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IMPOSITION OF ASHES &
HOLY EUCHARIST

Wednesday, February 26

Ash Wednesday

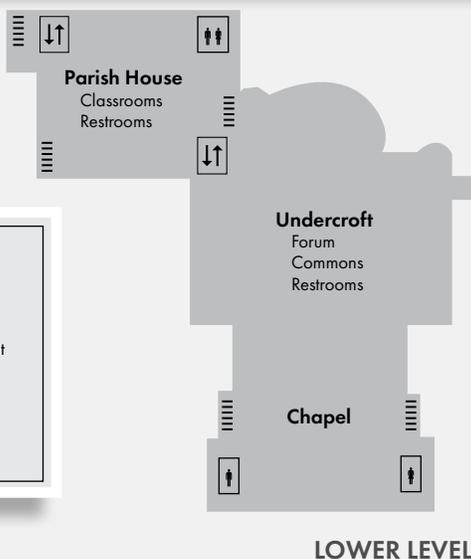
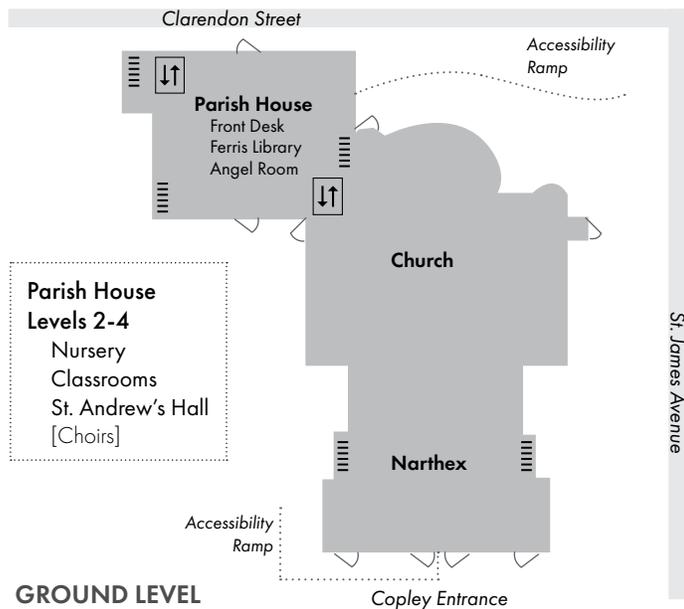


TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on 'For Newcomers', or contact the Rev. Paige Fisher, at pfisher@trinitychurchboston.org, 617-536-0944.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Worship

- 8 a.m.** Holy Eucharist
- 10 a.m.** Holy Eucharist
Morning Prayer last Sundays
- 6 p.m.** Holy Eucharist

Weekday Worship at Trinity

- Weds. 5:45 p.m.** Choral Evensong [Trinity Choristers]
- Thurs. 12:10 p.m.** Midday Eucharist with Healing

Hours

Church

Sun. 7:30 a.m.-7 p.m.
Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

(last admittance 15 min. before closing)
Sun. 12:30-4:30 p.m.
Wed. through Sat. 10 a.m.-4:30 p.m.
Closed Mon. & Tues.

Parish House

Sun. 7:30 a.m.-8 p.m.
Mon., Fri. & Sat. 8:30 a.m.-5 p.m.
Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Vestry

Mark Morrow ('23), *Senior Warden* • Jill Norton ('21), *Junior Warden* • Geoffrey Smith ('20), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • Chris Allen ('23) • P. MacKenzie Bok ('22) • Colin Diver ('20) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Patricia Lassiter ('21) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

Opening Sentences

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Collect

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

First Lesson 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

Thanks be to God.

Psalm 103: 8-14

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

**He will not always accuse us, *
nor will he keep his anger for ever.**

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

**For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.**

As far as the east is from the west, *
so far has he removed our sins from us.

**As a father cares for his children, *
so does the Lord care for those who fear him.**

For he himself knows whereof we are made; *
he remembers that we are but dust.

Worship at Trinity

Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

The liturgy for Ash Wednesday begins on p. 264.

The service begins in silence. All stand as the ministers enter.

Gradual Hymn 143 The glory of these forty days

Gospel Matthew 6:1-6, 16-21

The Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily The Rev. Morgan S. Allen, *Rector*

Invitation to a Holy Lent & Imposition of Ashes p. 264

Anthem *Miserere Mei*

Gregorio Allegri (1582-1652)

The translation is that of Psalm 51.

Psalm 51 p. 266

Litany of Penitence p. 267

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

HOLY COMMUNION

Offertory

Anthem 'I shame at mine unworthiness'
John Dowland (1563-1626)

Presentation Hymn H152, stanza 5 in *The Hymnal* 1982.

**Grant, O thou blessed Trinity; grant, O unchanging Unity;
that this our fast of forty days may work our profit and thy praise!**

The Great Thanksgiving *Eucharistic Prayer A*, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

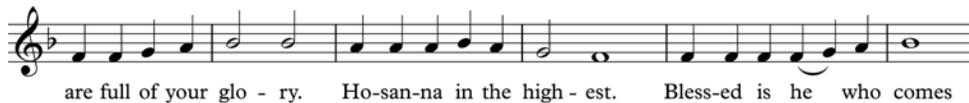
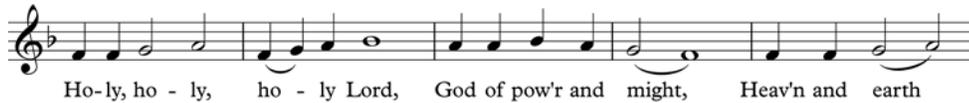
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer p. 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

Anthem

"I shame at mine unworthiness, yet fain would be at one with Thee; thou art a joy in heaviness, a succor in necessity."

TEXT: SIR WILLIAM LEIGHTON (C. 1565-1622)

Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest. You are welcome to kneel or stand for communion

Gluten-free wafers are available; ask the priest at the altar rail.

Communion is available at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher.

Breaking of the Bread

Two systems of musical notation in 4/4 time, key of B-flat major. The first system contains the lyrics: "Lamb of God, you take a - way the". The second system contains the lyrics: "sins of the world, - { have mer - cy on us. have mer - cy on us. grant us peace." The music consists of a vocal line and a piano accompaniment line.

Invitation

The Gifts of God for the people of God.

Communion

Motets 'Hide not thou thy face from us'
'Call to remembrance'
Richard Farrant (c. 1525 or 1530-1580)

Hymn 574 'Before thy throne, O God, we kneel'

Postcommunion Prayer p. 366

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 701 'Jesus, all my gladness'

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Motets

"... cast not off thy servants
in thy displeasure: for
we confess our sins unto
thee, and hide not our
unrighteousness ..."

"... O remember not the sins
and offences of my youth,
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness."

There is no postlude
on Ash Wednesday.



TrinityEvents

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at trinitychurchboston.org/calendar and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

THE WEEKS AHEAD

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
23 11:15 a.m. Forum: Rats! The Plague, the Passion, and These Days 11:15 a.m. Confirmation Prep for Youth	24 <i>Church Closed</i>	25	26 7:30 a.m. 12 p.m. 7 p.m. Ash Wednesday Service ASH WEDNESDAY	27	28 12:15 p.m. Organ Recital featuring Mary Jodice	29
1 9 a.m. First Sunday Community Breakfast 11:15 a.m. Annual Meeting <i>See back page</i> MARCH	2 <i>Church Closed</i>	3 6 p.m. Conversation & Compline for LGBTQIA+ <i>Monthly</i> bit.ly/TCB <i>firstTues</i>	4 5:45 p.m. Choral Evensong	5 12:10 p.m. Holy Eucharist <i>Weekly</i>	6 12:15 p.m. Organ Recital featuring Duane Prill	7



Joscelyn Chapman and David McKenzie, Chefs Extraordinaire, cooking it up for our First Sunday Community Breakfasts! Join us for our next Breakfast on Sun., Mar. 1, at 9 a.m.

LOOKING AHEAD

Bostonians for Youth Tickets Available Now

Thurs. 3/26, 6-9 p.m.,
Intercontinental Hotel, Boston

Join us at the 13th Annual Bostonians for Youth Gala to celebrate our city's youth, mark a new chapter in the history of Trinity Boston Connects, and honor parishioner Louise Burnham Packard for her leadership. Tickets are available at trinityconnects.ejoinme.org/bfy, or scan the QR code. Contact Sheila Gunn, sgunn@trinityconnects.org



STAY IN TOUCH

Subscribe to the *Trinity Community Update* weekly email: bit.ly/TCUsignup

To update your address in our records, please send new information to the Rev. Paige Fisher, pfisher@trinitychurchboston.org, or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to trinitychurchboston.org/form/prayer-request-form



Trinity Highlights

LENTEN HIGHLIGHTS

Price Lectures: The Discipline of Joy

Sundays; 3/15, 3/22, and 5/3;
11:30 a.m.; Forum

Over three Sundays in Lent and Easter, we will explore that under-examined and even “suspect” dimension of the Christian experience: joy. Each session will be led by a guest with a unique perspective on the subject: **Jonathan Reckford**, CEO, Habitat for Humanity; **Christian Wiman**, poet and professor of Religion and Literature at the Yale Divinity School; and **Brenda Cassellius**, the new Superintendent of Boston Public Schools.



Living Sacramentally: Baptism and Eucharist

Sat., 3/21, 9-4, Glastonbury Abbey (Hingham)

Join **the Rev. Bill Rich** for a daylong Lenten retreat to explore the deep guides for Christian living embedded in the sacraments of Baptism and Eucharist. The day will include presentations, conversation, quiet time, and an instructed Eucharist. Lunch will be provided. The nominal fee of \$5 will help defray costs of



the day.

Register at bit.ly/TBClentret2020 or scan the QR code.

HOLY WEEK

Palm Sunday

Sun., 4/6, 8 a.m., 10 a.m., 6 p.m.

Maunder Thursday

Thurs., 4/9, 7 p.m.

Good Friday

Fri., 4/10, 12 p.m.

Good Friday Concert Dieterich Buxtehude: *Membra Jesu nostri patientis sanctissima*

Fri., 4/10, 5:30 p.m.

Easter Vigil

Sat., 4/11 7 p.m.

Easter Day

Sun., 4/12, 8 a.m., 10 a.m., 12 p.m., 6 p.m.

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org

