

# epiphany



**MORNING PRAYER**

SUNDAYS, JAN. 20-FEB. 24, 2019  
TRINITY CHURCH BOSTON

## S-37: Surge illuminare



- 1 Arise, shine, for your<sup>1</sup>light has<sup>1</sup>come, \*  
and the glory of the<sup>1</sup>Lord has<sup>1</sup>dawned up<sup>1</sup>on you.
  - 2 For behold, darkness<sup>1</sup>covers the<sup>1</sup>land; \*  
deep<sup>1</sup>gloom en<sup>1</sup>shrouds the<sup>1</sup>peoples.
  - 3 But over you the<sup>1</sup>Lord will<sup>1</sup>rise, \*  
and his<sup>1</sup>glory will ap<sup>1</sup>pear up<sup>1</sup>on you.
  - 4 Nations will<sup>1</sup>stream to your<sup>1</sup>light, \*  
and kings to the<sup>1</sup>brightness<sup>1</sup>of your<sup>1</sup>dawning.
  - 5 Your gates will<sup>1</sup>always be<sup>1</sup>open; \*  
by day or<sup>1</sup>night they will<sup>1</sup>never be<sup>1</sup>shut.
  - 6 They will call you, The<sup>1</sup>City of the<sup>1</sup>Lord, \*  
The Zion of the<sup>1</sup>Holy<sup>1</sup>One of<sup>1</sup>Israel.
  - 7 Violence will no more be<sup>1</sup>heard in your<sup>1</sup>land, \*  
ruin or de<sup>1</sup>struction with<sup>1</sup>in your<sup>1</sup>borders.
  - 8 You will call your<sup>1</sup>walls, Sal<sup>1</sup>vation, \*  
and<sup>1</sup>all your<sup>1</sup>portals, <sup>1</sup>Praise.
  - 9 The sun will no more be your<sup>1</sup>light by<sup>1</sup>day; \*  
by night you will not<sup>1</sup>need the<sup>1</sup>brightness of the<sup>1</sup>moon.
  - 10 The Lord will be your ever<sup>1</sup>lasting<sup>1</sup>light, \*  
and your<sup>1</sup>God will<sup>1</sup>be your<sup>1</sup>glory.
- Glory to the Father, and<sup>1</sup>to the<sup>1</sup>Son, \*  
and<sup>1</sup>to the<sup>1</sup>Holy<sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup>now, \*  
and<sup>1</sup>will be for<sup>1</sup>ever. A<sup>1</sup>men.

## Welcome to the season of Epiphany at Trinity Church.

This booklet will be your guide for Sunday worship through February 24.

- The hymns are found in the blue *Hymnal 1982*. Please stand and sing all hymns.
- Service music is found on the inside front cover.
- The order of service and music selections for each Sunday may be found on the page for the day.
- At Trinity, we mark the liturgical seasons with suitable variations. For the Epiphany season, the choir will sing the Invitatory, Psalm, and Suffrages; the congregation sings the *Surge illuminare* (see opposing page for music).
- Listening devices are available from an usher.

From the East come scholars, observers of the natural world, inheritors of an ancient written tradition. They bear the accumulated wisdom of the world's first great civilization. And now every civilization's work has come to fruition. They all see it. In a poor rural village, the savior of the world is born.

To the Jordan River comes John the Baptist. He tells the crowd to repent, to stir themselves. God is on the move, and the time is short. And suddenly a man steps forward whom they feel to be different from any they have known. His baptism is like a storm, like fire, like a flock of doves. They all see it. He is the one they have come seeking.

To the house of prayer come ordinary people of an ordinary town. They gather to hear the words their God spoke long ago. Then a man gets up and begins to speak, and the words of the prophets come to life in his mouth. They all see it. The story they are listening to—it is about them.

Epiphany is a season for noticing the signs of God on the move, in our time, in our place. Come with us and see.

As a hallmark of good stewardship of the earth and our resources,  
this booklet is designed to be reused each week.

Please return to an usher as you depart.

A PDF is available for download at [trinitychurchboston.org/publications](http://trinitychurchboston.org/publications)

Prelude Congregational Rehearsal

Hymn in Procession 7 *Please stand and sing for all hymns.*

Christ, whose glory fills the skies (*Ratisbon*)

Opening Sentences

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father,*

*we have erred and strayed from thy ways like lost sheep,*

*we have followed too much the devices and desires of our own hearts,*

*we have offended against thy holy laws,*

*we have left undone those things which we ought to have done,*

*and we have done those things which we ought not to have done.*

*But thou, O Lord, have mercy upon us, spare thou those who confess their faults,*

*restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord;*

*and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,*

*to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory & Psalter

Richard Ayleward (1626-1669)

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

O God, make speed to save us. *O Lord make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Spirit:

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord. *The Lord's name be praised.*

S-37: Surge illuminare *See music on inside front cover.*

*Be seated.*

Psalm 36:5-10 *See insert. Sung to an Anglican chant by John Goss (1800-1880).*

Reading *See insert.*

Anthem

Joshua fit the Battle of Jericho  
and the walls come tumbalin' down.

Talk about your kings of Gideon,  
talk about your men of Saul,  
but none like good old Joshua  
at the Battle of Jericho.

*Joshua fit...*

Spiritual, arr. Moses Hogan (1957-2003)

Right up to the walls of Jericho,  
he marched with spear in hand.  
"Go blow that ram-horn!" Joshua cried,  
"Cause the battle am in my hand."

Then the lamb, ram, sheep horns begin to blow  
and the trumpets began to sound.

Joshua commanded the children to shout!

and the walls come a tumbalin' down.

*Joshua fit...*

Reading *See insert.*

Hymn 138 *Children gather beneath the pulpit to leave for the Children's Homily.*

All praise to you, O Lord (*Carlisle*)

The Apostles' Creed *BCP p. 53*

The Prayers

The Lord be with you. *And with thy spirit.* Let us pray.

The Lord's Prayer *Spoken by all. BCP p. 54.*

**Suffrages**

Ayleward

O Lord, show thy mercy upon us. *And grant us thy salvation.*  
 O Lord, save the State. *And mercifully bear us, when we call upon thee.*  
 Endue thy ministers with righteousness. *And make thy chosen people joyful.*  
 O Lord, save thy people. *And bless thine inheritance.*  
 Give peace in our time, O Lord. *Because there is none other that fighteth for us, but only thou, O God.*  
 O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

**Collect and Intercessions**

**The General Thanksgiving** *BCP p. 58.*

**The Peace**

**Announcements** *Be seated.*

**Sermon Hymn 532**

How wondrous and great *(Old 104th)*

**Sermon**

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
 It supports our parish ministries and service to the community.*

**Anthem at the Offering** *Children return to the service.*

Zachary Wadsworth (b. 1983)

Go tell the earth to shake  
 And tell the thunder  
 To wake the sky  
 And tear the clouds apart  
 Tell my people to come out  
 And wonder  
 Where the old world is gone  
 For a new world is born  
 And all my people  
 Shall be one.  
 So tell the earth to shake  
 With marching feet  
 Of messengers of peace  
 Proclaim my law of love  
 To every nation  
 Every race.  
 For the old wrongs are over  
 The old days are gone  
 A new world is rising  
 Where my people shall be one.

So tell the earth to shake...  
 And say  
 The old wrongs are over  
 The old ways are done  
 There shall be no more hate  
 And no more war  
 My people shall be one.  
 So tell the earth to shake...  
 For the old world is ended  
 The old sky is torn  
 Apart. A new day is born  
 They hate no more  
 They do not go to war  
 My people shall be one.  
 So tell the earth to shake...  
 There shall be no more hate  
 And no more oppression  
 The old wrongs are done  
 My people shall be one.

TEXT: THOMAS MERTON

**Presentation Hymn**

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
 to God the Holy Ghost we raise our equal and unceasing praise.*

*Hymn 124, stanza 5*

**Blessing**

**Hymn in Procession 506**

Praise the Spirit in creation *(Finnian)*

**Dismissal**

Let us go forth in the light of Christ. *Thanks be to God.*

**Postlude** *Dialogue sur les grands jeux* from *Suite du premier ton*

Louis-Nicolas Clérambault (1676-1749)

Prelude Chorale prelude on *Schmücke dich, o liebe Seele* (Deck thyself, my soul, with gladness), BWV 654

Johann Sebastian Bach (1685-1750)

Hymn in Procession 632 *Please stand and sing for all hymns.*

O Christ, the Word Incarnate (*Munich*)

Opening Sentences

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us, spare thou those who confess their faults,  
restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory & Psalter

Richard Ayleward (1626-1669)

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

O God, make speed to save us. *O Lord make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Spirit:  
*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord. *The Lord's name be praised.*

S-37: Surge illuminare *See music on inside front cover.*

*Be seated.*

Psalm 19 *See insert. Sung to an Anglican chant by Richard Webster (b. 1952).*

Reading *See insert.*

Anthem

John Stainer (1840-1901)

How beautiful upon the mountains  
are the feet of him that bringeth good tidings,  
that publisheth peace; that publisheth salvation;  
that saith unto Zion, Thy God reigneth!

WORDS ISAIAH 52 V. 7

Reading *See insert.*

Hymn 295 *Children gather beneath the pulpit to leave for the Children's Homily.*

Sing praise to our Creator (*Christus, der ist mein Leben*)

The Apostles' Creed *BCP p. 53*

**The Prayers**

The Lord be with you. *And with thy spirit.* Let us pray.

**The Lord's Prayer** *Spoken by all. BCP p. 54.*

**Suffrages**

Ayleward

O Lord, show thy mercy upon us. *And grant us thy salvation.*

O Lord, save the State. *And mercifully bear us, when we call upon thee.*

Endue thy ministers with righteousness. *And make thy chosen people joyful.*

O Lord, save thy people. *And bless thine inheritance.*

Give peace in our time, O Lord. *Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

**Collect and Intercessions**

**The General Thanksgiving** *BCP p. 58.*

**The Peace**

**Announcements** *Be seated.*

**Sermon Hymn 581**

Where charity and love prevail (*Cheshire*)

**Sermon**

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

**Anthem at the Offering** *Children return to the service.*

Felix Mendelssohn (1809-1847)

How lovely are the messengers that  
Preach us the gospel of peace!  
To all the nations is gone forth the  
Sound of their words,  
Throughout all the lands their glad tidings.

**Presentation Hymn**

*Hymn 124, stanza 5*

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.*

**Blessing**

**Hymn in Procession 539**

O Zion, haste thy mission telling (*Tidings*)

**Dismissal**

Let us go forth in the light of Christ. *Thanks be to God.*

**Postlude** Praeludium in F-sharp Minor

Dietrich Buxtehude (1637-1707)

Prelude Congregational Rehearsal

Hymn in Procession 381 *Please stand and sing for all hymns.*

Thy strong word did cleave the darkness (*Ton-y-Botel*)

Opening Sentences

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us, spare thou those who confess their faults,  
restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory & Psalter

Richard Ayleward (1626-1669)

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

O God, make speed to save us. *O Lord make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Spirit:  
*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord. *The Lord's name be praised.*

S-37: Surge illuminare *See music on inside front cover.*

*Be seated.*

Psalm 138 *See insert. Sung to an Anglican chant by H. Walford Davies (1869-1941).*

Reading *See insert.*

Anthem

David McKinley Williams (1887-1978)

In the year that King Uzziah died,  
I saw also the Lord sitting upon a throne, high and  
lifted up;  
and his train filled the temple.  
Above it stood the seraphim: each one had six wings;  
With twain he covered his face,  
with twain he covered his feet,  
and with twain they did fly.  
And one cried unto another, and said:  
Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.  
And the posts of the door moved  
at the voices of him that cried,  
and the house was filled with smoke.  
Then said I, Woe is me! for I am undone,  
because I am a man of unclean lips,  
and I dwell in the midst of a people of unclean lips:  
for my eyes have seen the King, the Lord of hosts.

Then flew one of the seraphim,  
having a live coal in his hand  
which he had taken with the tongs from off the altar;  
And he laid it upon my mouth, and said:  
Lo, this hath touched thy lips,  
and thine iniquity is taken away,  
and thy sin is purged.  
Also I heard the voice of the Lord, saying,  
Whom shall I send, and who will go for us?  
Then said I, Here am I, send me.

ISAIAH 6:1-8

Reading *See insert.*

Hymn 671 *Children gather beneath the pulpit to leave for the Children's Homily.*

Amazing grace (*New Britain*)

The Apostles' Creed *BCP p. 53*

The Prayers

The Lord be with you. *And with thy spirit.* Let us pray.

The Lord's Prayer *Spoken by all. BCP p. 54.*

Suffrages

Ayleward

O Lord, show thy mercy upon us. *And grant us thy salvation.*

O Lord, save the State. *And mercifully bear us, when we call upon thee.*

Endue thy ministers with righteousness. *And make thy chosen people joyful.*

O Lord, save thy people. *And bless thine inheritance.*

Give peace in our time, O Lord. *Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

Collect and Intercessions

The General Thanksgiving *BCP p. 58.*

The Peace

Announcements *Be seated.*

Sermon Hymn 452

Glorious the day when Christ was born (*Frolokt mit Freud*)

Sermon

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

Anthem at the Offering *Te Deum Laudamus* *Children return to the service.*  
*The text is found on p. 52 of the BCP.*

Amy Beach (1867-1924)

Presentation Hymn

Hymn 124, stanza 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.*

Blessing

Hymn in Procession 535

Ye servants of God (*Paderborn*)

Dismissal

Let us go forth in the light of Christ. *Thanks be to God.*

Postlude *Prelude & Fugue in b minor, BWV 544*

Johann Sebastian Bach (1685-1750)

Prelude Two Liturgical Preludes

George Oldroyd (1887-1951)

Hymn in Procession 423 *Please stand and sing for all hymns.*

Immortal, invisible, God only wise (*St. Denio*)

Opening Sentences

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us, spare thou those who confess their faults,  
restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory & Psalter

Richard Ayleward (1626-1669)

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

O God, make speed to save us. *O Lord make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Spirit:  
*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord. *The Lord's name be praised.*

S-37: Surge illuminare *See music on inside front cover.*

*Be seated.*

Psalm 1 *See insert. Sung to an Anglican chant by Henry Lawes (1595-1662).*

Reading *See insert.*

Anthem

Spiritual, arr. William Dawson (1899-1990)

*There is a Balm in Gilead, to make the wounded whole,  
There is a Balm in Gilead, to heal the sin-sick soul.*

Some times I feel discouraged,  
And think my work's in vain,  
But then the Holy Spirit  
revives my soul again. *Refrain*  
If you cannot sing like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
And say "He died for all." *Refrain*

Reading *See insert.*

Hymn 296 *Children gather beneath the pulpit to leave for the Children's Homily.*

We know that Christ is raised (*Engelbreg*)

The Apostles' Creed *BCP p. 53*

The Prayers

The Lord be with you. *And with thy spirit.* Let us pray.

The Lord's Prayer *Spoken by all. BCP p. 54.*

**Suffrages**

Ayleward

O Lord, show thy mercy upon us. *And grant us thy salvation.*  
 O Lord, save the State. *And mercifully bear us, when we call upon thee.*  
 Endue thy ministers with righteousness. *And make thy chosen people joyful.*  
 O Lord, save thy people. *And bless thine inheritance.*  
 Give peace in our time, O Lord. *Because there is none other that fighteth for us, but only thou, O God.*  
 O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

**Collect and Intercessions**

**The General Thanksgiving** *BCP p. 58.*

**The Peace**

**Announcements** *Be seated.*

**Sermon Hymn 493**

O for a thousand tongues to sing (*Azmon*)

**Sermon**

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
 It supports our parish ministries and service to the community.*

**Anthem at the Offering** The Beatitudes *Children return to the service.*

Arvo Pärt (b. 1935)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.  
 Blessed are they that mourn: for they shall be comforted.  
 Blessed are the meek: for they shall inherit the earth.  
 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.  
 Blessed are the merciful: for they shall obtain mercy.  
 Blessed are the pure in heart: for they shall see God.  
 Blessed are the peace makers: for they shall be called the children of God.  
 Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.  
 Blessed are ye, when men shall revile you, and persecute you,  
 and shall say all manner of evil against you falsely, for my sake.  
 Rejoice, and be exceedingly glad: for great is your reward in heaven:  
 for so persecuted they the prophets which were before you. Amen.

**Presentation Hymn**

*Hymn 124, stanza 5*

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
 to God the Holy Ghost we raise our equal and unceasing praise.*

**Blessing**

**Hymn in Procession 544**

Jesus shall reign (*Duke Street*)

**Dismissal**

Let us go forth in the light of Christ. *Thanks be to God.*

**Postlude** Fugue from Sonata on the 94th Psalm

Julius Reubke (1834-1858)

**On Today's Music**

Julius Reubke (1834-1858), German pianist, organist and composer, born into a family of organbuilders, lived to be only 24 years old. Though his life was short, he produced two spectacular, major works. His piano sonata in B Minor and today's postlude – the last of three movements from his Sonata on the 94th Psalm in C Minor for organ – are considered pinnacles of the Romantic keyboard repertoire. As a “symphonic poem”, the final movement of Reubke’s organ sonata is a turbulent, agitated, furious fugue, culminating in a massive ending that depicts divine judgement, as found in Psalm 94: 22-23. “But the Lord is my refuge: and my God is the strength of confidence. He shall recompense them their wickedness, and destroy them in their own malice.”

Prelude Prelude in D Major, BWV 532

Johann Sebastian Bach (1685-1750)

Hymn in Procession 390 *Please stand and sing for all hymns.*

Praise to the Lord, the almighty (*Lobe den Herren*)

Opening Sentences

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.*

*But thou, O Lord, have mercy upon us, spare thou those who confess their faults,  
restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory & Psalter

Richard Ayleward (1626-1669)

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

O God, make speed to save us. *O Lord make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Spirit:  
*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord. *The Lord's name be praised.*

S-37: Surge illuminare *See music on inside front cover.*

*Be seated.*

Psalm 37:1-12, 41-42 *See insert. Sung to an Anglican chant by Frederick A.G. Ouseley (1825-1909).*

Reading *See insert.*

Anthem *Geistliches Lied*

Johannes Brahms (1833-1897)

*Lass dich nur nichts nicht dauren  
mit Trauren, sei stille, wie Gott es fügt,  
so sei vergnügt mein Wille!  
Was willst du heute sorgen  
auf Morgen? Der Eine steht allem für,  
der gibt auch dir das Deine.  
Sei nur in allem Handel ohn' Wandel,  
steh' feste, was Gott beschleusst,  
das ist und heisst das Beste. Amen.*

TEXT: PAUL FLEMING

Let no sad thought oppress or  
distress you. Be still, my soul, and delight  
in the ways of God!  
Why worry today about tomorrow?  
The all-providing One will see  
to your portion.  
Be steadfast in all your doings,  
wandering not away from God's designs,  
the best and most trustworthy. Amen.

TEXT: TRANS. JOHN RUTTER,  
ALT. MICHAEL KLEINSCHMIDT

Reading *See insert.*

Hymn 674 *Children gather beneath the pulpit to leave for the Children's Homily.*

Forgive our sins as we forgive (*Detroit*)

The Apostles' Creed *BCP p. 53*

The Prayers

The Lord be with you. *And with thy spirit.* Let us pray.

The Lord's Prayer *Spoken by all. BCP p. 54.*

Suffrages

Ayleward

O Lord, show thy mercy upon us. *And grant us thy salvation.*

O Lord, save the State. *And mercifully hear us, when we call upon thee.*

Endue thy ministers with righteousness. *And make thy chosen people joyful.*

O Lord, save thy people. *And bless thine inheritance.*

Give peace in our time, O Lord. *Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

Collect and Intercessions

The General Thanksgiving *BCP p. 58.*

The Peace

Announcements *Be seated.*

Sermon Hymn 568

Father all loving, who rulest in majesty (*Was lebet*)

Sermon

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

Anthem at the Offering *Children return to the service.*

T. Tertius Noble (1867-1953)

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake, hath forgiven you. Amen.

Presentation Hymn

*Hymn 124, stanza 5*

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.*

Blessing

Hymn in Procession 657

Love divine, all loves excelling (*Hyfrydol*)

Dismissal

Let us go forth in the light of Christ. *Thanks be to God.*

Postlude *Fugue in D Major, BWV 532*

J.S. Bach

# Winter Highlights 2019



## NEWCOMERS

### New to Trinity? Join Compass

Sundays, 2/10 & 3/10, 10:15 a.m., Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life. **Contact** Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372

## MUSIC

### St. Andrew's Singer Series

Sun., 2/10, 2 p.m., 4th floor of Parish House,  
Tickets: \$20 at [trinitychurchconcerts.org](http://trinitychurchconcerts.org)  
and at the door; 18 and younger free

The St. Andrew's Singers Series (SASS) with **Katherine Growdon**, fabulous and beloved erstwhile staff singer at Trinity, who is also a regular performer with the Handel + Haydn Society. She will be accompanied by the **Arneis String Quartet** and pianist **Linda Osborn**. This tantalizing program will feature the densely romantic *Il Tramonto* of Respighi, based on Shelley's poem *The Sunset*, Debussy's *Chansons de Bilitis*, "San Francisco Night" of Dutilleux, and Samuel Barber's *Dover Beach*. You don't want to miss this ravishing event! Tickets are \$20 for adults at the door or at [trinitychurchconcerts.org](http://trinitychurchconcerts.org); 18 and younger are free. SASS recitals take place in the intimacy of St. Andrew's Hall on the Parish House fourth floor.



## LEARNING

### February Forum Series: St. Paul — Passionate, Problematic, Profound

Sundays starting 2/3,  
10:15 a.m., Forum

The Forums for February will be a deep dive into Paul: his person and his profound impact on Christianity. Kicking off the month will be a clergy panel on February 3 that looks at "What I Love about Paul. And What I Don't." The following three Sundays will be led by Bill Rich, who will guide us through the First Letter to the Corinthians: the hymn to Love, the Cross and Resurrection, and the struggles and joys of living in community as Christians. Please join us!

## SOCIAL JUSTICE

### ART Book Club Discussion

Sun., 2/3; 12:30-2 p.m.;  
Ferris Library

Please join the Anti-Racism Team Book Club for a discussion about the *New York Times* bestseller, *White Fragility* by anti-racist educator Robin DiAngelo. "Referring to the defensive moves that white people make when challenged racially... DiAngelo examines how white fragility develops, how it protects racial inequality, and what we do to engage more constructively" (Beacon Press). For more information, **contact** Linda Trum, [lindatrum@gmail.com](mailto:lindatrum@gmail.com)

## MILESTONES

### Celebrate the Ministry of the Rev. Rainey Dankel

Sun., 3/3, 10:15 a.m., Forum

Join us for a festive coffee hour to salute and celebrate Rainey on the occasion of her retirement.

### Memory Book for Rainey

Beginning Sun., 1/20,  
during a.m. Coffee Hours  
and before the 6 p.m. service, Commons

All are invited to share a favorite memory, photo, or message of gratitude for the ministry of the Rev. Rainey Dankel, to be presented to her upon her retirement on Sun. March 3. To contribute to the Memory Book, stop by the table in the Commons, or mail to [phurley@trinitychurchboston.org](mailto:phurley@trinitychurchboston.org). Deadline is Sun., Feb. 24.



## LENT

### Ash Wednesday

Wed., 3/6,  
7:30 a.m.,  
12:10 p.m.,  
7 p.m., Church

Join us for one of three Ash Wednesday Holy Eucharist services. There is no Evensong on this day.

## HOURS & INFORMATION

### Sunday Services at Trinity

- 7:45 a.m. Simple, quiet Holy Eucharist  
9 a.m. Community Holy Eucharist with Choristers & Choir  
11:15 a.m. Traditional Morning Prayer with Choir;  
*Holy Eucharist first Sundays*  
6 p.m. Come as you are Holy Eucharist; with Choir;  
closes with Choral Compline

### Weekday Services at Trinity

- 5:45 p.m. Weds. Choral Evensong with the Trinity Choristers  
(except 2/20 and 3/6)  
12:10 p.m. Thurs. Midday Eucharist with Healing in the Chapel

### Hours

**Church** (last admittance 15 min. before closing)

Sun. 7:30 a.m.-8 p.m.

Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

### Church Open for Touring

Sun. 12:30-4:30 p.m.

Tues. through Sat. 10 a.m.-4:30 p.m. • Closed Mon.

### Parish House

Sun. 7:30 a.m.-8 p.m.

Mon., Fri. & Sat. 8:30 a.m.-5 p.m.

Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

**Senior Staff** The Rev. William W. Rich, *Interim Rector* • The Rev. Rainey G. Dankel, *Associate Rector* • The Rev. Patrick C. Ward, *Associate Rector* • The Rev. Rita T. Powell, *Associate Rector* • Adam Dawkins, *Director of Stewardship* • Patricia Hurley, *Director of Communications* • Karen Jarret, *Director of Facilities* • Alan Waugh, *Assistant Director of Facilities* • Cathy Portlock Pacitto, *Director of Children's Ministries* • Richard Webster, *Director of Music* • Colin Lynch, *Associate Director of Music* • Sarah Wilcox, *Senior Parish Administrator* • Louise Burnham Packard, *Executive Director of the Trinity Boston Foundation* • Each can be reached at [bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)

**Vestry** Peter Lawrence ('19), *Senior Warden* • Mark Morrow ('21), *Junior Warden* • Geoffrey Smith ('20), *Treasurer* • Katharine E. Bachman ('22), *Clerk* • P. MacKenzie Bok ('22) • Thomas Claffin ('19) • Colin Diver ('20) • Listo Fisher ('19) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Lonsdale Koester ('19) • Patricia Lassiter ('21) • James Morgan ('21) • Jill S. Norton ('21) • Each can be reached at [bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

**Statement of Affirmation** Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

