchboston.org

Parish Leaders Sought

Applications Due Sun., 1/5/20
Nominations for parish leadership positions are now being accepted to be considered for election at the 2020 Annual Parish Meeting. Applications and further information are available on the Parish House bulletin board and trinitychurchboston.org/news

LOOKING AHEAD

50th Anniversary MLK Memorial Breakfast

Mon., 1/20, 8:30 a.m., Boston Convention and Exhibition Center
Trinity Church is honoring the 50th anniversary of the country's first Martin Luther King, Jr. Memorial Breakfast by sponsoring three tables at this year's event. Join us for a "multifaceted, passion-filled celebratory program" that will feature a keynote address by The Most Rev. Michael B. Curry. Space available on a first-come, first-served basis. **To RSVP**, visit bit.ly/tcbMLKbreakfast

NEW SCHEDULE STARTS NEXT SUNDAY

On Jan. 5, we will launch our new schedule of Sunday services and activities "...to deliver not only stellar worship experiences, but to offer opportunities for Christian community and serious formation, as well." The first Sunday of 2020 will include:

8 a.m. • Holy Eucharist

9 a.m. • Parish Epiphany Breakfast

Come celebrate the feast! For our first Community Hour of the new year, we will celebrate with our annual Epiphany Breakfast in the Commons, complete with royal visitors bearing treats. Volunteers are needed to make food beforehand or to help out the morning of the breakfast; sign-up at bit.ly/tcbEpiphany2020 or scan the QR code.



10 a.m. • Holy Eucharist with Choir & Choristers

Morning Prayer will be offered on the final Sunday of each month, beginning 1/26.

11:15 a.m. • Formation for All Ages

Children's Church School and Youth Forums will return from Christmas break at this new time, and the Adult Forum will launch a new series:

Tunnel of Love: The Gospel According to Bruce Springsteen

In this six-part Forum series, Morgan Allen will lead us in a theological reflection on scripture and our American condition, in companion with the life and work of Bruce Springsteen. We'll draw on several texts, including the Gospel of Luke, the Acts of the Apostles, and Springsteen's musical catalogue, autobiography, and recent one-man show. This first Sunday will draw from Acts 2:37-47 and "Tunnel of Love." The full syllabus can be found at bit.ly/tcbTheBoss

6 p.m. • Holy Eucharist with Choir

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org

