

10 AM

HOLY EUCHARIST

Sunday, February 2

The Feast of the Presentation

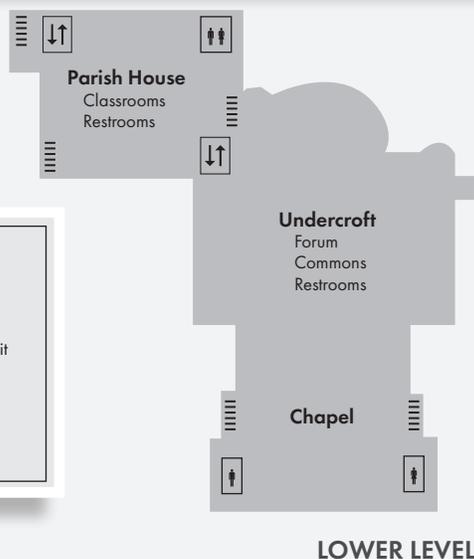
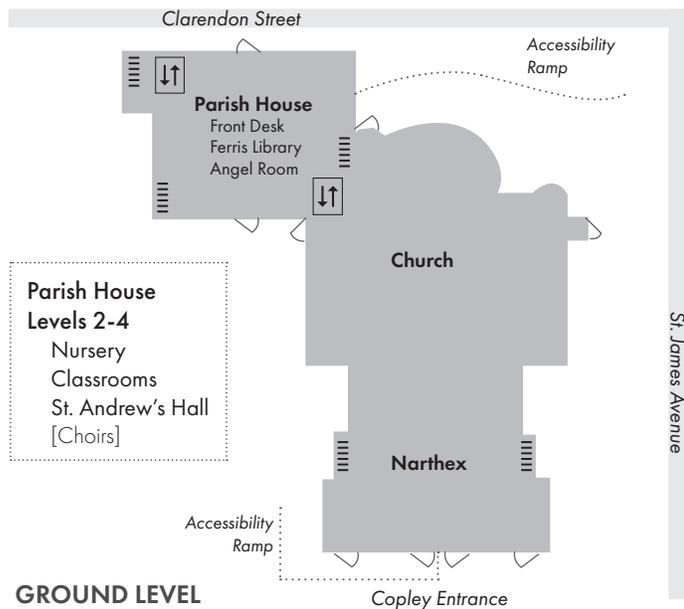


TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on 'For Newcomers', or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Worship

- 8 a.m.** Holy Eucharist
- 10 a.m.** Holy Eucharist
Morning Prayer last Sundays
- 6 p.m.** Holy Eucharist

Weekday Worship at Trinity

- Weds. 5:45 p.m.** Choral Evensong [Trinity Choristers]
- Thurs. 12:10 p.m.** Midday Eucharist with Healing

Hours

Church

Sun. 7:30 a.m.-7 p.m.
Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

(last admittance 15 min. before closing)
Sun. 12:30-4:30 p.m.
Wed. through Sat. 10 a.m.-4:30 p.m.
Closed Mon. & Tues.

Parish House

Sun. 7:30 a.m.-8 p.m.
Mon., Fri. & Sat. 8:30 a.m.-5 p.m.
Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Vestry

Mark Morrow ('23), *Senior Warden* • Jill Norton ('21), *Junior Warden* • Geoffrey Smith ('20), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • Chris Allen ('23) • P. MacKenzie Bok ('22) • Colin Diver ('20) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Patricia Lassiter ('21) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Hymn 410 'Praise, my soul, the King of heaven'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise Hymn 421 'All glory be to God on high'

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

Thanks be to God.

Prelude

"The peace may be exchanged."

(from Rubrics, 1988)

Dan Locklair (b. 1949)

Worship at Trinity

Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Anthems & Motets are sung by the choir. The Anthem texts are available at bit.ly/tcbAnthems or by scanning the QR code.



The choir sings the psalm to an Anglican chant by Richard Webster (b. 1952).

All sing the Antiphon as indicated.

Psalm 84: 1-6



O Lord of hosts, hap-py are they who put their trust in you.

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Antiphon

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Antiphon

Children's Homily

During this hymn, children (Kindergarten-5th Grade) may gather beneath the pulpit. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children upstairs to the Parish House for an age-appropriate homily and program. Cathy will then lead the children's return to their pews during The Peace.

Hymn 382 'King of glory, King of peace'

Gospel Luke 2:22-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed p. 358

Prayers of the People *Form III*, p. 387

Confession p. 360

Absolution

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Children return to the service.

HOLY COMMUNION

The Offertory

Anthem ‘*Nunc dimittis* in A’

Ben Parry (b.1965)

The text may be found on p.66

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity’s ministry, empower our service to the community, and sustain our historic buildings.

Presentation

All things come of Thee, O Lord.

And of Thine own, have we given Thee.

The Great Thanksgiving *Eucharistic Prayer B*, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus *S-130 in front section of The Hymnal 1982*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

... Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

Communion is available at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher.

Anthem

“Blessed are they whose road is straight, who walk in the law of the Lord.”

TEXT: PSALM 119:1

When sending Eucharistic Visitors:

In the name of this congregation ... share with us in the communion of Christ's body and blood.
We who are many are one body, for we all share one bread and one cup.

Postlude

Paeon
June Nixon (b. 1942)

The altar flowers are given to the glory of God and in thanksgiving for the life of Milan A. Heath.

The Lord's Prayer p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Preparation of the Gifts Hymn 333 in The Hymnal 1982

**Now the silence, Now the peace,
Now the empty hands uplifted, Now the kneeling,
Now the plea, Now the Father's arms in welcome, Now the hearing,
Now the power, Now the vessel brimmed for pouring,
Now the Body, Now the Blood, Now the joyful celebration,
Now the wedding, Now the songs, Now the heart forgiven leaping,
Now the Spirit's visitation, Now the Son's epiphany,
Now the Father's blessing, Now Now Now.**

Invitation

The Gifts of God for the People of God.

Communion

Anthem 'Beati quorum via'

Charles V. Stanford (1852-1924)

Hymn 321 'My God, thy table now is spread'

Postcommunion Prayer p. 366.

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 665 'All my hope on God is founded'

Dismissal

Let us go forth in the name Christ.
Thanks be to God.



TrinityEvents

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at trinitychurchboston.org/calendar and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

THE WEEKS AHEAD

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
2 9 a.m. Community Breakfast <i>Monthly</i> 4 p.m. Following the Way of Jesus; Part I <i>See back page</i>	3 <i>Church Closed</i>	4 6 p.m. Conversation and Compline for LGBTQIA+ <i>Monthly</i>	5 5:45 p.m. Australian Choir to sing Evensong	6 12:10 p.m. Holy Eucharist <i>Weekly</i>	7 12:15 p.m. Organ Recital featuring Janet Yieh	8 9 a.m. Robert Treat Paine Society <i>Monthly</i>
9 8 a.m. Walk to End Homelessness <i>See back page</i> 11:15 a.m. Free After-Service Tour <i>Weekly</i>	10	11 6 p.m. EfM Fellowship <i>See back page</i>	12 5:45 p.m. Choral Evensong <i>Weekly</i>	13 1 p.m. Hardy Perennials <i>Monthly</i>	14 12:15 p.m. Organ Recital featuring Richard Clark	15 9:30 a.m. Stitching in the Spirit <i>Monthly</i>



The Rev. Bill Rich reads the Gospel at 10 a.m. Holy Eucharist on Sun., Jan. 19, 2020. Photo via Joe Merrill

All Bakers and Working Hands WELCOME!

Sundays beginning 2/9

We are looking for parishioners to bring in baked goods on Sundays and to take a turn volunteering to help serve in the kitchen. The Community Life Committee will be hosting our January gatherings, but we hope for broader parish involvement in the months ahead. Whether you want to cook up food for our “1st Sundays” parish breakfasts, bake “morsels” for the other Sundays, help clean, serve, and set-up... ALL HANDS ARE WELCOME! Sign-up at bit.ly/tcbMORSELS



STAY IN TOUCH

Subscribe to the *Trinity Community Update* weekly email: bit.ly/TCUsignup

To update your address in our records, please send new information to Mark Kharas, mkharas@trinitychurchboston.org, or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to trinitychurchboston.org/form/prayer-request-form



Trinity Highlights

TODAY

Forum • Tunnel of Love: The Gospel According to Bruce Springsteen

Sundays through 2/9, 11:15 a.m., Forum

In this six-part Forum series, Morgan Allen will lead us in a theological reflection on scripture and our American condition, in companion with the life and work of Bruce Springsteen. In this week's session, we explore the theme of "Sonship." To read ahead, a syllabus can be found at bit.ly/tcbTheBoss

Following the Way of Jesus

Sundays, 2/2 and 2/9,
4-5:30 p.m., Forum

Join the Rev. Karen Coleman and the Rev. Patrick Ward for a two-part "dive" into **Presiding Bishop Michael Curry's** short book *Following the Way of Jesus*, as well as for spirited small-group reflection on our own ministries and mission here at Trinity. Register at bit.ly/TCBwoJesus

The book is available via Amazon Smile at bit.ly/TCBwoJesusBook

LOOKING AHEAD



Australian Choir to sing Evensong

Wed., 2/5, 5:45 p.m., Church

Choral Evensong will be sung by The Choir of Trinity College, University of Melbourne, considered one of the best college chapel choirs in the southern hemisphere. Please join us for this 30 minute worship service of music, prayer, scripture, and reflection.

Walk to End Homelessness

Sun., 2/9, 8:30-11 a.m., Copley Square

Be a part of the solution to end homelessness in Boston! Join with fellow Trinity parishioners to listen to and walk in solidarity with our unhoused neighbors at the 4th Annual Winter Walk, winterwalkboston.org. Trinity pledges to cover the registration fee for all team members. To register: bit.ly/tcbWinterWalk2020 and use code TRIN20. For more information, visit bit.ly/tcbWWalk.

EfM Fellowship (Feb)

Tues. 2/11., 6-8:30 p.m. Parish House 2-B

EfM Fellowship is a group of current, past and future EfM members. We meet once a month to discuss theological readings centered on a specific topic. The readings are all pulled from a theological reader spanning centuries of theological thought. Contact info at bit.ly/TCBefm

FORUM: Rats! The Plague, The Passion, and These Days

Sundays, 2/16 & 2/23,

11:15 a.m., Forum

Over these two Sundays, Morgan Allen will lead us as we consider Albert Camus' 1948 classic *The Plague* against the backdrop of the Transfiguration and Jesus' approaching march to Calvary.

FORMATION

Price Lectures: The Discipline of Joy

Sundays, 3/15, 3/22, and 3/29,
11:30 a.m., Forum

Over three Sundays in Lent, we will explore that under-examined and even "suspect" dimension of the Christian experience: joy. Each session will be led by a guest with a unique perspective on the subject: **Jonathan Reckford**, CEO, Habitat for Humanity; **Christian Wiman**, poet and professor of Religion and Literature at the Yale Divinity School; and **Brenda Cassellius**, the new Superintendent of Boston Public Schools.



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