

**10 AM**

HOLY EUCHARIST

Sunday, March 8

*Season of Lent*



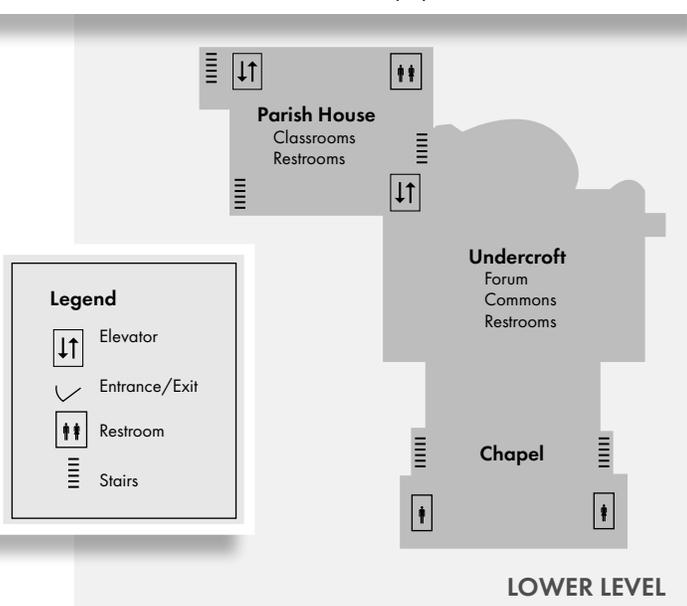
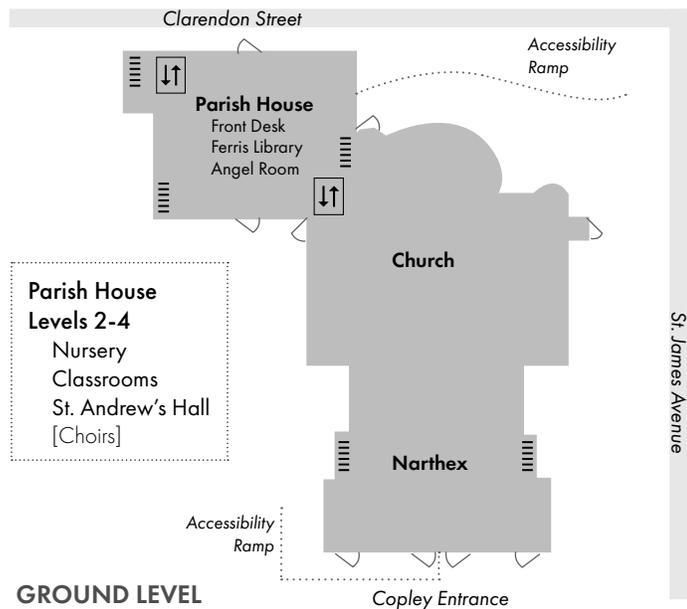
TRINITY CHURCH  
IN THE CITY OF BOSTON

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## WELCOME

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on 'For Newcomers', or contact the Rev. Paige Fisher, at [pfisher@trinitychurchboston.org](mailto:pfisher@trinitychurchboston.org), 617-536-0944.

## FINDING YOUR WAY



## HOURS & INFORMATION

### Sunday Worship

- 8 a.m.** Holy Eucharist
- 10 a.m.** Holy Eucharist  
*Morning Prayer last Sundays*
- 6 p.m.** Holy Eucharist

### Weekday Worship at Trinity

- Weds. 5:45 p.m.** Choral Evensong [Trinity Choristers]
- Thurs. 12:10 p.m.** Midday Eucharist with Healing

### Hours

#### Church

Sun. 7:30 a.m.-7 p.m.  
Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

#### Church Open for Touring

(last admittance 15 min. before closing)  
Sun. 12:30-4:30 p.m.  
Wed. through Sat. 10 a.m.-4:30 p.m.  
Closed Mon. & Tues.

#### Parish House

Sun. 7:30 a.m.-8 p.m.  
Mon., Fri. & Sat. 8:30 a.m.-5 p.m.  
Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

### Vestry

Mark Morrow ('23), *Senior Warden* • Jill Norton ('21), *Junior Warden* • Olaf J. Thorp ('24), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • Chris Allen ('23) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Patricia Lassiter ('21) • Sarah E. McGinty ('24) • James Morgan ('21) • Christopher Parris ('23) • Peter Renner ('21) • Ania Wieckowski ('23) •

Each can be reached at [bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Staff can be reached at [bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# WORD OF GOD

The Great Litany S-67 in front section of *The Hymnal 1982*.

*The choir leads the Great Litany, the text of which begins on p. 148.*

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**Amen.**

## Reading Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

## Prelude

Reverie (for Celestes) from  
'Suite Sebastienne'

Thomas H. Kerr (1915-1988)

## Worship at Trinity

*Hymns may be found in the blue Hymnal 1982, and page numbers refer to the black Book of Common Prayer (BCP). Both books may be found in the pew rack before you.*

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when possible.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.*

*Today at the 10 am Eucharist we welcome the Choristers from **St. Paul's Church, Norwalk, CT**, and their director, Jacob Street. Jake was Trinity's Organ Scholar in 2012-13. Yesterday our combined Choristers enjoyed Winter Choir Camp together, with rehearsals, food, fellowship and ice skating on Frog Pond.*

Anthems & Motets  
are sung by the  
choir. The Anthem  
texts are available  
at [bit.ly/tcbAnthems](http://bit.ly/tcbAnthems) or by  
scanning the QR code.



Read responsively by whole  
verse, starting with the Lector.

## Psalm 121

I lift up my eyes to the hills; \*  
from where is my help to come?

**My help comes from the Lord, \*  
the maker of heaven and earth.**

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;**

The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

**So that the sun shall not strike you by day, \*  
nor the moon by night.**

The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.

**The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.**

## Children's Homily

*During this hymn, children  
(Kindergarten-5th Grade)  
may gather beneath the pulpit.  
Our Director of Children's  
Ministries, Cathy Portlock Pacitto,  
will then lead the children  
upstairs to the Parish House for  
an age-appropriate homily and  
program. Cathy will then lead  
the children's return to their pews  
during The Peace.*

## Hymn 603 'When Christ was lifted from the earth'

### Gospel John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed p. 358

The Peace

The peace of the Lord be always with you.  
**And also with you.**

Children return to the service.

Announcements

# HOLY COMMUNION

The Offertory

Anthem 'As Moses lifted up the serpent'  
Edward C. Bairstow (1874-1946)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

Presentation Hymn 152, stanza 5 in *The Hymnal* 1982.

**Grant, O thou blessed Trinity; grant, O unchanging Unity;  
that this our fast of forty days may work our profit and thy praise!**

The Great Thanksgiving *Eucharistic Prayer A*, p. 361

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Holy God, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Anthem

"As Moses lifted up the serpent in the desert, so must the Son of Man be lifted up: that all who believe in Him should not perish, but have everlasting life."

TEXT: JOHN 3: 14-15

Sanctus

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes  
in the name of the Lord. Ho-san-na in - the high-est, ho-san-na in the high-est.

...Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

The Lord's Prayer p. 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

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## Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

Communion is available at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher.

## Breaking of the Bread

Musical score for 'Breaking of the Bread' in 4/4 time, key of B-flat major. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. have mer - cy on us. grant us peace.'

## Invitation

The Gifts of God for the people of God.

## Communion

### Anthem

“... He shall bind up the brokenhearted, and proclaim liberty to the captives, and comfort to those that mourn...”

TEXT: ISAIAH 61

Anthem ‘He delivered the poor’

C.H.H. Parry (1848-1918)

Hymn 142 ‘Lord, who throughout these forty days’

Postcommunion Prayer p. 366.

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

When sending Eucharistic Visitors:

In the name of this congregation ... share with us in the communion of Christ's body and blood.

**We who are many are one body, for we all share one bread and one cup.**

## Blessing

Hymn 401 ‘The God of Abraham praise’

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude

*Wer nur den lieben Gott*

The tune is that of Hymn 635.

Helmut Walcha (1907-1991)



# TrinityEvents

This calendar includes just a sampling of the many opportunities to connect at Trinity. Details about each of these and other ministries, activities, and events for all ages can be found at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) and Facebook ([Facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)).

## THE WEEKS AHEAD

SUN.	MON.	TUES.	WEDS.	THURS.	FRI.	SAT.
8 <b>11:30 a.m.</b> Bonnyman Forum: A Fish Doesn't Know It's Wet <i>See back page</i>	9 <i>Church Closed</i>	10 <b>6 p.m.</b> EfM Fellowship <i>Monthly</i> <a href="http://bit.ly/TCBefm">bit.ly/TCBefm</a>	11 <b>5:45 p.m.</b> Choral Evensong <i>Weekly</i>	12 <b>1 p.m.</b> Hardy Perennials <i>Monthly</i>	13 <b>12:15 p.m.</b> Organ Recital featuring Alden Wright	14 <b>9 a.m.</b> Robert Treat Paine Society <i>Monthly</i>
15 <b>11:30 a.m.</b> Price Lecture: The Discipline of Joy with Jonathan Reckford <i>See back page</i>	16 <i>Church Closed</i>	17 <b>4:30 p.m.</b> Pine Street Inn Feeding Team <a href="http://bit.ly/tcb">bit.ly/tcb</a> <i>PineStreetInn</i>	18	19 <b>12:10 p.m.</b> Holy Eucharist <i>Weekly</i>	20 <b>12:15 p.m.</b> Organ Recital featuring Brian Jones	21 <b>9 a.m.</b> Lenten Retreat <i>See back page</i>

## TRINITY BOSTON CONNECTS

### Bostonians for Youth Tickets Available Now

Thurs. 3/26, 6-9 p.m.,  
Intercontinental Hotel, Boston

Join us at the 13th Annual Bostonians for Youth Gala to celebrate our city's youth, mark a new chapter in the history of Trinity Boston Connects, and honor parishioner Louise Burnham Packard for her leadership. Tickets are available at [trinityconnects.ejoinme.org/bfy](http://trinityconnects.ejoinme.org/bfy), or scan the QR code. Contact Sheila Gunn, [sgunn@trinityconnects.org](mailto:sgunn@trinityconnects.org)



## SAVE THE DATE

Sun. 4/5 **Palm Sunday Holy Eucharist**  
8 a.m., 10 a.m., 6 p.m.

Sun. 4/12 **Easter Day Festival Eucharist**  
8 a.m., 10 a.m., 12 noon, 6 p.m.

Sun. 4/26 **Walk For Hunger Bake Sale**  
8 a.m.-1:30 p.m., 5 p.m.

Sun. 5/3 **Price Lecture: Brenda Cassellius** 11:30 a.m.  
**Walk For Hunger**

## STAY IN TOUCH

Subscribe to the *Trinity Community Update* weekly email: [bit.ly/TCUsignup](http://bit.ly/TCUsignup)

To update your address in our records, please send new information to the Rev. Paige Fisher, [pfisher@trinitychurchboston.org](mailto:pfisher@trinitychurchboston.org), or complete a Welcome Card, which can be found in the pews.

To request public or private prayer, go to [trinitychurchboston.org/form/prayer-request-form](http://trinitychurchboston.org/form/prayer-request-form)



# Trinity Highlights

## TODAY

### A Fish Doesn't Know It's Wet: Paying Attention to Racial Difference in the Episcopal Church

Sun. 3/8, 11:30 a.m., Forum;  
12:30-1:30 p.m.:

All welcome to stay on for light lunch and additional conversation

Join us for a timely reflection on our denomination's varied



history of living into its own diversity, presented by **the Very Rev. Dr. Michael Battle**, Professor of Church and

Society and director of the Desmond Tutu Center at the General Theological Seminary in New York. A guest of Trinity's annual Bonnyman Symposium initiative to address racism, Battle has published nine books, including *Reconciliation: the Ubuntu Theology of Desmond Tutu*, and the book for the Episcopal Church's General Convention, *Ubuntu: I in You and You in Me*. His visit with us will include a presentation during the forum hour on history, race and reconciliation and then the optional opportunity for a light lunch and further conversation.

**We welcome the Rev. Battle as Celebrant at today's 10 a.m. service**

## LENT

### Register Now For Living Sacramentally: Baptism and Eucharist

Sat., 3/21, 9-4, Glastonbury Abbey (Hingham)

Join the Rev. Bill Rich for a daylong Lenten retreat to explore the deep guides for Christian living embedded in the sacraments of Baptism and Eucharist.

The day will include presentations, conversation, quiet time, and an instructed Eucharist. Lunch will be provided. The nominal fee of \$5 will help defray costs of the day. Register by Wed., 3/18.

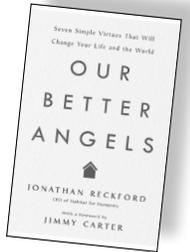
Register at [bit.ly/TBClentret2020](http://bit.ly/TBClentret2020) or scan the QR code.



### Price Lecture: Jonathan Reckford, CEO, Habitat for Humanity

Sun., 3/15, 11:30 a.m., Forum

**Jonathan Reckford** will share stories and insights about joy from his inspiring and insightful new book, *Our Better Angels: Seven Simple Virtues That Will Change Your Life and the World*. He draws from his experience working with people from all walks of life to show how joy can improve the quality of our lives, our families, and communities around the world. Reckford has led Habitat for Humanity International since 2005; under his leadership, the global housing organization has grown from serving 125,000 individuals a year to more than 8.7 million people in 2018 alone.



### Price Lecture: Christian Wiman, Poet and Professor of Religion and Literature at the Yale Divinity School

Sun. 3/22, 11:30 a.m., Forum



**Christian Wiman**, a poet known for his meditations on mortality, has long been fascinated by joy and by its relative absence in modern literature. He'll lead us in an exploration of questions like: "Why is joy so resistant to language? How has it become so suspect in our times? Manipulated by advertisers, religious leaders, and politicians, joy can seem disquieting, even offensive. How does one speak of joy amid such ubiquitous injustice and suffering in the world?" In addition to his work at Yale, Wiman is the author of numerous books, including *My Bright Abyss: Meditation of a Modern Believer*, and the poetry anthology, *Joy*.

## NEXT SUNDAY



### 20s and 30s Fellowship: Who is Jesus to You?

Sun., 3/15, 4-5:30 p.m., Rectory Living Room

Young adults in their 20s and 30s gather monthly for fellowship and discussion over a simple meal. Friends from beyond Trinity are welcome! This month's topic: Who is Jesus to you?

Contact Sarah Neumann, [sneumann@trinitychurchboston.org](mailto:sneumann@trinitychurchboston.org)

**Trinity Church**  
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