

6 PM
HOLY EUCHARIST
Sunday, February 16
Season of Epiphany

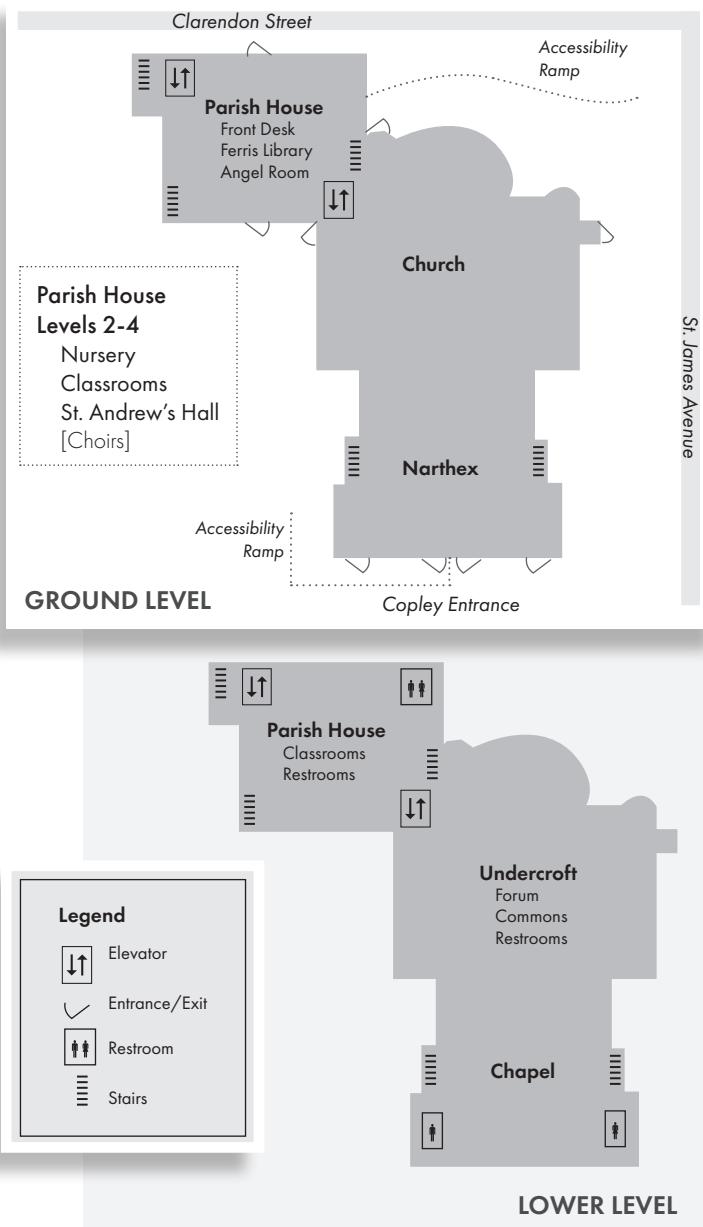


TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on '**For Newcomers**', or contact the Rev. Paige Fisher, at pfisher@trinitychurchboston.org, 617-536-0944.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Worship

- 8 a.m.** Holy Eucharist
10 a.m. Holy Eucharist
Morning Prayer last Sundays
6 p.m. Holy Eucharist

Weekday Worship at Trinity

- Weds.**
5:45 p.m. Choral Evensong [Trinity Choristers]
Thurs.
12:10 p.m. Midday Eucharist with Healing

Hours

Church

Sun. 7:30 a.m.-7 p.m.
Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

(last admittance 15 min. before closing)
Sun. 12:30-4:30 p.m.
Wed. through Sat. 10 a.m.-4:30 p.m.
Closed Mon. & Tues.

Parish House

Sun. 7:30 a.m.-8 p.m.
Mon., Fri. & Sat. 8:30 a.m.-5 p.m.
Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Vestry

Mark Morrow ('23), Senior Warden • Jill Norton ('21), Junior Warden • Geoffrey Smith ('20), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • P. MacKenzie Bok ('22) • Colin Diver ('20) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Patricia Lassiter ('21) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Hymn 594 ‘God of grace and God of glory’

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise Hymn 421 ‘All glory be to God on high’

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Reading 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

The Word of the Lord.

Thanks be to God.

Prelude
Rev. Mustard Prelude
Nico Muhly
(b. 1981)

Worship at Trinity

Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.

When the text of this worship booklet is in bold, it is spoken or sung by all.

Though the Celebrant’s posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Anthems & Motets
are sung by the
choir. The Anthem
texts are available
at bit.ly/tcbAnthems or by
scanning the QR code.



Psalm 119:1-8

The choir sings the psalm to
an Anglican chant by George
Thalben-Ball (1896 - 1987).

All sing the Antiphon
as indicated.



Hap - py are they who walk in the way of the Lord!

Happy are they whose way is blameless, *
who walk in the law of the Lord!
Happy are they who observe his decrees *
and seek him with all their hearts!
Who never do any wrong, *
but always walk in his ways.
You laid down your commandments, *
that we should fully keep them.

Antiphon

Oh, that my ways were made so direct *
that I might keep your statutes!
Then I should not be put to shame, *
when I regard all your commandments.
I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
I will keep your statutes; *
do not utterly forsake me.

Antiphon

Hymn 635 ‘If thou but trust in God to guide thee’

Gospel Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’

But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Dr. William W. Rich, *Vicar*

Nicene Creed p. 358

Prayers of the People *Form III*, p. 387

Confession p. 360

Absolution

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

HOLY COMMUNION

The Offertory

Anthem ‘*Abendlied*’

Josef Rheinberger (1839-1901)

Presentation

All things come of Thee, O Lord.

And of Thine own, have we given Thee.

The Great Thanksgiving *Eucharistic Prayer B*, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130 in front section of The Hymnal 1982

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

... Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

It is the custom at this service for the people to gather around the altar for Communion.

Anthem

“Bide with us, for evening shadows darken, and the day will soon be over.”

TEXT: LUKE 24 V. 29

Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

The Lord's Prayer p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Preparation of the Gifts Hymn 333 in The Hymnal 1982

**Now the silence, Now the peace,
Now the empty hands uplifted, Now the kneeling,
Now the plea, Now the Father's arms in welcome, Now the hearing,
Now the power, Now the vessel brimmed for pouring,
Now the Body, Now the Blood, Now the joyful celebration,
Now the wedding, Now the songs, Now the heart forgiven leaping,
Now the Spirit's visitation, Now the Son's epiphany,
Now the Father's blessing, Now Now Now**

Invitation

The Gifts of God for the People of God.

Communion

Anthem 'Love bade me welcome'

Judith Weir (b. 1954)

Hymn 315 'Thou, who at thy first Eucharist didst pray'

Postcommunion Prayer p. 366.

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 432 'O praise ye the Lord!'

Dismissal

Let us go forth in the name Christ.

Thanks be to God.

Anthem

"...I the unkind, ungrateful?
Ah my dear, I cannot look
on thee. Love took my
hand, and smiling did reply,
Who made the eyes but I?..."

TEXT: GEORGE HERBERT
(1593–1633)

When sending Eucharistic Visitors:

In the name of this
congregation ... share with
us in the communion of
Christ's body and blood.
**We who are many are one
body, for we all share one
bread and one cup.**

Postlude

Moto Ostinato
Petr Eben
(1929 - 2007)

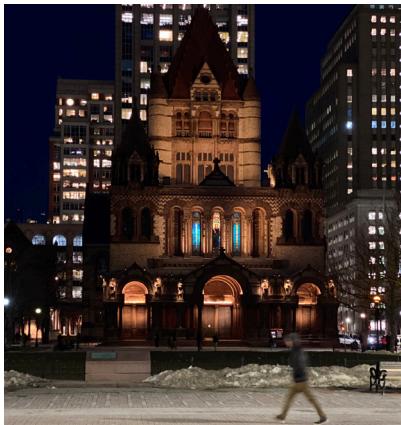


Trinity Events

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at trinitychurchboston.org/calendar and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

THE WEEKS AHEAD

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
16 11:15 a.m. Forum: Rats! The Plague, the Passion, and These Days <i>See back page</i> 4 p.m. 20s and 30s Fellowship <i>Monthly</i>	17 <i>Church Closed</i>	18 4:30 p.m. Pine Street Inn Feeding Team <i>RSVP</i> bit.ly/tcb PineStreetInn	19 5:45 p.m. Choral Evensong	20	12:15 p.m. Organ Recital featuring Tim Pyper	21
23 11:15 a.m. Free After-Service Tour <i>Weekly</i> 4 p.m. Faith Fundamentals <i>See back page</i>		25 7:30 a.m. 12 p.m. 7 p.m. Ash Wednesday Service ASH WEDNESDAY	26 12:10 p.m. Holy Eucharist <i>Weekly</i>	27		28
	24				12:15 p.m. Organ Recital featuring Mary Jodice	29



Have you seen the church after dark? The Christ Preaching window is now illuminated from inside and glows out onto Copley Square, thanks to a generous parishioner bequest.

LOOKING AHEAD

Annual Parish Meeting

Sun., 3/1, 11:15 a.m., Church

Please join us for Annual Meeting, when we'll elect new officers, vestry members, and diocesan delegates; and hear reports on our 2019 and 2020 budgets and ministries.

Save the Date:

Bostonians for Youth

Thurs. 3/26, 6-9 p.m.,
Intercontinental Hotel, Boston

Join us at the 13th Annual Bostonians for Youth Gala to celebrate our city's youth, mark a new chapter in the history of Trinity Boston Connects, and honor parishioner Louise Burnham Packard for her leadership. Tickets available soon! **Contact** Sheila Gunn, sgunn@trinityconnects.org

Subscribe to the *Trinity Community Update* weekly email: bit.ly/TCUsignup

To update your address in our records, please send new information to the Rev. Paige Fisher, pfisher@trinitychurchboston.org, or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to trinitychurchboston.org/form/prayer-request-form

**STAY IN
TOUCH**



Trinity Highlights

TODAY

FORUM: Rats! The Plague, The Passion, and These Days

Sundays, 2/16 & 2/23, 11:15 a.m., Forum

Over these two Sundays, Morgan Allen will lead us as we consider Albert Camus' 1948 classic *The Plague* against the backdrop of the Transfiguration and Jesus' approaching march to Calvary.

20s and 30s Fellowship

Sun., 2/16, 4-5:30 p.m.,

Living Room, Rectory, 233 Clarendon Street

Young adults in their 20s and 30s gather monthly for fellowship and discussion over a simple meal. Friends from beyond Trinity are welcome! This month's topic: How do you make space for practicing sabbath/rest in your life? **Contact** Sarah Neumann, sneumann@trinitychurchboston.org

2020 Slate of Nominees Announced

After much consideration, the Nominating Committee announced the 2020 Slate of Nominees to be elected at the March 1 Annual Parish Meeting. The slate, and bios about each of the nominees, can be found posted in the Parish House reception area, and trinitychurchboston.org/news

FORMATION



Bonnyman Forum: A History of People of Color within the Episcopal Church

Sun. 3/8, 11:30 a.m., Forum

The Rev. Professor Michael Battle of General Theological

Seminary, whose works include *The Wisdom of Desmond Tutu* and *The Church Enslaved: A Spirituality of Racial Reconciliation*, will offer us historical perspective on the experience of people of color within the American Episcopal Church.

LOOKING AHEAD

Spiritual Journeys: Cancer Support

Tues., 2/18, 6:30-8:30 p.m., Contact for location

Anyone who has cancer, had cancer, or is supporting someone who has cancer is welcome to join Spiritual Journeys, which meets the third Tuesday of each month. If you are coming for the first time, please use the form at bit.ly/TCBcancersupport to let Perry Colmore know you are coming.

Sign up for Faith Fundamentals

Five Sundays, 2/23-3/29, 4-5:30 p.m., Forum

Join us for a cup of tea, a provocative presentation and small-group conversation as we explore the essentials of Christian and Anglican identity. Intended for those new to the church or for those seeking a refresher, these sessions will be led by **the Rev. Patrick Ward** and will also include a daylong retreat at Glastonbury Abbey (Hingham) led by **the Rev. Bill Rich** on Sat., 3/21. Register, and get info about the texts at bit.ly/TCBfaithfun or scan the QR code.



Confirmation Prep for Youth

Sun., 2/23, 11:15 a.m., Angel Room

Preparation for confirmation for high-school aged youth begins this spring with six Sunday morning meetings. Join us for an informational meeting on Feb. 23. **Contact** Sarah Neumann, sneumann@trinitychurchboston.org

Ash Wednesday Services

Wed., 2/26, 7:30 a.m., 12 p.m., 7 p.m., Church

Join us for one of three Ash Wednesday Holy Eucharist services with sermon and ashes; there is no Evensong on this day.

Price Lectures: The Discipline of Joy

Sundays, 3/15, 3/22, and 3/29, 11:30 a.m., Forum

Over three Sundays in Lent, we will explore that under-examined and even "suspect" dimension of the Christian experience: joy. Each session will be led by a guest with a unique perspective on the subject: **Jonathan Reckford**, CEO, Habitat for Humanity; **Christian Wiman**, poet and professor of Religion and Literature at the Yale Divinity School; and **Brenda Cassellius**, the new Superintendent of Boston Public Schools.

