



ALL SAINTS' DAY

HOLY EUCHARIST & HOLY BAPTISM

Sunday, November 4, 2018, 9 & 11:15 am

TRINITY CHURCH IN THE CITY OF BOSTON

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together.

*To learn more, visit trinitychurchboston.org and click on **New to Trinity**, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.*

Listening devices for the hearing impaired are available from an usher.

*Note to Parents: We invite you to remain for the entire service.
Children's Ministries and Nursery staff are prepared to accommodate this.*

About the Cover Image

Ancient Greeks believed that the flesh of peafowl did not decay after death, and so it became a symbol of immortality. The eyes on the tailfeathers of the peacock represent the all-seeing eye of God.

On Trinity's altar, which is modeled on a medieval Byzantine design, we see the symbol used in a fresh way. The mirrored peacocks represent the Eucharistic life (they are drinking the fruit of the vine), both the life we experience through our daily worship and the life which stretches beyond death. The birds are identical; meaning that at our altar, we see this life encountering the life still to come, a reconciling of the separation between the worlds which usually feels so absolute. This makes the mirrored peacocks an especially rich symbol for All Saints and All Souls, the great feast where we proclaim that the cloud of witnesses from the past is present with us now and with the saints who are yet to come.

Perhaps it was this peacock symbol that William Butler Yeats was thinking of in his marvelous, complex poem, "Sailing to Byzantium," where the joyous world of the flesh stands in uneasy harmony with the world of eternity:

Caught in that sensual music all neglect
Monuments of unageing intellect.

Yeats imagines himself being transformed into an artificial or clockwork bird, who will be
set upon a golden bough to sing
to lords and ladies of Byzantium
Of what is past, or passing, or to come.

A Note on Today's Liturgies

All Saints is one of the great five Major Feasts in our church year. How can we express the abundance of praise and gratitude we feel to God in this festival day? One way is that we have particular choral music that happens in the course of the liturgy. When the choir sings, they are making our offering to God. Their voices are our voices, their harmony the pattern of the harmonies we are called to live with one another. As we listen, we lend our hearts and bodies, our minds and our souls to this offering. Some people think that listening is passive, but it is only passive if we let it be! So luxuriate in these choral moments today, let your breath relax your body, and join in the offering we make as the people of God, in praise of all the Saints.

Today the choir will sing the Ordinary (*Sanctus* and *Agnus Dei*) to a setting by Ralph Vaughan Williams, one of England's greatest 20th-century composers, and editor of the landmark *English Hymnal* of 1906. This Mass is scored for unaccompanied double chorus and soloists and draws on the composer's rich yet austere, modal harmonic language.

The 11:15 Offertory anthem, Blessed City, heavenly Salem, is Edward Bairstow's dramatic embellishment of an ancient Latin hymn and Gregorian chant, *Urbs beata Jerusalem*. The text and tune are that of Hymn 519. Blessed City is a cinematic tour through the eternal church, populated by saints and angels, in which we are all citizens-elect through Christ's love. Each line of the hymn text is illustrated with great imagination musically, culminating in the sublime prayer, "To this temple where we call thee, come, O Lord of Hosts, today."

Word of God

Please stand and join in singing all hymns.

Hymn in Procession 287

For all the saints (*Sine Nomine*)

Baptismal Acclamation

Blessed be the one, holy and living God. *Glory to God for ever and ever.*
There is one Body and one Spirit; *There is one hope in God's call to us;*
One Lord, one Faith, one Baptism; *One God and Creator of all.*

Collect of the Day *Remain standing.*

The Lord be with you. *And also with you.*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Reading *Be seated.*

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. *Thanks be to God.*

Psalm 24 *Remain seated. The choir sings the psalm to an Anglican chant by George Thalben-Ball (1896-1987).*

The earth is the LORD'S and all that is in it,*
the world and all who dwell therein.

For it is he who founded it upon the seas*
and made it firm upon the rivers of the deep.

“Who can ascend the hill of the LORD? *
and who can stand in his holy place?”

“Those who have clean hands and a pure heart,*
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

They shall receive a blessing from the LORD*
and a just reward from the God of their salvation.”

Such is the generation of those who seek him,*
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.

“Who is this King of glory?”*
“The LORD, strong and mighty,
the LORD, mighty in battle.”

Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.

“Who is he, this King of glory?”*
“The LORD of hosts,
he is the King of glory.”

At the conclusion of the Psalm, children leave for the Children's Homily, following the Children's Ministry leaders. They meet under the pulpit.

Gradual Hymn 293 *All stand.*

I sing a song of the saints of God (*Grand Isle*)

Gospel of Christ *Remain standing.*

John 11: 32-44

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

Sermon

The Rev. Rainey G. Dankel

Holy Baptism & Renewal of Baptismal Vows

9 AM

Mae Hinckley Beekman
Henry Bruce Dessert
Abigail Mary King
Emery Cyrena Lanier

11:15 AM

Amelia Jean Mitchell Grover
Annabelle Elisabeth Hutchings
Oliver Hornor Ma Mistovich
Owen Christopher Morris

Presentation and Examination of the Candidates

The candidates for Holy Baptism will now be presented.

*The congregation remains seated, as the candidates and their families stand.
The service continues in The Book of Common Prayer, p. 301, with the presentation and examination.*

After all have been presented, the Presider invites all to stand, as they are able.

Will you who witness these vows do all in your power to support these persons in their life in Christ? ***We will.***

Making & Renewing Baptismal Vows

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates *Please stand or kneel.*

The leader offers prayers for the candidates (Book of Common Prayer p. 305).

The people respond to each intercession with 'Lord, hear our prayer.'

The Presider adds a concluding prayer, to which the People respond, "Amen."

Gathering Hymn 295 *All sing, standing.*

Sing praise to our Creator (*Christus, der ist mein Leben*)

The Candidates and their families come forward. Children return to the service.

Thanksgiving over the Water *Remain standing.*

Book of Common Prayer, p. 306

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation ... To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism *Be seated.*

The Candidates are presented by name to the priest.

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

N., receive the light of Christ and take it into the world.

Amen.

After the candidates have been baptized, all stand.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Ministers and People greet one another with a sign of Christ's Peace.

Announcements *Be seated.*

From Mass in G minor. Sung by the choir.

*Sanctus, sanctus, sanctus,
Domine Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption... now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Sung by the choir.

Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

Vaughan Williams

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God.

Music During Communion

9 AM Anthem

Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.

One army of the living God,
to his command we bow;
part of the host have crossed the flood,
and part are crossing now.

11:15 AM Anthem

Christus est stella matutina, Alleluia
Qui nocte saeculi transacta, Alleluia
Lucem vitae sanctis promittit, Alleluia;
Et pandit aeternam, Alleluia

Christ is the morning star who when the night of this world is past
brings to his saints the promise of the light of life and opens everlasting day.

Hymn 620

Alan Ridout (1934-1996)

Jesus, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

TEXT: CHARLES WESLEY

Will Todd (b. 1970)

Jerusalem, my happy home (*Land of Rest*)

Postcommunion Prayer *All stand.*

Let us pray.

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Holy God,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

If Lay Eucharistic Visitors are taking communion to the sick or homebound, these words are said,

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share
with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread and one cup.

The Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 625 *All stand.*

Ye holy angels bright (*Darwall's 148th*)

Dismissal

Let us go forth to love and serve the Lord. *Thanks be to God.*

Postlude Final from *Symphonie No. 1*

Louis Vierne

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*, S120. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.



*Below are the names of all those deceased for whom Trinity Church has prayed since All Saints' Day last year.
Those of the parish will be read aloud in solemn remembrance at the 6pm All Souls' Requiem.*

*We remember all in our prayers and give thanks for their lives.
We find strength in their faith and the faith of all the saints both known to us and known only to God.*

Angela	Sigrid Elizabeth Fastingsen	Jeffery Rudolph Lukan	George Saideh
Victoria Avery	John Finley	Eileen Macedo	Samantha
John J. Bailey	Richard FitzGerald	Pasquale Maggi	Samnang
Chase Woodhouse Baldwin	Sally Flood	Marie	Kenneth Sandison
Celia Rosa Perez Barba	Martha Foreman	Bill Marriott	Julia Sarcona
Cindy Pratt Benedict	Aretha Franklin	Arvid Martin	Lois Schlier
Lorraine Boudreau	Margaret Irene Fuller	Rina Matsuno	Sandra Schniepp
Robert Brickman	Gene Galat	John McCain	Gerald Schuster
Elizabeth Briggs	Phoebe Erb Gallagher	Catherine McCurrie	Evan Mark Scolland
Margaret Brooks	Sean Gannon	Elizabeth Noelle McNamara	Kenneth Scott
Bryan	Alyce Gowdy-Wright	Brenda Wicks McNulty	Horace Selden
Jay William Buchta	Abby Trotter Grant	Charles Merrill	Douglas Shand-Tucci
Christopher Bullock	Sean Darmody Greene	John Merrill	Patricia Shank
Abby Baker Burden	Jane Greenleaf	Robert Moffitt	George Sharland
Kay LeCates Burnell	Luke Griffin	Leo Mokey	James Sherman
Carson Bush	John Haley	Richard "Dick" Montgomery	Mary Sparrow
Barbara Pierce Bush	Richard Hamlen	Robert E. Moran	Ken Starr
Mario Caiazzzi	Luna Hattaway	Ebony Morris	Linda Stickels
Hugh J. Caperton	John Hays	Thomas Christopher Morrow	Bob Stone
Hing You Chew	Margaret Heckler	David Murray	Mark E. Sullivan
Clayton Chrissman	Kathryn Ann Fernquist	David E. Namet	Don Swanson
Laurie Cochran	Hinds	Irene Cecelia & Manouchehr	John Tenhula
Rebecca Cohen	Priscilla Blackett Dewey	F. Nezhad	Ed Thompson
James Cone	Houghton	Norah	Andrew Thomson
H. Constance Hill	Mary Camorali Hoyt	Jon O'Brien	Michael Trum
Jill Ker Conway	Jon Huntsman Sr.	Paul O'Brien	George V. Walker
Santiago Crisostomo	Earl Hutchinson	Emmanuel Nkem Okafor	Milli Smith Walker
Christina Dangold	Jane Phillips Hyde	Tony Olender	Gene Wells
Michael Danziger	Antonio Istone	Genevieve Olender	Marcia Wetherbee
Allison Daubert	Beth Ives	Christopher Oosterhuis	James Whitaker
Leah Davis	Reverend F. Washington	Rolf Otto	Janey Whiteside
Artemesia Filomena de	Jarvis III	Paul Parent	Timothy Wisdom
Stefano	Debra Jobak	Carlos Pasuy	David J. Witham
Mitties DeChamplain	Lana Jones	Kenneth Patchel	Cyndi Yantz
Luigi & Elisa Carolina	Lovel Kaufman	Michael Pateris	Eddie Yee
deGuistini	Jamal Khasoggi	Judy Patterson	Helen & Edward Young
Nancy and Matthew	Peter Kimball	Judy Giggey Patterson	Payton Young
Delisanti	Marthena King	Virginia Patterson	Elizabeth "Betty" Zezima
Colin Devine	Mariel Kinsey	Francie Pflederer	Those killed in First Baptist
Susan DiMartino	Donna Kirshernmann	Dorothy Powell	Church, Sutherland
Beverly Douglas	David Koonce	Dave Rackliffe	Springs, TX
Arthur Downard	Elizabeth Koza	Roberto Castro Riano	Those who lost their lives
Robert Doyna	Lillian Larios	Ernest Albert Rich, Jr.	while in prayer in Sinai
John Dragut	Andrew Larson	David E. Richards	Egypt
Jane Anderson Dudley	Gail Latham	Leonel Rondon	Those killed and injured in
Ted Eastman	Charles Veazey LeCraw Sr.	Deirdre Anne Roney	Parkland shooting
Amerigo Eramo	Ginger Lias	Karla Marie Rose	Those murdered in Tree of
Claire Fanning	Mary Ann Livens	Ray Rosenstock	Life Synagogue, Pittsburgh,
Winifred Farrell	Josephine Lomnicka	John L. Rossi	PA
Robert J Farrell	Tom Loughran	Jane Rotch	



Welcome to Trinity Church

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BONNYMAN SYMPOSIUM

Love Thy Neighbor: Equity in Immigration

Sat., 11/10, 8:30 a.m.-1:30 p.m.,
Trinity Church;
& Sun., 11/11, 10:15 a.m. & 7 p.m.,
and 9 a.m., 11:15
a.m. & 6 p.m.
services

Through guest speakers and in small groups, the 2018 Bonnyman Symposium will explore how people of faith and allies of good will can find ways to welcome the stranger and move our country toward becoming "a more perfect union." Free and open to all; please register for Saturday session at: bit.ly/2018BonnymanSymposium or at Coffee Hour



Children's Homily and Childcare offered during 9 & 11:15 a.m. services. Childcare is available for infants and pre-schoolers in

the Nursery located on the second floor of the Parish House in Tapestry Hall. Children in K-5th grades worship with their families; they may leave before the sermon for the Children's Homily and return at the Peace.

TODAY

Requiem for All Souls & Reception

Sun., 11/4, 6 p.m., Church

T.L. de Victoria (1548-1611) was one of the most important musical figures of the Renaissance in Spain and beyond. His *Requiem* is an astonishing setting of the texts of the Mass for the Dead. Replete with grief and passion, this work for a *cap-pella* chorus is the summation of both his art and the Spanish sacred choral tradition. Experience this work, sung by the Trinity Choir, within the context of Holy Eucharist on All Souls' Sunday. Reception to follow.



We're More Than Half-Way To Our Fundraising Goal!

Many thanks to everyone who has already made a financial commitment to support Trinity's mission and ministries for 2019. Thanks to the prayerful generosity of hundreds of parishioners, we have raised 52% of our 2019 financial stewardship goal of \$3 million. We are so grateful to you and for you. If you have not yet pledged your support for 2019, we invite you to pledge today. Your community needs you, and we invite you to prayerfully consider your stewardship of Trinity for the year ahead. If you have any questions about pledging, please **contact** Adam Dawkins, adawkins@trinitychurchboston.org, 617-536-0944 x342 or Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372.

THIS WEEK

Juvenile Justice: A Restorative Approach Weds., 11/7, 7:45-9 a.m., Forum

Join us for breakfast and a chance to learn about the Trinity Boston Foundation's innovative work with Boston's youth! **Nate Harris**, Director of the Trinity Boston Counseling Center and **Dan O'Sullivan**, Regional Director, Metro Regional Administration, MA Department of Youth Services (DYS) will discuss why Trinity's Counseling Center has been invited to introduce its restorative justice and mindfulness practices to DHS. Breakfast by Haley House. Free and open to all. RSVP at tbfnov7.eventbrite.com

A Lunchtime Conversation: How to Plan a Funeral

Thurs., 11/8, 1-2:30 p.m., Commons

Richard Webster and **the Rev. Patrick Ward** are expanding the regular monthly Hardy Perennials meeting to talk about funeral planning! A number of Trinity parishioners of different ages and circumstances have formulated plans which we keep here at the church on file. Often the process of planning this service is a profound and holy one. Simple soup and salad lunch (\$5 suggested donation).

RSVP to the Rev. Patrick Ward, pward@trinitychurchboston.org

Reception for The Rev. Anne Berry Bonnyman

Sun., 11/11, 12:30 p.m., Commons

Please join us in welcoming **the Rev. Anne Bonnyman** (Trinity Church Rector, 2006-2011) at a festive reception in her honor. Anne is returning to Trinity for the first time since her retirement, as part of the Symposium that bears her name. After a full morning of services and activities, join us for a chance to celebrate four years of Bonnyman Symposia and the ongoing work for Social Justice that Anne spearheaded while at Trinity Church.

LOOKING AHEAD

New? Get to Know Trinity

Sun., 11/18, 10:15 a.m., Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life. **Contact** Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372

Living Faith: A Week at Taizé

Sun., 11/18, 10:15 a.m., Forum

Living faith is best understood as an immersive way of life. Twelve of our teenagers and 4 of our young adults lived this experience this past summer, spending a week as pilgrims with the community of Taizé in rural France. Join them for the Forum Hour as they share their experiences and reflections from the trip.

When Spirit Calls: A Healing Journey

Sun., 11/18, 1 p.m., Ferris Library

Trinity parishioner **Joan Diver** will do a reading from *When Spirit Calls*, her recently published spiritual memoir. *Booklist* commented: "There are countless books about spiritual awakenings, but Diver's strong, intimate writing pushes readers along a path that's rough but worthwhile going, for them as well as her."

OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit trinitychurchboston.org/serve

Pine Street Inn Feeding Team

Tues., 11/20, 4:30 p.m., 444 Harrison Ave., Boston

Join us on the third Tuesday of each month to serve dinner at the Women's Inn and the Men's Inn. **Contact** Matthew VanWinkle, mvanwinkle88@gmail.com, 617-304-0627

Prepare and Serve Dinner at Rosie's Place

Wed., 11/28, 4-7:15 p.m., 889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, horgan.joan@gmail.com

Mock Job Interviewing for Immigrants

Tues., 12/4, 5:30-8:30 p.m., 2 Boylston Street, Boston

Help refugees and other immigrants feel welcome and find jobs in the U.S. by joining members of the Refugee Ministry for an evening of mock job interviewing at the office of the International Institute of New England. For details and requirements **contact** Sharon Marshall, smarshallmd@juno.com

A Weekend of Embracing God, The Other, and the Spirit of Transformation with the Rev. Canon Stephanie Spellers

Learning Retreat: Sat., 12/1, 9 a.m.-2 p.m.; \$10 incl. lunch

Trinity Forum: Sun., 12/2, 10:15 a.m., Sanctuary



How do we live together into the good news of welcoming others into our community, especially those who differ from us personally? Author, teacher and Canon to the Presiding Bishop **Stephanie Spellers** will share insights gleaned from her years of work in interviewing hundreds of people in Episcopal congregations all over the United States.

RSVP for the Saturday session at bit.ly/SpellersTrinity

Annual Messiah Concert

Sun., 12/9, 3 p.m., Tickets \$15-\$55

Hear the Trinity Choirs and Orchestra perform classic Advent and Christmas music in Boston's only performance of these works in a sacred space as well as Bach's Cantata 62 and Corelli's Christmas Concerto, Opus 6, No. 8 in G Minor. Tickets at trinitychurchconcerts.org

Christmas Flowers

Send in your names by Tues., 12/11

Remember a loved one, celebrate a milestone, or give thanks with a donation to the Christmas Flower Fund. The suggested donation is \$40, and \$10 for each additional name, although any amount is appreciated. To donate, fill out the form available in the Narthex, Clarendon Street Vestibule, or at the Parish House Front Desk. Or, go to bit.ly/TrinityAltarFlowers.

Contact Derby Swanson, dswanson@trinitychurchboston.org

Candlelight Carols Benefit Tickets Going Fast

Sun., Dec. 16, 4 p.m., ticketed benefit

Make your plans now for a beloved Boston tradition.

Candlelight Carols Benefit tickets, \$45-\$120, are on sale online at trinitychurchboston.org. There will also be two free Candlelight Carols services at 4 & 7 p.m. on Sat., Dec. 15.

NEW TO TRINITY?

4
Fast Ways to
Get Connected

1. Meet a clergy person after the 9 & 11:15 a.m. services in front of the Baptistry (front-right side of the church).
2. Stop by the Welcome Desk in the Narthex (by the front doors) on Sunday mornings.
3. Look for a Welcome Minister wearing a green button before or after any service.
4. Fill out a welcome card (in the pew rack) and put it in the offering plate. **We look forward to getting to know you!**



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Sermon Podcasts on iTunes: bit.ly/TrinityBostonSermons



TRINITY CHURCH
in the City of Boston
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