



REQUIEM FOR ALL SOULS  
HOLY EUCHARIST

Sunday, November 4, 2018, 6 pm

TRINITY CHURCH IN THE CITY OF BOSTON

Welcome to Trinity Church.  
Listening devices for the hearing impaired are available from an usher.

## A Note on Tonight's Liturgy

For tonight's commemoration of All Souls, the setting of the *Requiem* will be that of Tomas Luis de Victoria (*da Vittoria*). Having strictly devoted his musical career to church music, Victoria was the most significant composer of the Spanish Renaissance, and, along with Palestrina and Lassus, was the most influential musician of the Counter-Reformation. His most famous work is the *Missa pro defunctis*, composed in 1603 for the funeral of the Dowager Empress Maria, sister of Phillip II of Spain. Scored for SSATTB chorus, the massive polyphonic movements are interspersed with plainsong. The austerity of this setting is equaled by its passion and transcendence.

## About the Cover Image

Ancient Greeks believed that the flesh of peafowl did not decay after death, and so it became a symbol of immortality. The eyes on the tailfeathers of the peacock represent the all-seeing eye of God.

On Trinity's altar, which is modeled on a medieval Byzantine design, we see the symbol used in a fresh way. The mirrored peacocks represent the Eucharistic life (they are drinking the fruit of the vine), both the life we experience through our daily worship and the life which stretches beyond death. The birds are identical; meaning that at our altar, we see this life encountering the life still to come, a reconciling of the separation between the worlds which usually feels so absolute. This makes the mirrored peacocks an especially rich symbol for All Saints and All Souls, the great feast where we proclaim that the cloud of witnesses from the past is present with us now and with the saints who are yet to come.

Perhaps it was this peacock symbol that William Butler Yeats was thinking of in his marvelous, complex poem, "Sailing to Byzantium," where the joyous world of the flesh stands in uneasy harmony with the world of eternity:

Caught in that sensual music all neglect  
Monuments of unageing intellect.

Yeats imagines himself being transformed into an artificial or clockwork bird, who will be

set upon a golden bough to sing  
to lords and ladies of Byzantium  
Of what is past, or passing, or to come.

## Word of God

*The Requiem is sung to a setting by Tomás Luis de Victoria (1549-1611).*

### Introit *All stand.*

*Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem Exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.*

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Zion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

### Opening Acclamation & Collect

Blessed be the one, holy and living God. ***Glory to God for ever and ever.***

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### *Kyrie eleison*

*Kyrie eleison.*

Lord, have mercy.

*Christe eleison.*

Christ, have mercy.

*Kyrie eleison.*

Lord, have mercy.

### First Reading *Be seated.*

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them forever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

The Word of the Lord. ***Thanks be to God.***



*Cantor* O God, you have searched me out and / known me;  
you know my sitting down and my rising up;  
you discern my thoughts / from afar.

*All* ***You trace my journeys and my resting / places,  
and are acquainted with / all my ways.***

*Cantor* Indeed, there is not a word on my / lips,  
but you, O God, know it al/together.

*All* ***You press upon me behind and be/fore,  
and lay your hand / upon me.***

*Cantor* Such knowledge is too wonderful for / me;  
it is so high that I cannot / attain to it.

*All* ***Where can I go then from your / Spirit;  
where can I flee from / your presence?***

*Cantor* If I climb up to heaven, / you are there;  
if I make the grave my bed, you are / there also.

*All* ***If I take the wings of the / morning  
and dwell in the uttermost parts / of the sea,***

*Cantor* Even there your hand will / lead me,  
and your right hand / hold me fast.

*All* ***If I say, "Surely the darkness will / cover me,  
and the light around me / turn to night,***

*Cantor* Darkness is not dark to you;  
the night is as bright as the / day;  
darkness and light to you / are both alike.

**Second Reading** *Remain seated.*

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord. ***Thanks be to God.***

**Graduale** *All stand.*

*Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. In memoria aeterna erit justus: ab auditione mala non timebit.*

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

The just shall be in everlasting remembrance: he shall not fear the evil hearing.

The Holy Gospel of our Savior Jesus Christ according to John. *Glory to you, Lord Christ.*

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life."

"Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

This is the Gospel of Christ. *Praise to you, Lord Christ.*

Homily

The Rev. William W. Rich

The Nicene Creed *All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*The Prayers of the People are contained within the Eucharistic Prayer. We omit the Confession of Sin as part of this Festival Liturgy.*

The Peace *All stand.*

The Peace of the Lord be always with you. *And also with you.*

*The Ministers and People greet one another with a sign of Christ's Peace.*

Announcements *Be seated.*

# Holy Communion

All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail  
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station  
is located in the vestibule to the left of the pulpit.

Please take any valuables with you when you leave your seat.

## Offertory

*The offering received is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

*Domine Jesu Christe* Remain seated.

*Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis infernis et de profundo lacu: libera eas de ore leonis; ne absorbeat eas tartarus, ne cadant in obscurum. Sed signifer sanctus Michael repraesentet eas in lucem sanctam. Quam olim Abrahae promisisti Abrahae et semini eius.*

*Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam.*

Lord Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: save them from the lion's jaws, that hell may not engulf them, that they may not fall into darkness, but let Saint Michael the standard-bearer lead them into the holy light which Thou of old didst promise Abraham and to his seed.

Sacrifices and prayers of praise to Thee, O Lord, we offer: do Thou receive them on behalf of those souls whom this day we commemorate. Allow them, O Lord, to pass from death unto life.

The Great Thanksgiving *All stand.*

*Book of Common Prayer, Prayer D, BCP p. 372*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Presider: The Lord be with you. People: And al - so with you.

Presider: Lift up your hearts. People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*, S120. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.

It is truly right to glorify you ... and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

*Sanctus et Benedictus*

*Sanctus, sanctus, sanctus,  
Domine Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. ...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you:

***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

The Solemn Remembrance of those in our parish who have entered new life in the past year is offered. Their names, along with those of others who have died this year, are included on page 9 of this leaflet.

...Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

***Agnus Dei***

*Agnus Dei, qui tollis peccata mundi: dona eis requiem.  
Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.*  
Lamb of God, who takest away the sins of the world: grant them rest.  
Lamb of God, who takest away the sins of the world: grant them eternal rest.

The Gifts of God for the people of God.

*Communio* Remain seated.

*Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.  
Requiem aeternum dona eis, Domine; et lux perpetua luceat eis.*

May everlasting light shine upon them, O Lord, with thy saints in eternity, for thou art merciful.  
Grant them eternal rest, O Lord, and may everlasting light shine upon them.

*Libera me*

*Libera me, Domine, de morte aeterna in die illa tremenda, quando caeli movendi sunt et terra;  
dum veneris iudicare saeculum per ignem.  
Tremens factus sum ego, et timeo, dum discussio venerit atque ventura ira.  
Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde.  
Requiem aeternam dona eis, Domine;  
et lux perpetua luceat eis.*

Deliver me, O Lord, from everlasting death on that dread day, when the heavens and earth shall quake;  
when Thou shalt come to judge the world by fire.  
I am seized with trembling and I am afraid, until the day of reckoning shall arrive and the wrath to come.  
That day, a day of wrath, calamity and misery, the great day and most bitter.  
Rest eternal grant them, O Lord;  
and let light perpetual shine upon them.

Hymn 357

Jesus, Son of Mary (*Adoro devote*)

Prayer After Communion *All stand.*

Let us pray.  
**Almighty God,**  
*we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.  
Grant that this Sacrament may to be us a comfort in affliction,  
and a pledge of our inheritance in that kingdom where there is no death,  
neither sorrow nor crying, but the fullness of joy in all your saints;  
through Jesus Christ our Savior. Amen.*

*In Paradisum* Remain standing.

Gregorian Chant

*In Paradisum deducant te Angeli;  
in tuo adventu  
suscipiant te Martyres,  
et perducant te in civitatem  
sanctam Jerusalem.  
Chorus Angelorum te suscipiat,  
et com Lazaro quondam paupere,  
aeternam habeas requiem.*

Into paradise may the angels lead you;  
at your coming  
may the martyrs receive you,  
and bring you to the holy city,  
Jerusalem.  
There may the choir of angels receive you,  
and with Lazarus, once a beggar,  
may you have eternal rest.

Blessing

Hymn in Procession 358

Christ the victorious, give to your servants (*Russia*)

Dismissal

May the souls of the faithful departed, through the mercy of God, rest in peace. *Amen.*

Postlude *Cortège et Litanie, Op. 19, No. 2*

Marcel Dupré (1886-1971)

*Below are the names of all those deceased for whom Trinity Church has prayed since All Saint's Day last year.  
Those of the parish will be read aloud in solemn remembrance at the 6pm All Soul's Requiem.*

*We remember all in our prayers and give thanks for their lives.*

*We find strength in their faith and the faith of all the saints both known to us and known only to God.*

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Angela	Sigrid Elizabeth Fastingsen	Jeffery Rudolph Lukan	George Saideh
Victoria Avery	John Finley	Eileen Macedo	Samantha
John J. Bailey	Richard FitzGerald	Pasquale Maggi	Samnang
Chase Woodhouse Baldwin	Sally Flood	Marie	Kenneth Sandison
Celia Rosa Perez Barba	Martha Foreman	Bill Marriott	Julia Sarcona
Cindy Pratt Benedict	Aretha Franklin	Arvid Martin	Lois Schlier
Lorraine Boudreau	Margaret Irene Fuller	Rina Matsuno	Sandra Schniepp
Robert Brickman	Gene Galat	John McCain	Gerald Schuster
Elizabeth Briggs	Phoebe Erb Gallagher	Catherine McCurrie	Evan Mark Scolland
Margaret Brooks	Sean Gannon	Elizabeth Noelle McNamara	Kenneth Scott
Bryan	Alyce Gowdy-Wright	Brenda Wicks McNulty	Horace Selden
Jay William Buchta	Abby Trotter Grant	Charles Merrill	Douglas Shand-Tucci
Christopher Bullock	Sean Darmody Greene	John Merrill	Patricia Shank
Abby Baker Burden	Jane Greenleaf	Robert Moffitt	George Sharland
Kay LeCates Burnell	Luke Griffin	Leo Mokey	James Sherman
Carson Bush	John Haley	Richard "Dick" Montgomery	Mary Sparrow
Barbara Pierce Bush	Richard Hamlen	Robert E. Moran	Ken Starr
Mario Caiazzi	Luna Hattaway	Ebony Morris	Linda Stickels
Hugh J. Caperton	John Hays	Thomas Christopher Morrow	Bob Stone
Hing You Chew	Margaret Heckler	David Murray	Mark E. Sullivan
Clayton Chrissman	Kathryn Ann Fernquist	David E. Namet	Don Swanson
Laurie Cochran	Hinds	Irene Cecelia & Manouchehr	John Tenhula
Rebecca Cohen	Priscilla Blackett Dewey	F. Nezhad	Ed Thompson
James Cone	Houghton	Norah	Andrew Thomson
H. Constance Hill	Mary Camorali Hoyt	Jon O'Brien	Michael Trum
Jill Ker Conway	Jon Huntsman Sr.	Paul O'Brien	George V. Walker
Santiago Crisostomo	Earl Hutchinson	Emmanuel Nkem Okafor	Milli Smith Walker
Christina Dangold	Jane Phillips Hyde	Tony Olender	Gene Wells
Michael Danziger	Antonio Ison	Genevieve Olender	Marcia Wetherbee
Allison Daubert	Beth Ives	Christopher Oosterhuis	James Whitaker
Leah Davis	Reverend F. Washington	Rolf Otto	Janey Whiteside
Artemesia Filomena de	Jarvis III	Paul Parent	Timothy Wisdom
Stefano	Debra Jobak	Carlos Pasuy	David J. Witham
Mitties DeChamplain	Lana Jones	Kenneth Patchel	Cyndi Yantz
Luigi & Elisa Carolina	Lovel Kaufman	Michael Pateris	Eddie Yee
deGuistini	Jamal Khasoggi	Judy Patterson	Helen & Edward Young
Nancy and Matthew	Peter Kimball	Judy Giggey Patterson	Payton Young
Delisanti	Marthena King	Virginia Patterson	Elizabeth "Betty" Zezima
Colin Devine	Mariel Kinsey	Francie Pflederer	Those killed in First Baptist
Susan DiMartino	Donna Kirshernmann	Dorothy Powell	Church, Sutherland
Beverly Douglas	David Koonce	Dave Rackliffe	Springs, TX
Arthur Downard	Elizabeth Koza	Roberto Castro Riano	Those who lost their lives
Robert Doyna	Lillian Larios	Ernest Albert Rich, Jr.	while in prayer in Sinai
John Dragut	Andrew Larson	David E. Richards	Egypt
Jane Anderson Dudley	Gail Latham	Leonel Rondon	Those killed and injured in
Ted Eastman	Charles Veazey LeCraw Sr.	Deirdre Anne Roney	Parkland shooting
Amerigo Eramo	Ginger Lias	Karla Marie Rose	Those murdered in Tree of
Claire Fanning	Mary Ann Livens	Ray Rosenstock	Life Synagogue, Pittsburgh,
Winifred Farrell	Josephine Lomnicka	John L. Rossi	PA
Robert J Farrell	Tom Loughran	Jane Rotch	



### Welcome to Trinity Church

Whether you have worshipped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on **New to Trinity**, or contact Mark Kharas, at [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x360.

### BONNYMAN SYMPOSIUM

#### Love Thy Neighbor: Equity in Immigration

Sat., 11/10, 8:30 a.m.-1:30 p.m.,  
Trinity Church;  
& Sun., 11/11, 10:15 a.m. & 7 p.m.,  
and 9 a.m., 11:15  
a.m. & 6 p.m.  
services

Through guest speakers and in small groups, the 2018 Bonnyman Symposium will explore how people of faith and allies of good will can find ways to welcome the stranger and move our country toward becoming "a more perfect union." Free and open to all; please register for Saturday session at: [bit.ly/2018BonnymanSymposium](http://bit.ly/2018BonnymanSymposium) or at Coffee Hour



*Children's Homily and Childcare offered during 9 & 11:15 a.m. services. Childcare is available for infants and pre-schoolers in the Nursery located on the second floor of the Parish House in Tapestry Hall. Children in K-5th grades worship with their families; they may leave before the sermon for the Children's Homily and return at the Peace.*

### TODAY

#### Requiem for All Souls & Reception

Sun., 11/4, 6 p.m., Church

T.L. de Victoria (1548-1611) was one of the most important musical figures of the Renaissance in Spain and beyond. His *Requiem* is an astonishing setting of the texts of the Mass for the Dead. Replete with grief and passion, this work for a *cap-pella* chorus is the summation of both his art and the Spanish sacred choral tradition. Experience this work, sung by the Trinity Choir, within the context of Holy Eucharist on All Souls' Sunday. Reception to follow.



#### We're More Than Half-Way To Our Fundraising Goal!

Many thanks to everyone who has already made a financial commitment to support Trinity's mission and ministries for 2019. Thanks to the prayerful generosity of hundreds of parishioners, we have raised 52% of our 2019 financial stewardship goal of \$3 million. We are so grateful to you and for you. If you have not yet pledged your support for 2019, we invite you to pledge today. Your community needs you, and we invite you to prayerfully consider your stewardship of Trinity for the year ahead. If you have any questions about pledging, please **contact** Adam Dawkins, [adawkins@trinitychurchboston.org](mailto:adawkins@trinitychurchboston.org), 617-536-0944 x342 or Mark Kharas, [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372.

### THIS WEEK

#### Juvenile Justice: A Restorative Approach Weds., 11/7, 7:45-9 a.m., Forum

Join us for breakfast and a chance to learn about the Trinity Boston Foundation's innovative work with Boston's youth! **Nate Harris**, Director of the Trinity Boston Counseling Center and **Dan O'Sullivan**, Regional Director, Metro Regional Administration, MA Department of Youth Services (DYS) will discuss why Trinity's Counseling Center has been invited to introduce its restorative justice and mindfulness practices to DHS. Breakfast by Haley House. Free and open to all. RSVP at [tbfnov7.eventbrite.com](http://tbfnov7.eventbrite.com)

#### A Lunchtime Conversation: How to Plan a Funeral

Thurs., 11/8, 1-2:30 p.m., Commons

**Richard Webster** and **the Rev. Patrick Ward** are expanding the regular monthly Hardy Perennials meeting to talk about funeral planning! A number of Trinity parishioners of different ages and circumstances have formulated plans which we keep here at the church on file. Often the process of planning this service is a profound and holy one. Simple soup and salad lunch (\$5 suggested donation).

RSVP to the Rev. Patrick Ward, [pward@trinitychurchboston.org](mailto:pward@trinitychurchboston.org)

#### Reception for The Rev. Anne Berry Bonnyman

Sun., 11/11, 12:30 p.m., Commons

Please join us in welcoming **the Rev. Anne Bonnyman** (Trinity Church Rector, 2006-2011) at a festive reception in her honor. Anne is returning to Trinity for the first time since her retirement, as part of the Symposium that bears her name. After a full morning of services and activities, join us for a chance to celebrate four years of Bonnyman Symposia and the ongoing work for Social Justice that Anne spearheaded while at Trinity Church.

## LOOKING AHEAD

### New? Get to Know Trinity

Sun., 11/18, 10:15 a.m., Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life. **Contact** Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372

### Living Faith: A Week at Taizé

Sun., 11/18, 10:15 a.m., Forum

Living faith is best understood as an immersive way of life. Twelve of our teenagers and 4 of our young adults lived this experience this past summer, spending a week as pilgrims with the community of Taizé in rural France. Join them for the Forum Hour as they share their experiences and reflections from the trip.

### When Spirit Calls: A Healing Journey

Sun., 11/18, 1 p.m., Ferris Library

Trinity parishioner **Joan Diver** will do a reading from *When Spirit Calls*, her recently published spiritual memoir. *Booklist* commented: "There are countless books about spiritual awakenings, but Diver's strong, intimate writing pushes readers along a path that's rough but worthwhile going, for them as well as her."

## OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit [trinitychurchboston.org/serve](http://trinitychurchboston.org/serve)

### Pine Street Inn Feeding Team

Tues., 11/20, 4:30 p.m., 444 Harrison Ave., Boston

Join us on the third Tuesday of each month to serve dinner at the Women's Inn and the Men's Inn. **Contact** Matthew VanWinkle, mvanwinkle88@gmail.com, 617-304-0627

### Prepare and Serve Dinner at Rosie's Place

Wed., 11/28, 4-7:15 p.m., 889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, horgan.joan@gmail.com

### Mock Job Interviewing for Immigrants

Tues., 12/4, 5:30-8:30 p.m., 2 Boylston Street, Boston

Help refugees and other immigrants feel welcome and find jobs in the U.S. by joining members of the Refugee Ministry for an evening of mock job interviewing at the office of the International Institute of New England. For details and requirements **contact** Sharon Marshall, smarshallmd@juno.com

## A Weekend of Embracing God, The Other, and the Spirit of Transformation with the Rev. Canon Stephanie Spellers

*Learning Retreat: Sat., 12/1, 9 a.m.-2 p.m.; \$10 incl. lunch*

*Trinity Forum: Sun., 12/2, 10:15 a.m., Sanctuary*



How do we live together into the good news of welcoming others into our community, especially those who differ from us personally? Author, teacher and Canon to the Presiding Bishop **Stephanie Spellers** will share insights gleaned from her years of work in interviewing hundreds of people in Episcopal congregations all over the United States.

**RSVP** for the Saturday session at [bit.ly/SpellersTrinity](http://bit.ly/SpellersTrinity)

## Annual Messiah Concert

Sun., 12/9, 3 p.m., Tickets \$15-\$55

Hear the Trinity Choirs and Orchestra perform classic Advent and Christmas music in Boston's only performance of these works in a sacred space as well as Bach's Cantata 62 and Corelli's Christmas Concerto, Opus 6, No. 8 in G Minor. Tickets at [trinitychurchconcerts.org](http://trinitychurchconcerts.org)

## Christmas Flowers

*Send in your names by Tues., 12/11*

Remember a loved one, celebrate a milestone, or give thanks with a donation to the Christmas Flower Fund. The suggested donation is \$40, and \$10 for each additional name, although any amount is appreciated. To donate, fill out the form available in the Narthex, Clarendon Street Vestibule, or at the Parish House Front Desk. Or, go to [bit.ly/TrinityAltarFlowers](http://bit.ly/TrinityAltarFlowers).

**Contact** Derby Swanson, dswanson@trinitychurchboston.org

## Candlelight Carols Benefit Tickets Going Fast

Sun., Dec. 16, 4 p.m., ticketed benefit

Make your plans now for a beloved Boston tradition.

Candlelight Carols Benefit tickets, \$45-\$120, are on sale online at [trinitychurchboston.org](http://trinitychurchboston.org). There will also be two free Candlelight Carols services at 4 & 7 p.m. on Sat., Dec. 15.

## NEW TO TRINITY?

4  
Fast Ways to  
Get Connected

1. Meet a clergyperson after the 9 & 11:15 a.m. services in front of the Baptistry (front-right side of the church).
2. Stop by the Welcome Desk in the Narthex (by the front doors) on Sunday mornings.
3. Look for a Welcome Minister wearing a green button before or after any service.
4. Fill out a welcome card (in the pew rack) and put it in the offering plate. **We look forward to getting to know you!**



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Sermon Podcasts on iTunes: [bit.ly/TrinityBostonSermons](http://bit.ly/TrinityBostonSermons)



**TRINITY CHURCH**  
*in the City of Boston*

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