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HOLY EUCHARIST

Sunday, March 1

Season of Lent

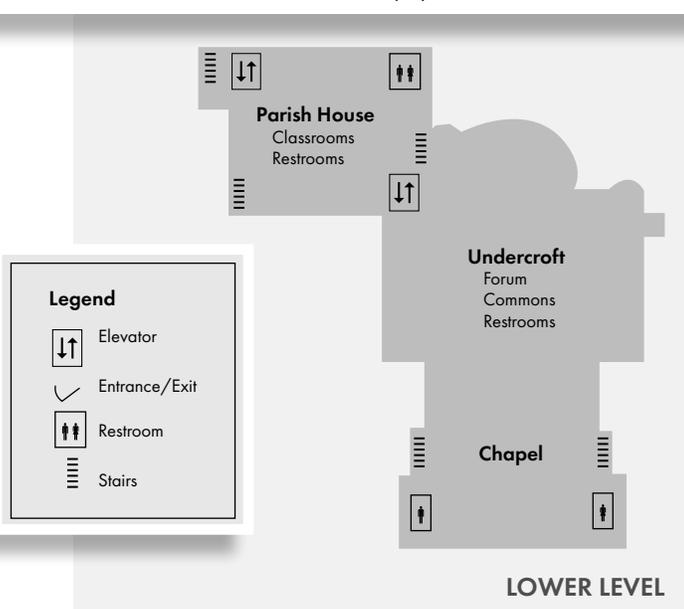
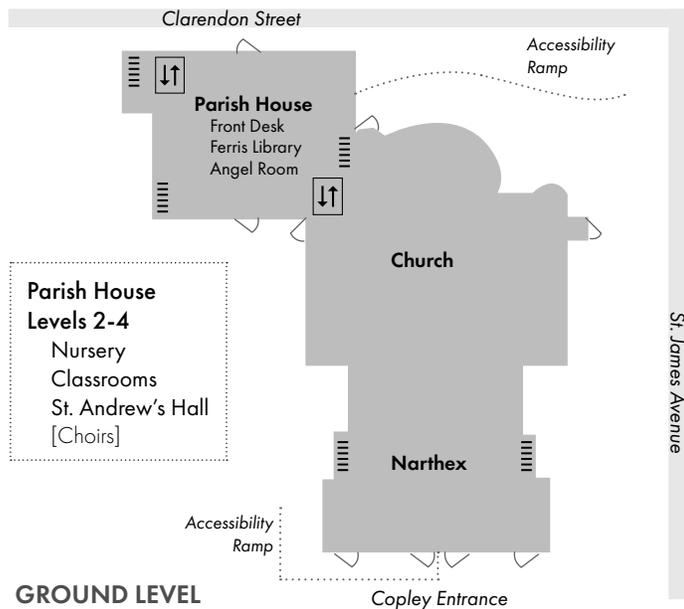


TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on 'For Newcomers', or contact the Rev. Paige Fisher, at pfisher@trinitychurchboston.org, 617-536-0944.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Worship

- 8 a.m.** Holy Eucharist
- 10 a.m.** Holy Eucharist
Morning Prayer last Sundays
- 6 p.m.** Holy Eucharist

Weekday Worship at Trinity

- Weds. 5:45 p.m.** Choral Evensong [Trinity Choristers]
- Thurs. 12:10 p.m.** Midday Eucharist with Healing

Hours

Church

Sun. 7:30 a.m.-7 p.m.
Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

(last admittance 15 min. before closing)
Sun. 12:30-4:30 p.m.
Wed. through Sat. 10 a.m.-4:30 p.m.
Closed Mon. & Tues.

Parish House

Sun. 7:30 a.m.-8 p.m.
Mon., Fri. & Sat. 8:30 a.m.-5 p.m.
Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Vestry

Mark Morrow ('23), *Senior Warden* • Jill Norton ('21), *Junior Warden* • Geoffrey Smith ('20), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • Chris Allen ('23) • P. MacKenzie Bok ('22) • Colin Diver ('20) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Patricia Lassiter ('21) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Hymn 147 'Now let us all with one accord'

A Penitential Order

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue p.350

The response is

Amen. Lord have mercy.

Confession & Absolution p. 352

Trisagion *Sung three times.*

Ho - ly God, ho - ly and might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Prelude

Ruhig bewegt from
Sonata No. 2
Paul Hindemith
(1895-1963)

Worship at Trinity

Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Anthems & Motets are sung by the choir. The Anthem texts are available at bit.ly/tcbAnthems or by scanning the QR code.



Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

Read responsively by whole
verse, starting with the Lector.

Psalm 32: 1-6, 11, 12

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, *
because of my groaning all day long.

**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, *
and did not conceal my guilt.

**I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.**

Hymn 150 'Forty days and forty nights'

Gospel Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed p. 358

Prayers of the People *Form II, p. 385*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

HOLY COMMUNION

The Offertory

Anthem 'Hymn to God'

Eleanor Daley (b. 1955)

The text is that of Hymn 141.

Presentation Hymn H152, stanza 5 in *The Hymnal* 1982.

**Grant, O thou blessed Trinity; grant, O unchanging Unity;
that this our fast of forty days may work our profit and thy praise!**

The Great Thanksgiving *Eucharistic Prayer A*, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

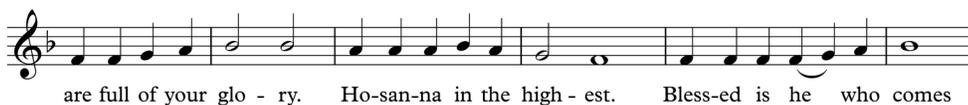
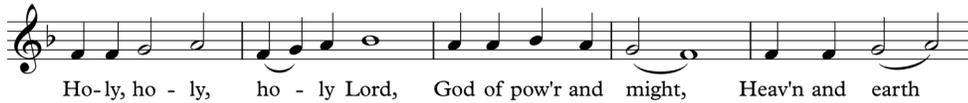
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer p. 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

It is the custom at this service for the people to gather around the altar for Communion.

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Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

Breaking of the Bread

Two systems of musical notation in 4/4 time, key of B-flat major. The first system contains the lyrics: "Lamb of God, you take a - way the". The second system contains the lyrics: "sins of the world, have mer - cy on us. have mer - cy on us. grant us peace." The music consists of a vocal line and a piano accompaniment line.

Invitation

The Gifts of God for the people of God.

Communion

Anthem 'Jesus, so lowly'
Harold Friedell (1905-1958)

Hymn 482 'Lord of all hopefulness'

Postcommunion Prayer p. 366.

Let us pray.
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 528 'Lord, you give the great commission'
Sung to the tune of Hyfrydol.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Anthem

"...Jesus, victorious, mighty
and free; teach me how
glorious death is to be..."

TEXT: EDITH WILLIAMS
(1854-1925)

When sending Eucharistic Visitors:

In the name of this
congregation ... share with
us in the communion of
Christ's body and blood.
**We who are many are one
body, for we all share one
bread and one cup.**

Postlude

Fugue from Sonata No. 2
Hindemith



TrinityEvents

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at trinitychurchboston.org/calendar and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

THE WEEKS AHEAD

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
<p>1</p> <p>9 a.m. First Sunday Community Breakfast</p> <p>11:15 a.m. Annual Meeting <i>See back page</i></p> <p>MARCH</p>	<p>2</p> <p><i>Church Closed</i></p>	<p>3</p> <p>6 p.m. Conversation & Compline for LGBTQIA+ <i>Monthly</i> bit.ly/TCB <i>firstTues</i></p>	<p>4</p> <p>5:45 p.m. Choral Evensong <i>Weekly</i></p>	<p>5</p> <p>12:10 p.m. Holy Eucharist <i>Weekly</i></p>	<p>6</p> <p>12:15 p.m. Organ Recital featuring Duane Prill</p>	<p>7</p>
<p>8</p> <p>11:30 a.m. Bonnyman Forum: A Fish Doesn't Know It's Wet <i>See back page</i></p>	<p>9</p> <p><i>Church Closed</i></p>	<p>10</p> <p>6 p.m. EfM Fellowship <i>Monthly</i> bit.ly/TCBefm</p>	<p>11</p>	<p>12</p> <p>1 p.m. Hardy Perennials <i>Monthly</i></p>	<p>13</p> <p>12:15 p.m. Organ Recital featuring Alden Wright</p>	<p>14</p> <p>9 a.m. Robert Treat Paine Society <i>Monthly</i></p>

TRINITY BOSTON CONNECTS

Bostonians for Youth Tickets Available Now

Thurs. 3/26, 6-9 p.m.,
Intercontinental Hotel, Boston

Join us at the 13th Annual Bostonians for Youth Gala to celebrate our city's youth, mark a new chapter in the history of Trinity Boston Connects, and honor parishioner Louise Burnham Packard for her leadership. Tickets are available at trinityconnects.ejoinme.org/bfy, or scan the QR code.



Contact Sheila Gunn, sgunn@trinityconnects.org



The conversations and smiles abound at the First Sunday Community Breakfast on Sun., Feb. 2. Want to get involved? The Breakfast Club needs more members. Cooks, clean-up, and set-up folks are needed to keep this amazing ministry going strong! To learn more, visit bit.ly/TCBbreakfastclub.

STAY IN TOUCH

Subscribe to the *Trinity Community Update* weekly email: bit.ly/TCUsignup

To update your address in our records, please send new information to the Rev. Paige Fisher, pfisher@trinitychurchboston.org, or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to trinitychurchboston.org/form/prayer-request-form



Trinity Highlights

NEXT WEEK

A Fish Doesn't Know It's Wet: Paying Attention to Racial Difference in the Episcopal Church



Sun. 3/8, 11:30 a.m., Forum;

12:30-1:30 p.m.: All welcome to stay on for light lunch and additional conversation

Join us for a timely reflection on our denomination's varied history of living into its own diversity, presented by **the Very Rev. Dr. Michael Battle**, Professor of Church and Society and director of the Desmond Tutu

Center at the General Theological Seminary in New York. A guest of Trinity's annual Bonnyman Symposium initiative to address racism, Battle has published nine books, including "Reconciliation: the Ubuntu Theology of Desmond Tutu," and the book for the Episcopal Church's General Convention, "Ubuntu: I in You and You in Me." His visit with us will include a presentation during the forum hour on history, race and reconciliation and then the optional opportunity for a light lunch and further conversation.

**Spring Forward next Sunday:
Be sure to move your clocks
ahead one hour on 3/8.**

LENT

Living Sacramentally: Baptism and Eucharist

Sat., 3/21, 9 a.m.-4 p.m., Glastonbury Abbey (Hingham)

Join the Rev. Bill Rich for a daylong Lenten retreat to explore the deep guides for Christian living embedded in the sacraments of Baptism and Eucharist.

The day will include presentations, conversation, quiet time, and an instructed Eucharist. Lunch will be provided.

The nominal fee of \$5 will help defray costs of the day.

Register at bit.ly/TBClentret2020 or scan the QR code.



Price Lectures: The Discipline of Joy

Sundays; 3/15, 3/22, and 5/3; 11:30 a.m.; Forum

Over three Sundays in Lent and Easter, we will explore that under-examined and even "suspect" dimension of the Christian experience: joy. Each session will be led by a guest with a unique perspective on the subject: **Jonathan Reckford**, CEO, Habitat for Humanity; **Christian Wiman**, poet and professor of Religion and Literature at the Yale Divinity School; and **Brenda Cassellius**, the new Superintendent of Boston Public Schools.

Trinity Church
in the City of Boston

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