



THE GREAT VIGIL OF EASTER

SATURDAY, APRIL 20, 2019

8 PM

TRINITY CHURCH IN THE CITY OF BOSTON

Welcome

HOLY WEEK

Thank you for being here, and joining yourself to God and to one another in this week we call holy. The whole week is holy for us because in it we experience the passionate heights and depths of God's love for us. This divine love is poured out for us by our Lord Jesus Christ, the one who calls us friends and makes us one with him through his consummate acts of life-giving love and ministry. We are eager to share this week with Christ and with one another, and invite you to be here as we make our journey from darkness to light, from brokenness and death to the love that will not let us go until all Creation has been lifted up into Resurrection.

THE GREAT VIGIL OF EASTER

"The light of Christ! Thanks be to God!" Tonight our joy knows no bounds, as we bless the Paschal Candle, the light that drives away all darkness, the symbol of Christ's triumph, the reminder that God's love is more powerful than all sin, all brokenness, even death itself. Tonight we walk into light that lasts forever, and away from the darkness of Christ's tomb. Light that invites us into a new covenant of reconciliation and love. Light that baptizes us into Christ's fullness of everlasting life, and empowers us to join our Savior in loving all into the dignity for which God created us.

You are welcome here. Ring out your joy each time the word "alleluia" is sung or said. What a privilege to celebrate together the new life and everlasting love which comes to us and all the world through Christ's Resurrection.



The Rev. William W. Rich
Interim Rector

**Please silence all cell phones
and other digital devices as soon as you arrive.**

Listening devices for the hearing impaired are available from the ushers.

Any usher is happy to answer questions about this evening's service.

Nursery

The Nursery, located on the second floor of the Parish House in Tapestry Hall, is open for infants and pre-schoolers.

Children

Children are invited to worship with their families and are encouraged to arrange themselves so that they can easily see the actions of the liturgy.

Photography

No photography of any kind is permitted during the service.

LIGHTING THE NEW FIRE

The congregation gathers at the steps.

The new fire is lit on the West Porch.

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Christ. Through light and the word, through water and oil, bread and wine, we celebrate Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

The Paschal Candle is lit from the newly kindled fire.

Let us pray.

O God, through Jesus you have bestowed upon your people the brightness of your light. Sanctify this fire, and grant that in this Easter Feast we may burn with the fire of your love and join the festival of everlasting light, through Christ our Lord. **Amen.**

The People enter the church.

The Light of Christ

All sing as the Paschal Candle moves into the Church.

Deacon *People*

The light of Christ. Thanks be to God.

1. Come ye, take light from the light

that is ne-ver o-ver-tak-en by night; Come glo-ri-fy the

Christ, ri-sen from the dead.

THE VIGIL OF EASTER

Dear friends, we have begun our solemn vigil. Now we will hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Let us pray.

Please remain standing.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord.

Amen.

Be seated.

First Lesson: Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

Cantemus Domino

Cantor

1. I will sing to the Lord, for he is lofty and up - lift - ed;
the horse and its rider has he hurled in - to the sea. *All* 2. The Lord is my
strength and my re - fuge; the Lord has be - come my Sa - vior.
3. This is my God and I will praise him, the God of my people and I
will ex - alt him. 4. The Lord is a might - y war - rior;
Yah - weh is his Name. 5. The chariots of Pharaoh and his army has
he hurled in - to the sea; the finest of those who bear armor have been
drowned in the Red Sea. 6. The fathomless deep has o - ver - whelmed them;
they sank into the depths like a stone. 7. Your right hand, O Lord, is glor - ious
in might; your right hand, O Lord, has overthrown the en - e - my.
8. Who can be compared with you, O Lord, a - mong the gods? Who is like you,
glorious in holiness, awesome in renown, and worker of won - ders?
in might; your right hand, O Lord, has overthrown the en - e - my.
8. Who can be compared with you, O Lord, a - mong the gods? Who is like you,

glorious in holiness, awesome in renown, and worker of won - ders?
 9. You stretched forth your right hand; the earth swal - lowed them up.
 10. With your constant love you led the peo - ple you re - deemed;
 with your might you brought them in safety to your ho - ly dwell - ing.
 11. You will bring them in and plant them on the mount of your pos -
 ses - sion, 12. The resting - place you have made for your - self, O Lord,
 the sanctuary, O Lord, that your hand has es - tab - lished.
 13. The Lord shall reign for ever and for ev - er. [Ant.]

Let us pray.

Please stand.

O God, whose wonderful deeds of old shine forth even to our own day,
 you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh,
 to be a sign for us of the salvation of all nations by the water of Baptism:
 Grant that all the peoples of the earth may be numbered among the offspring of Abraham,
 and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

Be seated.

Second Lesson: God's Presence in a new Spirit

Isaiah 4:2-6

On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

The Word of the Lord. *Thanks be to God.*

Canticle 9: The First Song of Isaiah *Sung all to an Anglican chant by Ray Brown (1897-1963).*

Ecce Deus



Surely, it is¹ God who¹ saves me; *
I will trust in¹ him and¹ not be a¹ afraid.
For the Lord is my stronghold and my¹ sure de¹ fense, *
and¹ he will¹ be my¹ Savior.
Therefore you shall draw¹ water with re¹ joicing *
—¹ from the¹ springs of sal¹ vation.
And on that¹ day you shall¹ say, *
Give thanks to the¹ Lord and¹ call upon his¹ Name;
Make his deeds known a¹ mong the¹ peoples; *
see that they re¹ member that his¹ Name is ex¹alted.
Sing the praises of the Lord, for¹ he has done¹ great things, *
and this is¹ known in¹ all the¹ world.
Cry aloud, inhabitants of Zion, ¹ring out your¹ joy, *
for the great one in the midst of you is the¹ Holy¹ One of¹ Israel.

Let us pray.

Please stand.

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. *Amen.*

Be seated.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Word of the Lord. *Thanks be to God.*

Anthem

Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat
ad fontes aquarum:
Ita desiderat anima mea
ad te, Deus.*

As the deer longs
for the water-brooks,
So longs my soul
for you, O God.

PSALM 42:1

Let us pray.

Please stand.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

Be seated.

Fourth Lesson: A New Heart and a New Spirit

Ezekiel 36:24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

The Word of the Lord. *Thanks be to God.*

Hymn 423

Immortal, invisible, God only wise (*St. Denio*)

Let us pray.

Please stand.

Almighty and everlasting God,
who in the Paschal mystery established the new covenant of reconciliation:
grant that all who are reborn into the fellowship of Christ's Body
may show forth in their lives what they profess by their faith;
through Jesus Christ our Lord, *Amen.*

Be seated.

Fifth Lesson: Gathering of God's people

Zephaniah 3:12-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord. *Thanks be to God.*

Psalm 126 *Remain seated. All sing as indicated.*



Cantor When the Lord restored the fortunes of / Zion,
then were / we like those who dream.

All ***Then was our mouth filled with / laughter,
and our / tongue with shouts of joy.***

Cantor Then they said among the / nations,
“The Lord has done / great things for them.”

All ***The Lord has done great things / for us,
and / we are glad indeed.***

Cantor Restore our fortunes, O / Lord,
like the watercourses / of the Negev.

All ***Those who sowed with / tears
will / reap with songs of joy.***

Cantor Those who go out weeping, carrying the / seed,
will come again with joy, / shouldering their sheaves.

Let us pray.

Please stand.

O God of unchangeable power and eternal light:
Look favorably on your whole Church,
that wonderful and sacred mystery;
by the effectual working of your providence,
carry out in tranquillity the plan of salvation;
let the whole world see and know that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection
by him through whom all things were made,
your Son Jesus Christ our Lord.

Amen.

Be seated.

Anthem

John Tavener (1944-2013)

As one who has slept, the Lord has risen, and rising he has saved us. Alleluia.

THE PROCLAMATION OF EASTER

All stand.

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Hymn 207

Jesus Christ is risen today (*Easter Hymn*)

Collect

The Lord be with you. *And also with you.*

Let us pray. O God who made this holy night to shine with the glory of the Lord's resurrection: stir up in your church that Holy Spirit which is given to us in baptism, that we, being renewed both in body and mind may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Gospel Alleluia *The congregation repeats after the cantor each time.*

Al - le - lu - ia.

Gospel *Remain standing.*

Luke 24:1-12

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Patrick C. Ward

HOLY BAPTISM

Chris Fagg Elizabeth Merrick

Presentation and Examination of the Candidates

The candidates for Holy Baptism will now be presented.

*The service continues in The Book of Common Prayer, p. 301, with the presentation and examination.
After all have been presented, the Presider invites all to stand, as they are able.*

Will you who witness these vows do all in your power to support these persons in their life in Christ? ***We will.***

The Baptismal Covenant *Remain standing.*

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,
was crucified, died, and was buried.***

He descended to the dead.

On the third day he rose again.

***He ascended into heaven,
and is seated at the right hand of the Father.***

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates *Remain standing.*

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving Over the Water *Remain standing.*

Book of Common Prayer p. 306

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism *Be seated.*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

N., receive the light of Christ and take it into the world.

Amen.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Standing together, let us welcome the newly baptized as we say:

We receive you into the household of God.

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace *Remain standing.*

Alleluia. The Peace of the Risen One be always with you. **And also with you. Alleluia.**

The Ministers and People greet one another with a sign of Christ's Peace.

Announcements *Be seated.*

HOLY COMMUNION

All people, regardless of faith, tradition, or age, are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest. Gluten-free wafers are available; simply ask the priest at the altar rail. Communion is at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher. Please take any valuables with you when you leave your seat.

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.
It supports our parish ministries and service to the community.*

Offertory Anthem*

Horatio Parker (1863-1919)

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,
While He, the King, the mighty King
Despoiling death of all its sting,
And trampling down the pow'rs of might,
Brings forth His ransomed Saints to light.

That Eastertide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restored
The Apostles saw their risen Lord:
He bade them see His hands, His side,
Where yet the glorious wounds abide;
Those tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness,
Do Thou Thyself our hearts possess;
That we may give Thee all our days,
The tribute of our grateful praise.
O Lord of all with us abide,
In this our joyful Eastertide;
From every weapon death can wield,
Thine own redeemed for ever shield.

*The strife is o'er, the battle done,
The victory of life is won,
The song of triumph has begun.
Alleluia!*

All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God, the Father be,
And Holy Ghost eternally.
Alleluia. Amen.

The Great Thanksgiving *Please stand or kneel.*

Book of Common Prayer, *Prayer A*, p. 361

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere... and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Sung by the choir.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Philip Stopford (b. 1977)

Holy and gracious God: In your infinite love you made us for yourself... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption... now and for ever. ***Amen.***

*Today's festive offertory anthem, "Light's glittering morn bedecks the sky," helps mark the centennial of Horatio Parker's death in 1919. A student of Josef Rheinberger in Germany, Parker was a noteworthy figure in American music at the turn of the 20th century – as professor at Yale, where he taught composition to a young Charles Ives; as organist at Trinity Church, Wall Street; and from 1893 to 1901, as Director of Music at Trinity Church, Boston. Today's 1894 Easter anthem, with its sunny optimism, climaxes in the stately Palestrina hymn "The strife is o'er."

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Sung by the choir.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

Stopford

Music During Communion *Communion begins in silence.*

Anthem The Dawning

Richard Webster, 2001

Awake sad heart, whom sorrow ever drowns;
Take up thine eyes, which feed on earth;
Unfold thy forehead gather'd into frowns:
Thy Saviour comes, and with him mirth: awake, awake.

Awake, awake, and with a thankful heart his comforts take.
But thou dost still lament, and pine, and crie;
And feel his death, but not his victorie.

Arise sad heart; if thou dost not withstand,
Christ's resurrection thine may be:
Do not by hanging down break from the hand,
Which as it riseth raiseth thee: arise, arise.

Arise, arise, and with his buriall linen drie thine eyes:
Christ left his graveclothes, that we might, when grief
Draws tears, or bloud, not want an handkerchief.
Awake, awake. Arise, arise.

TEXT: GEORGE HERBERT (1593-1633)

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till sound from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Unison
Harmony
Harmony
Unison

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Postcommunion Prayer

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Easter Blessing *Remain standing.*

Christ yesterday and today, the beginning and the end, Alpha and Omega.

His are all times and all ages; to him be glory and dominion through all the ages of eternity. *Amen.*

By his holy and glorious wounds, may Christ our Lord guard us and keep us. *Amen.*

May the light of Christ, rising in glory, scatter the darkness of our heart and mind. *Amen.*

And may the blessing of the God who is Father, Son, and Holy Spirit be upon us now and for ever. *Amen.*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Deacon



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude *Toccata* from *Symphonie V in F Minor*, Op. 42

Charles-Marie Widor (1844-1937)

*Please join us for a dessert reception in the Undercroft following the liturgy.
You may access the Undercroft by staircases in the Copley or Clarendon entrances.
An elevator is located in the Clarendon vestibule.*

Musicians in the Liturgy

The Choirs of Trinity Church

Colin Lynch, Associate Director of Music and Organist

Richard Webster, Director of Music and Organist

What are the new sounds coming from the organ pipes at the back of the church?

Trinity is in the midst of an historic organ renovation project. Built in 1926 by the Skinner Organ Company of Boston, the Nave organ has undergone a series of tonal changes over the decades, resulting in a character far from Ernest Skinner's original concept. When the project is completed later this year, the organ will contain dozens of ranks of vintage 1920s Skinner pipes culled from various sources, along with a few new ranks, thus returning the instrument to its intended sound—warm yet commanding, foundational yet fiery, noble yet intimate, grand yet delicate. Bit by bit since November, various stops have been installed, voiced and tuned in the nave organ, revealing a foretaste of the glory that awaits when the project is complete. During 2020, Trinity will host a series of events to highlight the restored organ. Please watch for details at trinitychurchconcerts.org. Though we are nearing our goal of \$1.5M to fund this project, we still invite your help. If you would like to know how you can support this historic project, please speak to Richard Webster or Colin Lynch.



About the cover image

The cover images for our Holy Week bulletins will become fuller and more beautiful as each day passes, reflecting the experience we each have. It is impossible to experience the joy of Easter without first going through the chaos of Palm Sunday and the grief of Good Friday. When we finally arrive at the blossoming of Easter Day, we can see the legacy of our Holy Week journey behind us.

About the cover artist, Zoe Langosy

I'm a Boston native, born in 1977. The daughter of an artist and writer, my creativity was nurtured at an early age. I attended Massachusetts College of Art where I achieved a Bachelor of Fine Art. Over the past decade I have shown both internationally and nationally; I created artwork for the title sequence of the MTV show *The X-Effect*; I worked alongside an L.A.-based fashion designer helping him visualize multiple collections; and worked at various design studios as both illustrator and designer. Currently, I work as a freelance graphic designer, marketing consultant, illustrator, and copy editor. Find my work at zoe.langosy.net

THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

In loving memory of

Samson Adekore
 Michael Ambrosini
 Alden Atwood
 James Peter Baker
 Andrew John Baker
 Raymond Ball
 Jack Barnard
 Virginia Beardon
 Rev. Walter A. Bell, Jr.
 and Grace Duvoisin Bell
 Armine and Dicran Berberian
 Mary and George Bereday
 Charles and Doreen Biebusch
 Hal Bohmer
 Arlene Bradford
 Paul Kenneth Brown
 Jay W. Buchta
 John C. Buchta
 Anne and David Burnham
 Susan Butler
 Mildred Rowe Butt
 Raymond Ambrose Butt
 Elizabeth L.W. Caperton
 Hugh J. Caperton, Jr.
 Sister Marion Carey
 Cecilia Silvagni Caruso
 Giulio and Giuseppina Del Gizzi
 Castrucci
 Mabel Gurney Clark
 Will Cook
 Dr. S. Allen Counter
 Frances Czech
 Michael Deland
 Theresa L. Devine
 Talbot Dewey, Sr.
 Asha Dhar
 Luigi and Elisa Carolina DiGiustini
 Ethleen and Benjamin Diver
 Vera and Douglas Dixon
 John Edward Dragat
 Jane and Guilford Dudley
 Edward Duffy

Katherine and Bill Early
 Amerigo Eramo
 Domenica Del Gizzi Eramo
 Sister Giulia Eramo
 Pietro Eramo
 Mr. & Mrs. Charles M. Farrell
 Lowell Glenn Fassett II
 Irene Toran Fassett
 Raymond Fields
 Kevin F. Finnegan
 Richard FitzGerald
 Herbert and Ida Ferguson
 Eapen George
 Lucie Giduz
 Dr. Domenico Giubilei
 Linice Stella Winifred Glasford
 Adrianna Glynn
 Thomas C. ("Tucker") Gosnell
 Lloyd Hall
 Harry Franz and Betty Pfittner
 Hancock
 Milan A. Heath
 Dorothy A. Ogden Hebden
 Kevin Heffron
 Gerrit Henry
 Jane and James Henry
 H. Constance Hill
 Lillian Gordon Hill
 William J. Hirsch
 Shirley B. Hirsch
 Timothy J. Hirsch
 Myrtle Hollis
 Ralph Hostetter
 Amos and Leola Hostetter
 Priscilla Blackett Dewey Houghton
 Barbara Burleigh Howe
 James & Emeline Humphrey
 Mary Reilly Hunt
 Robert Ryden Hunt
 Dr Jeral Lynn Hurst
 Madge Hyland
 Mildred and John Iserman
 Mr. & Mrs. Tommie and Joan James
 John D. Kane
 Lovel Kaufman
 Peter D. Kimball
 M. Marthena King
 David Koonce
 Eleanor Wilcox Laggren
 Eugene and Helen Langhans
 Charles Veazey LeCraw Sr.
 Kathleen Leonard
 Thomas Leonard
 Florence and George Levine
 Joyce May Lodge
 Barbara & Bill Loessberg



Vincent LoPiccolo
 Dominic & Natalie Luppino
 Pasquale and Siria Eramo Maggi
 Pauline Alice Rubbelke Maier
 Anne and George Makechnie
 A. David Mazzone
 John E. McGinty
 Deborah McIntosh
 Sally and Darrell McIntyre
 Joan and Marvin Metcalfe
 Sister Mary Michael
 Robert E. Moran
 Winston Vaughn Morrow, Jr.
 Margaret S. Morrow
 Thomas C. Morrow
 Kenneth Andrew Moskow
 Eva S. Moyer
 David E. Namet
 Barbara J. Neuman
 Irene Cecelia and Dr. Manouchehr F.
 Nezhad
 Helge Nornes
 Amy Ann Northcutt
 Victoria Sears Thaler O'Gorman
 Gabriel Imomotimi Okara
 Gertrude Mary Olsen
 Eleanor Ondatje
 Jarmila and Peter Packard
 George W. W. Packard
 Mary Brekke Parran
 Jane D. Patterson
 James Pepper
 Avalo and Henry Petri
 Stephanie Petri
 Anne W. Phillips
 Asa E. Phillips, Jr.
 Dorothy Powell
 Stanton W. Putnam
 Deirdre Anne Roney
 Satchel Ramos
 Douglas Ramsey
 Isabel and Clifford Rendell
 Alan Britton Rice



THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

Adrian W. Rich
 Marian F. Rich
 Robert Llewellyn Richards
 Robert & Grace Rogers
 Robert Rogers III
 Sarah White Runels
 Elizabeth J. Russ
 Dr. and Mrs. Joseph N. Sabbagh
 Stanley and Gladys Sandberg
 LeLand H. Sandison
 Melba M. Sandison
 J. Woodrow Savacool
 Lucille M. Savacool
 Don and Jeanette Schiermer
 Helen Jane Sears
 Luciano Serafini
 Deborah Sham
 Patricia Shank
 The Rt. Rev. M. Thomas Shaw, SSJE
 Sylvia Shen
 Alex C. Silvagni
 Kemp Slaughter
 Avis & Bill Smart
 Kenneth Starr
 Dr. & Mrs. W. H. Steffensen
 Suzanne Stoterau
 Hale Sturges II
 Mr. & Mrs. J. B. Sturges
 Francis J. Sullivan
 R. Chapman Taylor III (Ted)
 John David Tenhula
 Grace Yeomans Thaler
 Richard Winston Thaler, M.D.
 Kathryn Wellman Thomas

Charlotte Thorp
 Kjellfrid L Thorp
 W. Carl Thorp
 Howard Thurman
 Margaret Merriam
 Treimann
 James Tweedy
 Frances Rich Tyrrell
 Clare Everett Ulrich
 Gordon Vanderburg
 Joan B. Vernon
 Matthew D. Vernon
 Tamara Waldo
 Dr. and Mrs. George
 Walmsley
 Richard O. Walsh
 Daniel Grant Webster
 Anna MacInnes Webster
 Elizabeth Weinberg
 Avonelle & William White
 Crocker Wight
 Sara Jane Woodward
 Gladys Kimiko Yajima
 Tad Tadashi Yajima
 Clinton Babcock Yeomans
 Joan Barrows Yeomans



Robert Yearwood
 Trinity Acolytes
 Trinity Church Family
 Richard Webster, Colin Lynch and the
 Trinity Music Ministry
 The dedicated ministry of the Revs. Bill
 Rich, Rainey Dankel, Rita Powell, and
 Patrick Ward (*multiple*)
 Profile and Rector Search
 Committees (*multiple*)

With thanksgiving for
 Eleanor, Lila and Polly Allen
 Professor Peter M. Baldwin
 Rose Barnard
 Laurie Brown
 Cancer Support Group
 Godchildren Sara & Chris

Grandchildren Samson, Moses
 & Karl
 Harry II
 The Hon. Amory Houghton, Jr.
 Professor Charles S. Maier
 Dr. Garth O. McCavana
 Fiona Ross McFerrin
 My husband – John Orrison
 Bill Patterson
 The Rev. Benedetto Serafini
 The Wassell Family
 The Wood Family



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Welcome to Trinity Church

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on **New to Trinity**, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

NEW TO TRINITY?

Get to Know Trinity Church Sun., 5/12, Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life.

For all newcomer questions, contact Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372

WORSHIP

Sunday Services Schedule Returns on 4/28/2019

- 7:45 a.m. *Simple, quiet Holy Eucharist*
- 9 a.m. *Community Holy Eucharist with Choristers & Choir*
- 11:15 a.m. *Traditional Morning Prayer with Choir; Holy Eucharist first Sundays*
- 6 p.m. *Community Holy Eucharist; closes with Choral Compline*

EASTER

The Great Vigil of Easter

Sat., 4/20, Service begins at 8 p.m.

Dessert Reception after the Vigil, Undercroft

Join the Community Life Committee for a dessert reception celebrating Christ's resurrection following the Easter Vigil.

Easter Day., Sun., 4/21

Festival Eucharist,
8 a.m., 10 a.m., 12 p.m., 6 p.m.

LOOKING AHEAD

Tickets Available for Bostonians for Youth

Thurs., 4/25, 5:30-8:30 p.m.;
The State Room, 60 State Street, 33rd Floor, Boston
Cocktail Reception • Program • Dessert

The 12th annual Bostonians for Youth gala will gather the Trinity Boston Foundation community for an inspiring evening showcasing the enormous promise and potential of young people in Boston. We will welcome The Rev. Morgan Allen to Boston as he begins his first week as Rector of Trinity Church. Tickets available now at 501auctions.com/bfy/tickets

Welcome the Allens!

Sun., 4/28, 10:15-11:15 a.m., and 7:15 -8:15 p.m., Commons

Greet the Allen family — Morgan, Missy, Michael, and Ginna — and celebrate their arrival at Trinity as Morgan begins his ministry here as our new Rector. Remember to wear your name button!

MUSIC

Anglican Musical Treasures from America and England

Sun., 5/19, 3 p.m., Church
Tickets: \$25-60; trinitychurchconcerts.org

The Trinity Choir performs a concert of Anglican Treasures in anticipation of their residency this summer at England's Wells and Salisbury Cathedrals. Enjoy works by American composers – Amy Beach, Joseph Jennings, Roland Martin and Richard Webster – as well as beloved classics from the English repertoire by Herbert Howells, Ralph Vaughan Williams, William Walton and Charles Wood.

Statement of Affirmation *Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.*



PRESIDING BISHOP'S VISIT TO BOSTON

All Welcome to Local Events with Presiding Bishop

"PB & J": Youth Jamboree with the PB Sat., 4/27,
1:30-3:15 p.m., Cathedral Church of St. Paul (138 Tremont Street)

Middle and high school youth and their adult mentors are invited for pizza and conversation program with **Presiding Bishop Curry**. Register in advance at diomassyouth.org

"Way of Love" Rally Sat., 4/27, 5-6 p.m., Boston Common
(behind the Shaw Memorial, corner of Beacon and Park Streets):

Gather and be inspired, challenged and blessed as **Bishop Curry** proclaims the transforming power of walking the "Way of Love" with Jesus.

"Our Episcopal 'Big Tent': How Big Is It?"

Sun., 4/28, 3-4 p.m. Grace Church (133 School Street), New Bedford

Come for a provocative panel discussion with **Bishop Curry**, Bishop **Barbara C. Harris** and House of Deputies Vice President **Byron Rushing**. Seating will be first come, first served. Reception follows.

SOCIAL JUSTICE

White Fragility: Journaling and Discussion, Chapters 7-9

Sun., 5/5, 12:30-2 p.m., Ferris Library

The Anti-Racism Team will continue exploring Robin DiAngelo's book, *White Fragility*. Each meeting begins with a prompt and attendees are given time to reflect, write, and share their responses in order to go deeper. Reading and journaling for preparation encouraged, but not required. For more information, **contact** Janis Pryor, JPCamb@aol.com, or Linda Trum, lindatrum@gmail.com, with the subject line White Fragility.

Walk, Volunteer, and Donate for the Walk for Hunger

Sun., 5/5, 8:30 a.m.-12:30 p.m.

For the 20th year, our Trinity Church Walk for Hunger Team is walking to help feed our brothers and sisters through Project Bread. To walk with us and/or donate, please visit support.projectbread.org/goto/trinitychurchboston, or **contact** Chris DeVany at cdevany@ppi.com or 617-308-8070.

Mother's Day Walk for Peace Sun., 5/12, 8 a.m., start in Dorchester

Join the Trinity choristers and other parishioners as they walk and sing to support the programs of the Louis D. Brown Peace Institute. Teams walk just over six miles to City Hall Plaza. Sign up to walk or donate for Team Trinity at mothersdaywalk4peace.org or, for more info, **contact** Sue Carman at skarma35@gmail.com.

FELLOWSHIP

LGBTQIA+ Conversation + Compline

Tues., 5/7, 6-8 p.m., Chapel + Commons

Join us for fellowship, conversation and prayer on the first Tuesday evening of each month. Bring a snack to share if you wish, and enjoy conversation with other parishioners and clergy. We'll have rotating topics each month and will end our evenings with candle-lit compline in our new chapel.

Contact Craig Nealy, craig@craigbentonnealy.com

OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit trinitychurchboston.org/serve

Job Opening: Executive Director

Trinity Boston Foundation (TBF), a respected social justice nonprofit and subsidiary of Trinity Church, is seeking a new Executive Director. TBF's programs create safe and supportive communities that inspire youth in the Boston Public Schools to express their voices, develop their leadership, and achieve their goals. Qualified candidates are encouraged to apply to lead this dynamic organization. Visit trinityinspires.org/job-opportunities to learn more.

Prepare and Serve Dinner at Rosie's Place

Weds., 4/24 and Tues., 4/30; 4-7:15 p.m.;
889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, horgan.joan@gmail.com



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