

# christmas pageant



**4:30 P.M.  
DECEMBER 24, 2018  
TRINITY CHURCH  
IN THE CITY OF BOSTON**

## Welcome to Trinity Church

Merry Christmas to you and welcome! We are delighted to have you with us as we celebrate our Savior's birth, and we hope you will experience the joy and hope of Christmastide in our service this evening.

If you are new to Trinity, we encourage you to return and join us in our year-round exploration of Christian faith and the difference it can make in our lives, as we seek to live out God's love in this community and the world. Nothing could delight us more than to have you become part of this community. To learn more about Trinity Church and the many ways to be part of this community, please fill out a welcome card in the pew in front of you or visit our website at [trinitychurchboston.org](http://trinitychurchboston.org). We look forward to getting to know you and sharing with you the joy and hope that come from journeying together along Christ's way of love.

May you know the blessings of Christmas this night and through the coming year.



The Rev. William W. Rich  
Interim Rector

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## The Christmas Pageant

We are glad you are with us! Our Christmas Pageant is designed for children of all ages. The Pageant follows a service of Christmas Lessons and Carols. Please read the information at the top of the next page to help your children take part in this joyful celebration of the birth of Christ. We understand you may wish to take photographs or film video of parts of this service. For safety and for the enjoyment of everyone present, we ask that there be no flash photography at any time and that no one obscure the view of those sitting behind them. Please turn off or silence all digital devices.

Thank you for your cooperation.

*The pageant is designed to include all children present who wish to participate. At specific times, children will be invited to come forward, receive a prop, and take their place at the manger scene. The littlest ones must be accompanied by parents.*

*Please enable all children to be a part of this joyous occasion by letting them sit or stand on your lap or on the pew.*

Hymn in Procession 83 *All stand and sing. Please sing with gusto; the congregation is part of the pageant!*

O come, all ye faithful (*Adeste fideles*)

*O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him, born the King of angels;*

*Refrain:*

*O come, let us adore him,  
Christ the Lord.*

*Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of Heaven above;  
glory to God, glory in the highest;*

*Refrain*

*See how the shepherds, summoned to his cradle,  
leaving their flocks, draw nigh to gaze;  
we too will thither bend our joyful footsteps;*

*Refrain*

*Yea, Lord, we greet thee, born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing;*

*Refrain*

*Remain standing.*

Behold, I bring you good news of great joy, which will come to all the people.  
For to you is born this day in the city of David, a Savior, who is Christ the Lord.  
Glory to God for ever and ever! ***And peace to God's people on earth.***

The Lord be with you. ***And also with you.***  
Let us pray.

Good and gracious God, on this holy night you have given us your Son, the Lord of the universe, wrapped in swaddling clothes; the Savior of all, lying in a manger. On this holy night, draw us into the mystery of your love. Join our voices with heaven's angels, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited: Jesus Christ, your Word made flesh, who lives and reigns with you in the unity of the Holy Spirit, in the splendor of eternal light, one God forever and ever. ***Amen.***

*Be seated.*

# Word of God

*The congregation is seated for the entire pageant—including hymns, carols, and lessons.  
Small children are invited to stand so they can see.*

## First Reading: The Prophet foretells the birth of Christ

Isaiah 9:2, 6–7

The people walking in darkness have seen a great light; a light has dawned on those living in the land of the shadow of death. For to us a child is born, to us a son is given, and he will be our ruler. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His power will never end, and his peace will last forever. He will rule David's kingdom and make it grow strong. He will rule with honesty and justice forever. The power of the Lord Almighty will accomplish this.

## Hymn 79 *Remain seated. All sing.*

O little town of Bethlehem (*St. Louis*)

*O little town of Bethlehem, how still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by;  
Yet in thy dark streets shineth the everlasting Light;  
The hopes and fears of all the years are met in thee tonight.*

*For Christ is born of Mary; and gathered all above,  
While mortals sleep, the angels keep their watch of wondering love.  
O morning stars, together proclaim the holy birth!  
And praises sing to God the King, and peace to all the earth.*

WORDS BY PHILLIPS BROOKS, RECTOR OF TRINITY CHURCH, BOSTON, 1869–1891

## Second Reading: The appearance of the Angel

Luke 1:26–33, 38

God sent the angel Gabriel to the village of Nazareth in Galilee. Gabriel spoke to a young woman engaged to be married to a man descended from the ruler, David. His name was Joseph, and the girl's name was Mary. Gabriel said to her, "Greetings, favored one! God be with you!" But Mary was frightened, wondering what was behind a greeting like that. But the angel assured her, "Mary, you have nothing to fear. God has a surprise for you. You will become pregnant and give birth to a son and call his name Jesus. He will be great and be called 'Son of the Highest'. The Lord God will give him the throne of David and he will rule Jacob's house forever and there will be no end to his kingdom." Mary listened to everything the angel told her and she said, "Yes, I see it all now. I am the Lord's servant. Let it be with me just as you say." And the angel left her.

*During the hymn, stars proceed to the front.*

## Hymn 102 *Remain seated. All sing.*

*Irby*

*Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.*

*He came down to earth from heaven,  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, the scorned, the lowly,  
lived on earth our Savior holy.*

*Not in that poor lowly stable,  
with the oxen standing round,  
we shall see him; but in heaven,  
where his saints his throne surround:  
Christ, revealed to faithful eye,  
set at God's right hand on high.*

Third Reading: The decree of Augustus

Luke 2:1-7

In those days Emperor Augustus gave orders for the names of all the people to be listed in record books. These first records were made when Quirinius was governor of Syria. Everyone had to go to their own hometown to be listed. So Joseph had to leave Nazareth in Galilee and go to Bethlehem in Judea. Long ago Bethlehem had been King David's hometown, and Joseph went there because he was from David's family. Mary was engaged to Joseph and traveled with him to Bethlehem. She was soon going to have a baby, and while they were there, she gave birth to her first-born son. She wrapped him in strips of cloth and laid him on a bed of hay, because there was no room for them in the inn.

Hymn 101 *Remain seated. All sing.*

*Cradle Song*

*Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.  
The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he makes.  
I love thee, Lord Jesus! Look down from the sky,  
and stay by my side until morning is nigh.  
Be near me, Lord Jesus; I ask thee to stay  
close by me for ever, and love me I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.*

Fourth Reading: The Angels announce Jesus' birth

Luke 2:8-14

That night in the fields near Bethlehem some shepherds were guarding their sheep. All at once an angel came down to them from the Lord, and the brightness of the Lord's glory flashed around them. The shepherds were terrified. But the angel said, "Don't be afraid! for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." Suddenly many other angels came down from heaven and joined in praising God. They said, "Glory to God in the highest! And peace on earth to those God has favored!"

*During the hymn, shepherds and sheep proceed to the front.*

Hymn 109 *Remain seated. All sing.*

*The First Nowell*

*The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter's night that was so deep.*

*Refrain*

*Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.*

*They looked up and saw a star  
shining in the east beyond them far,  
and to the earth it gave great light,  
and so it continued both day and night.*

*Refrain*

Fifth Reading: The Shepherds greet Jesus' birth

Luke 2:15-18

After the angels had left and gone back to heaven, the shepherds said to each other, "Let's go to Bethlehem and see what the Lord has told us about." They hurried off and found Mary and Joseph, and they saw the baby lying on a bed of hay. When the shepherds saw Jesus, they told his parents what the angel had said about him. Everyone listened and was surprised.

*During the hymn, angels and all other children come up to complete the nativity scene.*

Hymn 96 *Remain seated. All sing.*

Gloria

*Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.*

*Refrain*

*Gloria in excelsis Deo,  
Gloria in excelsis Deo.*

*Shepherds, why this jubilee?  
Why these songs of happy cheer?  
What great brightness did you see?  
What glad tidings did you hear?*

*Refrain*

*Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ, the Lord, the newborn King.*

*Refrain*

*During Joy to the World, children return to their families.*

Hymn 100 *Remain seated. All sing.*

Antioch

*Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.*

*Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills and plains,  
repeat the sounding joy.*

*He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.*

Reflection

The Rev. Rita T. Powell

Litany for Christmas Eve *Please stand.*

Let us pray for the world Jesus Christ was born to save.  
Jesus was born homeless with only a manger for his bed,  
so let us pray for those who have no homes.

**Hear our prayer, O God of love.**

Jesus was held close by his mother and father,  
so let us pray for children everywhere  
who need to be held and loved and celebrated.

**Hear our prayer, O God of love.**

Jesus depended on others to give him food and clothes,  
so let us pray for those who need both,  
and we ask you to help us to care for others when we can.

**Hear our prayer, O God of love.**

Jesus was born to bring healing to the world,  
so let us pray for those who are sick or in need.

**Hear our prayer, O God of love.**

Jesus and his family fled Bethlehem to escape Herod's violence and rage.  
Let us pray for lives lost to violence, and for the safety of all in the coming year.

**Hear our prayer, O God of love.**

Jesus promised eternal life to those who believed he was the Word,  
so let us pray for those who have died.

**Hear our prayer, O God of love.**

Jesus shared God's love with all,  
so let us pray for all the people of the world.

**Hear our prayer, O God of love.**

O God of love, you have caused this holy night to shine with the brightness of your Love:  
Let the Light of Christ shine on us and through us,  
that we and the whole world may be made radiant with your glory.

**Amen.**

**The Peace** *All stand.*

The peace of the Lord be always with you. **And also with you.**

*The Ministers and People greet one another with a sign of Christ's Peace.*

**Announcements** *Be seated.*

## Holy Communion

*Trinity invites all, regardless of age, to receive the Sacrament.*

*If you wish to receive a blessing instead, please come to the altar rail  
and cross your arms over your chest.*

*Gluten-free wafers are available; ask the priest at the altar rail.*

*A floor-level communion station is located in the Clarendon Street vestibule to the left of the pulpit.*

*Please take any valuables with you when you leave your seat.*

**Offertory**

*The offering received during the anthem is our opportunity to give of ourselves  
to the glory of God. It supports our parish ministries and service to the community.*

**Offertory Anthem**

16th c. French tune, arr. Sir David Willcocks (1919-2015)

Ding dong! merrily on high in heaven the bells are ringing:

Ding dong! verily the sky is riven with angels singing.

Gloria, Hosanna in excelsis!

E'en so, here below, below, let steeple bells be swungen,

And io, io, io, by priest and people sungen.

Gloria, Hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers;

May you beautifully rime your evetime song, he singers.

Gloria, Hosanna in excelsis.

TEXT: GEORGE RATCLIFFE WOODWARD (1848-1934)

Good Christian friends, re - joice with heart and soul and voice; give ye heed to  
 what we say: Je - sus Christ is born to-day; ox and ass be - fore him bow, and  
 he is in the man - ger now. Christ is born to - day! Christ is born to - day!

The Great Thanksgiving *Remain standing.*Eucharistic Prayer for Children, *adapted*

The Lord be with you. And also with you.

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

It is right to give thanks to you, Lord God, for you made all things to be very good.... And so we praise you, joining our voices with angels and archangels, with Mary and Joseph, shepherds and wise men and women, prophets and saints, beasts and birds, who forever sing this hymn to proclaim the glory of your Name:

S-130 (*front section of* The Hymnal 1982)

Franz Schubert (1797-1828)

***Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

... We pray to you in the name of Jesus. To him, to you, and to the Holy Spirit, we give honor and glory, now and forever.  
***Amen.***

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come, thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

## The Breaking of the Bread

Schubert

*Jesus, Lamb of God:*

*Have mercy on us.*

*Jesus, bearer of our sins:*

*Have mercy on us.*

*Jesus, redeemer of the world:*

*Give us your peace.*

The gifts of God for the people of God.

*You may stand or kneel to receive Communion.*

## Music During Communion *Communion begins in silence.*

### Anthem

In the bleak mid-winter  
Frosty winds made moan,  
Earth stood hard as iron  
Water like a stone:  
Snow had fallen, snow on snow,  
Snow on snow,  
In the bleak mid-winter,  
Long ago.

Our God, heaven cannot hold him  
Nor earth sustain:  
Heaven and earth shall flee away  
When he comes to reign:  
In the bleak mid-winter  
A stable place sufficed  
The Lord God Almighty  
Jesus Christ.

### Anthem

The holly and the ivy  
When they are both full grown;  
Of all the trees that are in the wood  
The holly bears the crown.

O the rising of the sun  
And the running of the deer,  
The playing of the merry organ,  
Sweet singing in the choir.

The holly bears a blossom  
As white as any flower;  
And Mary bore sweet Jesus Christ  
To be our sweet Savior. *Refrain*

Harold Darke (1888-1976)

Enough for him, whom cherubim  
Worship night and day,  
A breastfull of milk  
And a manger full of hay:  
Enough for him, whom angels  
Fall down before,  
The ox and ass and camel  
Which adore.

What can I give him,  
Poor as I am?  
If I were a shepherd  
I would bring a lamb;  
If I were a wise man  
I would do my part;  
Yet what I can I give him  
Give my heart.

CHRISTINA ROSSETTI

Matthew Owens (b. 1971)

The holly bears a berry  
As red as any blood;  
And Mary bore sweet Jesus Christ  
To do poor sinners good. *Refrain*

The holly bears a prickle  
As sharp as any thorn;  
And Mary bore sweet Jesus Christ  
On Christmas Day in the morn. *Refrain*

The holly bears a bark  
As better as any gall;  
And May bore sweet Jesus Christ  
For to redeem us all. *Refrain*

Hymn 89 *All sing.*

*It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
"Peace on the earth, good will to men,  
from heaven's all-gracious King."  
The world in solemn stillness lay  
to hear the angels sing.*

*Still through the cloven skies they come  
with peaceful wings unfurled,  
and still their heavenly music floats  
o'er all the weary world;  
above its sad and lowly plains  
they bend on hovering wing,  
and ever o'er its Babel-sounds  
the blessed angels sing.*

*Yet with the woes of sin and strife  
the world has suffered long;  
beneath the heavenly hymn have rolled  
two thousand years of wrong;  
and warring humankind bears not  
the tidings which they bring;  
O hush the noise and cease your strife  
and hear the angels sing!*

*For lo! the days are hastening on,  
by prophets seen of old,  
when with the ever-circling years  
shall come the time foretold,  
when peace shall over all the earth  
its ancient splendors fling,  
and all the world give back the song  
which now the angels sing.*

Hymn 115 *All sing.*

*What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?*

*This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.*

*Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading.*

*Refrain*

*So bring him incense, gold, and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
let loving hearts enthrone him.*

*Refrain*

Greensleeves

## Music After Communion

Hymn 111 *All sing.*

*Silent night, holy night,  
all is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace.*

*Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!*

*Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.*

Stille Nacht

Postcommunion Prayer *Please stand.*

Let us pray.

*Loving God,*

*we give you thanks for restoring us in your image  
and nourishing us with spiritual food in the Sacrament  
of Christ's Body and Blood.*

*Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.*

*Amen.*

Blessing

Dismissal

Let us go forth rejoicing in the newborn Prince of Peace. Alleluia. *Thanks be to God. Alleluia.*

Hymn in Procession 87 *All stand and sing.*

*Mendelssohn*

*Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!*

*Refrain*

*Hark! the herald angels sing  
glory to the newborn King!*

*Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Pleased as man with man to dwell;  
Jesus, our Emmanuel!*

*Refrain*

*Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
light and life to all he brings,  
hail, the Sun of Righteousness!  
hail, the heaven-born Prince of Peace!*

*Refrain*

Postlude *In dulci jubilo*

Johann Sebastian Bach (1685-1750)

Music: Good Christian Friends Rejoice. Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944). All rights reserved. Used by permission. Reprinted under OneLicense.net # A-711378.

*The altar flowers are given to the glory of God and ...*

*In loving memory of*

Mackey Abernethy  
Steven Aitken  
Katharine Alexander  
Michael Ambrosini  
Neal Bachman  
Andrew John Baker  
James Peter Baker  
Jack Barnard  
Virginia Bearden  
Douglas F. Beaven  
Dicran Aram Berberian  
Charles and Doreen Biebusch  
John Billows  
Charles and Frances Britton  
Paul Kenneth Brown  
Jay W. Buchta  
John C. Buchta  
Elizabeth Lawrence Woodruff  
Caperton  
Hugh John Caperton Jr.  
Hugh John Caperton III  
Sister Marion Carey  
Cecilia Silvagni Caruso  
Giulio and Giuseppina Del  
Gizzi Castrucci  
Ruth Clough  
John Comerford  
Dorothy Olive Cook & Victor  
N. Cook  
Dr. S. Allen Counter  
Frances Czech  
Theresa L. Devine  
Talbot Dewey, Sr.  
Luigi and Elisa Carolina  
DiGiustini  
Vera and Douglas Dixon  
Datha L. Donaldson  
John Edward Dragat  
Katherine & Bill Early  
Amerigo Eramo  
Domenica Del Gizzi Eramo  
Sister Giulia Eramo  
Pietro Eramo  
Thomas Fagg  
Elaine Fagg  
Kerrie Anne Marie Fagg

Danielle Steele Fagg  
Herbert & Ida Ferguson  
Rev. John T. Finnegan, Jr.  
Richard P. FitzGerald  
Nancy E. Forbes  
Rosalie Giardina  
Antonio Giardina  
Sammy Gier  
Dr. Domenico Giubilei  
Thomas C. ("Tucker") Gosnell  
Robert Grimmett  
Roy M. Grindy  
Buck Haberkorn  
Winona Milo Hansell & W.E.  
Hansell  
Michael & Pat Hansell  
Harry II  
Kevin Heffron  
Jane and James Henry  
Gerrit Henry  
Myrtle Hollis  
Amos and Leola Hostetter  
Priscilla Blackett Dewey  
Houghton  
Barbara Burleigh Howe  
Mary Camorali Hoyt  
James & Emeline Humphrey  
Stillman B. Hyde  
Gloria S. Hyde  
Mildred & John Iserman  
F. Washington Jarvis III  
John D. Kane  
Jane Howell Kieffer  
William Henry Kieffer 2nd  
M. Martaena King  
E. Perry King  
Betty Koza  
Eugene and Helen Langhans  
Thomas Leonard  
Kathleen Leonard  
Vincent LoPiccolo  
Stephanie Petri Lord  
MR. & Mrs. Frederick H.  
Lovejoy  
Joseph E. Lovejoy  
Dominic & Natalie Luppino  
Pasquale and Siria Eramo Maggi



Pauline Alice Rubbelke Maier  
Susannah Cook Mavison  
J. Arthur May  
Patricia Roland May  
Faith Liora McCormick  
Sally & Darrell McIntyre  
Marilyn May McNamara  
Randy McQueen & Dan  
McQueen  
Sister Mary Michael  
Robert E. Moran  
Kenneth Andrew Moskow  
Eva S. Moyer  
David E. Namet  
Barbara J. Neuman  
Irene Cecelia and Dr.  
Manouchehr F. Nezhad  
Victoria Sears Thaler O'Gorman  
Eleanor Ondatje  
Leta Orrison  
Jane D. Patterson  
Carolyn Caldwell Patton  
Glenita & Norman Pensoneau  
May Ann Pepper  
Henry & Avalo Petri  
Anne Wight Phillips  
Asa E. Phillips, Jr.  
Cindy Pratt

*The altar flowers are given to the glory of God and ...*

Stanton W. Putnam  
Helena Pyteraf  
David W. Rackliffe  
Satchel Raitos  
Isabel and Clifford Rendell  
Alan Britton Rice  
Al and Ruth Rich  
Adrian and Marian Rich  
Deirdre Anne Roney  
Michael Rosewell  
John L. Rossi  
Howard Lane Rubendall  
Loiuse H. Russell  
Melba M. Sandison  
Leland H. Sandison  
J. Woodrow Savacool  
Lucille M. Savacool  
Don and Jeanette Schiermer  
Anne Schult  
Helen Jane Sears  
Luciano Serafini  
Patricia Shank  
The Rt. Rev. M. Thomas Shaw,  
SSJE  
Alex C. Silvagni  
Herbert G. Simmons  
Kemp Slaughter  
Ronald Sloper  
Joseph S. F. Stark

Kenneth Starr  
Dr & Mrs. W.H. Steffensen  
Elisa Steele  
Hale Sturges II  
Mr & Mrs. J. B. Sturges  
Henry E. Russell  
Anne B. Taggart  
Grace Yoemans Thaler  
Richard Winston Thaler, M.D.  
Kjellfrid Lone Thorp  
W. Carl Thorp  
Charlotte Cabell Thorp  
Lena Tillman  
Margaret Merriam Treimann  
Wilma and Talbot Tweedy  
Alan William Tweedy  
Sue Marie Tweedy  
Melvin Uchendu  
Clare Everett Ulrich  
Joan B. Vernon  
Matthew D. Vernon  
Laird Vielbig  
Millie Smith Walker  
George V. Walker  
George and Mary Walmsley  
Richard O. Walsh  
John Whelan  
Avonelle and William White  
Crocker Wight  
Sara Jane Woodward  
Michael F. Wynne-Willson  
Clinton Babcock Yeomans  
Joan Barrows Yeomans



*In honor of and thanksgiving for*

Professor Peter M. Baldwin  
Rose Barnard  
The Rev. Patricia Handloss  
The Hon. Amory Houghton, Jr.  
Katharine B. Langhorst  
Professor Charles S. Maier  
J. Arthur May  
Dr. Garth O. McCavana  
The Nardone Family  
John Orrison  
Bill Patterson  
Richard Webster, Colin Lynch  
and Trinity Music Ministry  
Robert Yearwood  
The Clergy of Trinity Church  
Trinity Facilities Staff  
The ministry of the Profile and  
Search Committees.  
The ministry of the Rev. Dr.  
William W. Rich and his care  
of this Parish





Photo by Sarah Boehs

## Welcome to Trinity Church

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on **New to Trinity**, or contact Mark Kharas, at [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372.

### NEW TO TRINITY?

**Join Compass Sundays, 1/13/19, and 3/10/19; 10:15 a.m.; Angel Room**

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life.

**Contact** Mark Kharas, [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372

### LOOKING AHEAD

**Next Sunday: Christmastide Eucharist Sun., 12/30, 10 a.m., Church**

No other services on this day.

### Handel & Haydn Jubilee Day Concert

*Mon., 12/31, 1 p.m., Church, free and open to all*

For the second year, Trinity is honored to host the Handel and Haydn Society and the Museum of African American History presentation of the annual Jubilee Day Concert, a joyous celebration of liberty and freedom. Join H+H musicians, conductor Scott Allen Jarrett, and National Poetry Slam Champion Regie Gibson to commemorate Boston's historic central role in the abolition movement, to celebrate the spirit of progress for human rights, and to recognize the role of music in creating alliance and belonging.

### Parish Party with Cabaret and Silent Auction

*Fri., 1/25/19, 6-9 p.m., Undercoft & Church*

Join the Trinity family for an evening of fun and fellowship. The talented Trinity staff singers will lead us with lively music performances. Downstairs enjoy a festive cocktail party and Silent Auction, which will benefit the choir's 2019 England tour where they will serve as choir-in-residence at Salisbury and Wells Cathedrals.

Tickets are available at three price points to make this event affordable to all while also covering costs. Tickets available now at [bit.ly/TrinityCabaret2019](http://bit.ly/TrinityCabaret2019)

## WORSHIP

### Sunday Services Schedule

Returns on 1/6/2019

- 7:45 a.m. *Simple, quiet Holy Eucharist*
- 9 a.m. *Community Holy Eucharist with Choristers & Choir*
- 11:15 a.m. *Traditional Morning Prayer with Choir; Holy Eucharist first Sundays*
- 6 p.m. *Come as you are Holy Eucharist; closes with Choral Compline*



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[facebook.com/TrinityChurchBoston](https://facebook.com/TrinityChurchBoston)

Follow us on Instagram:  
[instagram.com/TrinityChurchBoston](https://instagram.com/TrinityChurchBoston)

Sermon Podcasts on iTunes:  
[bit.ly/TrinityBostonSermons](http://bit.ly/TrinityBostonSermons)

SEE ALL UPCOMING EVENTS AT  
[TRINITYCHURCHBOSTON.ORG/  
CALENDAR](http://TRINITYCHURCHBOSTON.ORG/CALENDAR)

## OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit [trinitychurchboston.org/serve](http://trinitychurchboston.org/serve)

### Prepare and Serve Dinner at Rosie's Place

Wed., 12/26, 4-7:15 p.m., 889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, [horgan.joan@gmail.com](mailto:horgan.joan@gmail.com)

### Pine Street Inn Feeding Team

Tues., 1/15/19, 4:30 p.m., 444 Harrison Ave., Boston

Join us on the third Tuesday of each month to serve dinner at the Women's Inn and the Men's Inn. **Contact** Matthew VanWinkle, [mvanwinkle88@gmail.com](mailto:mvanwinkle88@gmail.com), 617-304-0627

## LEARNING

### Faith Fundamentals

#### All About Christian & Anglican Identity

Seven Sunday Series: Jan. 13, 20 & 27, Feb. 3, 10 & 24; and March 3; 4-5:30 p.m., Forum

Join Rev. Patrick Ward and clergy guests for seven Sunday afternoon discussions exploring the essentials of Christian theology and church history. We'll end in time for 6 p.m. Holy Eucharist. Including both 30-minute presentations and group discussion, our sessions will be framed by assigned reading from two short texts: *A Faith for the Future* by Jesse Zink and *The Episcopal Story: Birth and Rebirth* by Thomas C. Ferguson.

Open to everyone, whether new to church or a veteran—and helpful preparation for those considering baptism or formal reception into the Episcopal Church this spring. Recommended only for those who can commit to a minimum of five of our seven planned sessions. Register at [bit.ly/TrinityBostonFF](http://bit.ly/TrinityBostonFF)

**January 13:** Creation, Humanity and Sin

**January 20:** The Difference Jesus Makes

**January 27:** The Trinity

**February 3:** Liturgy & the Life of the Sacraments

**February 10:** Mission & Social Justice

**February 24:** A Short History of Christianity

**March 3:** A Short History of Anglicanism and the Episcopal Church

**Statement of Affirmation** *Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.*



## MUSIC



### Join the Trinity Choristers

Do you know a child or youth who loves to sing? Trinity Choristers is open to all boys and girls, ages 8 to 18. In the context of superb musical training, this choir fosters personal growth, commitment, teamwork and development of leadership skills. Along with the Trinity Choirs, the Choristers will tour England in August 2019, serving as choir-in-residence at Wells and Salisbury Cathedrals. An age-appropriate stipend is offered to choristers. **Contact** Richard Webster, [rwebster@trinitychurchboston.org](mailto:rwebster@trinitychurchboston.org), 617-536-0944 x240

## PARISH LIFE

### Parish Leaders Sought!

*Applications Available; Due Fri., 1/18/19*

Do you want to play more of a role in how Trinity is governed? The Nominating Committee is accepting nominations of candidates for the following roles:

**Senior Warden** and **three other members** of the Vestry, **Delegates** to Diocesan Convention, Boston Harbor Deanery, and Episcopal City Mission. Applications and further information are available on the Parish House bulletin board, and [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

### Epiphanytide Brunch

*Sun., 1/6/19, 10 a.m., Commons*

Come celebrate the feast! Join Children's Ministries for our annual potluck Epiphany Brunch, complete with royal visitors. Please bring your favorite side items (e.g., muffins, bagels, Munchkins, sausages), or contact us for an assignment. We need people to make egg stratas, baked cheese grits, and fruit salad; spiral-cut baked ham is also welcome! Recipes and sign-up info at [bit.ly/EpiphanyBrunch2019](http://bit.ly/EpiphanyBrunch2019)

**Contact** Robin Babcock and Sarah Boehs at [epiphanybrunch@gmail.com](mailto:epiphanybrunch@gmail.com)

### LGBTQ Conversation & Compline

*First Tuesday of each month (no Jan. meeting); 6-8 p.m.; Chapel and Parish House*

Topics vary monthly. Open to all Trinity parishioners. Light refreshments served. **Contact** Craig Nealy, [craig@craigbentonnealy.com](mailto:craig@craigbentonnealy.com)

