



A CELEBRATION OF LIFE

THE REV. HELEN MILLER MOORE
OCTOBER 3, 1942 - DECEMBER 20, 2021

Saturday, May 21, 2022

10 AM

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



ENTRANCE RITE

Anthems

Officiant I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in
faith, shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Welcome

Prelude

'*Gottes Zeit ist die allerbeste Zeit*
(God's time is the best time)'
Johann Sebastian Bach
(1685-1750)

'Prelude on *Rhosymedre*'
Ralph Vaughan Williams
(1872-1958)

About the Liturgy

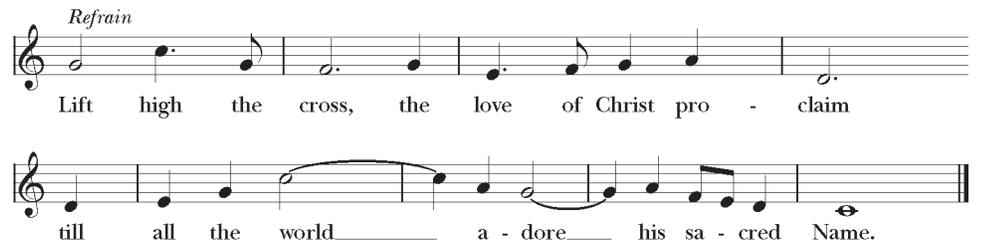
The liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that 'neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

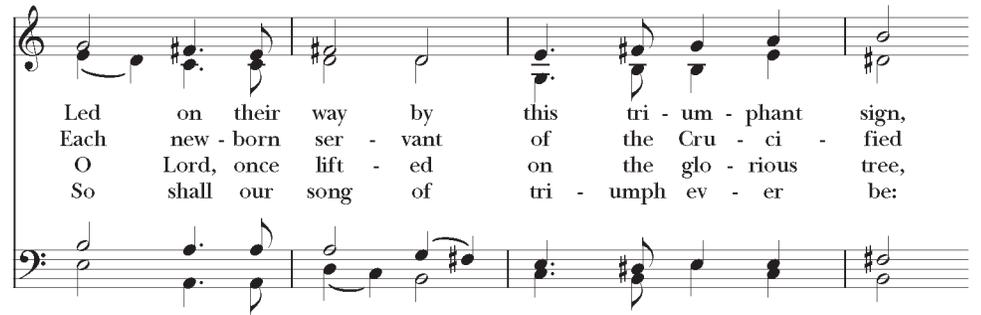
Hymn 473 'Lift high the cross'

Refrain

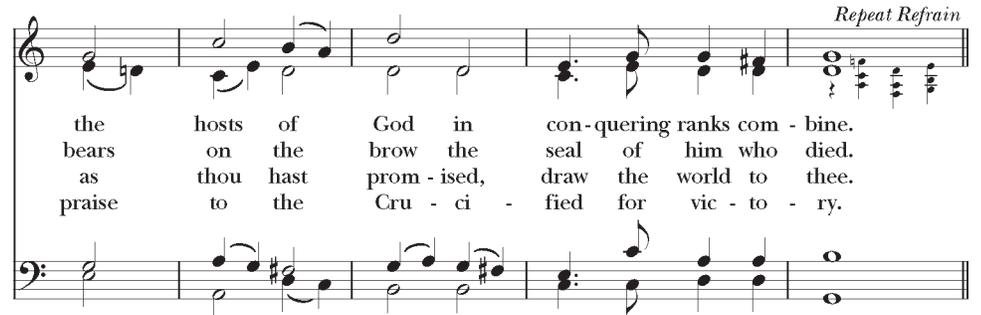


Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*; Sydney Hugo Nicholson (1875-1947);
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Remembrance Thomas Moore III

Collect

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Helen, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

WORD OF GOD

Lesson Job 19:21-27a

Reader Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh?

‘O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

The Word of the Lord.

People **Thanks be to God.**

Psalm 121

Reader I lift up my eyes to the hills; *
from where is my help to come?

People **My help comes from the Lord, ***
the maker of heaven and earth.

He will not let your foot be moved *

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

The Lord himself watches over you; *

the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *

nor the moon by night.

The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Lesson Romans 8:14-19,34-25,37-39

Reader For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People **Thanks be to God.**

Hymn 488 'Be thou my vision'

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Gospel John 21:15-17

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Officiant When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily The Rev. Robert G. Windsor

Apostles' Creed

I believe in God,
the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
**the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant For our sister Helen, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Intercessor Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Helen, and dry the tears of those who weep.

All **Hear us, Lord.**

Intercessor You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

All **Hear us, Lord.**

Intercessor You raised the dead to life; give to our sister eternal life.

All **Hear us, Lord.**

Intercessor You promised paradise to the thief who repented; bring our sister to the joys of heaven.

All **Hear us, Lord.**

Intercessor Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

All **Hear us, Lord.**

Intercessor She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

All **Hear us, Lord.**

Officiant Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

All **Amen.**

Officiant Father of all, we pray to you for Helen and for all those whom we love but see no longer, remembering especially Sarah T. Moore, Tom Moore, Jr., Jane S. Wythe, and Frank I. Miller III. Grant to them eternal rest. Let light perpetual shine upon them.

May their soul and the souls of all the departed, through the mercy of God, rest in peace.

All **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Hymn 490 'I want to walk as a child of the light'

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and we
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Invitation

Celebrant The Gifts of God for the People of God.

Communion

Communion at Trinity

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; ask the priest at the altar rail.

Hymn 676 'There is a balm in Gilead'

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. 1 soul.
 2
 1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you
 think my work's in vain, but
 can - not pray like Paul, you can tell the love of
 Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

Repeat Refrain

Postcommunion Prayer

Celebrant Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior.

All **Amen.**

THE COMMENDATION

Anthem

Officiant Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more, neither sighing,
but life everlasting.**

Officiant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Officiant Into your hands, O merciful Savior, we commend your servant, Helen. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

Blessing

Hymn 657 'Love divine, all loves excelling'

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Dismissal

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.
 Let us go forth in the name of Christ.
Thanks be to God.

Postlude
 'Choral, Op. 37'
 Joseph Jongen (1873-1953)

MINISTERS OF THE SERVICE

Readers

Frank L. Miller, IV (Char)
Courtney B. Newcomb
Mackenzie T. Newcomb
Hadley B. Taylor
Scott M. Taylor

Ushers

Cooper Vail Clynch
Matthew S. M. Taylor

Organist

Richard Webster, *Director of Music*

Clergy

The Rev. Robert G. Windsor
The Rev. Kit Lonergan, *Priest for Welcome & Care, Trinity Church Boston*

