



EASTER DAY

SUNDAY, APRIL 21, 2019

8 AM, 10 AM, 12 PM

TRINITY CHURCH IN THE CITY OF BOSTON

Welcome

HOLY WEEK

Thank you for being here, and joining yourself to God and to one another in this week we call holy. The whole week is holy for us because in it we experience the passionate heights and depths of God's love for us. This divine love is poured out for us by our Lord Jesus Christ, the one who calls us friends and makes us one with him through his consummate acts of life-giving love and ministry. We are eager to share this week with Christ and with one another, and invite you to be here as we make our journey from darkness to light, from brokenness and death to the love that will not let us go until all Creation has been lifted up into Resurrection.

EASTER DAY

"Alleluia! Christ is risen!" Today we shout with joy the Easter good news that nothing can triumph over God's love for us, not even death, nor the many injustices and brokennesses of our world. Love wins, the joy of it boggles our minds and stretches our souls. Over and over today, and throughout the Fifty Days of Eastertide, with our "alleluias" we will join our love to God's love, and with the Holy One push back all darkness.

You are welcome here. We delight to join with you, as together we glory in the power of God to heal everything that divides us. Be with us throughout Eastertide as we are taken up into the staggering truth that God loves every bit of Creation, and is at work to raise us and every creature up into fuller life than we had imagined possible.



The Rev. William W. Rich
Interim Rector

New Among Us?

Any usher is happy to answer questions about today's service.
Please silence all cell phones and other digital devices as soon as you arrive.
Listening devices for the hearing impaired are available from the ushers.
Restrooms are located downstairs on either side of the Chapel.

Nursery

The Nursery, located on the second floor of the Parish House in Tapestry Hall, is open in the morning for infants and pre-schoolers.

Children

Children in K-5th grades worship with their families.

Photography

No photography of any kind is permitted during the service.

To learn more about Trinity Church, and the worship, learning, and service opportunities that are part of our life together, visit trinitychurchboston.org and click on New to Trinity, or **contact** Mark Kharas, Minister of Welcome and Growth, at mkharas@trinitychurchboston.org, 617-536-0944 x372

THE FEAST OF THE RESURRECTION: EASTER DAY

PRELUDE

<i>Lobet den Herren mit Pauken und Zimblen schon</i> (Praise the Lord with drums and cymbals)	Sigfrid Karg-Elert (1877-1933)
<i>Jubilate Deo</i>	Gregor Aichinger (1565 – 1628)
<i>Trois Chansons</i>	Claude Debussy (1862-1918)
Pastorale on a theme of Palestrina (from Paschal Suite)	Richard Webster, 1993
Prelude from English Suite No. 1	Johann Sebastian Bach (1685-1750)
<i>Canzona Festivo</i>	Giovanni Giacomo Gastoldi (1554-1609) , arr. James Gauthier
<i>Contrapunctus</i> No. 9 from <i>Die Kunst der Fuge</i> (The Art of Fugue)	J.S. Bach
<i>Ricercar del Primo Tuono</i>	G. P. da Palestrina (1525-1594), arr. Robert King

Please stand and join in singing all hymns.

Processional Hymn

Jesus Christ is risen today (*Easter Hymn*)

Unison
Harmony
Harmony
Unison

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation

Alleluia. Christ is risen. *The Lord is risen indeed. Alleluia.*

Gloria in excelsis Deo *Sung by the choir, Book of Common Prayer (BCP), p. 324.*

Philip Stopford (b. 1977)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day *Remain standing.*

The Lord be with you. *And also with you.*

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life:
Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving
Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

First Lesson *Be seated.*

Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord. *Thanks be to God.*

Psalm 118: 1-2, 14-24 *Sung by the choir to Anglican chant by Charles H. Lloyd (1849-1919) and Thomas Atwood Walmisley (1814-1856).*

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Unison
Harmony
Harmony
Harmony
Unison

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawning gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Gospel of our Lord Jesus Christ according to John. ***Glory to you, Lord Christ.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

Sermon

The Rev. William W. Rich

Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession of Sin is omitted during the Great Fifty Days of Easter.

Prayers of the People *Remain standing or you may kneel.*

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, saying
Risen Lord, ***Hear our Prayer.***

Let us give thanks to God for the multitude of blessings he showers upon us:
For our lives and for those whom we love,
For the beauty of this home God has created for us,
For our families and our friendships,
Let us give thanks to the God of Life.
Risen Lord, ***Hear our Prayer.***

Let us pray for the Church, that it may carry forward the redemptive works of God:
For our clergy and our bishops,
For the many lay people who serve the church,
And serve the world through the church.
For those gather here in worship and prayer.
Risen Lord, ***Hear our Prayer.***

Let us pray for the newly baptized, that the joy of Easter may ever grow within them,
and that the Spirit may guide them in lives of active faith.

Risen Lord, **Hear our Prayer.**

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline,
And that justice, peace, and prosperity be lifted up.

Risen Lord, **Hear our Prayer.**

Let us pray for those who are sick, those who suffer, those who struggle: and who have died:
That the hope born of Easter give them peace, acceptance and renewal,
And that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord, **Hear our Prayer.**

God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Alleluia. The Peace of the Risen Lord be always with you. **And also with you. Alleluia.**

The Ministers and People greet one another with a sign of Christ's Peace.

Announcements *Be seated.*

HOLY COMMUNION

All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest. Gluten-free wafers are available; ask the priest at the altar rail. In the morning, Communion is available at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher. Please take any valuables with you when you leave your seat.

Offertory Anthem*

Horatio Parker (1863-1919)

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,
While He, the King, the mighty King
Despoiling death of all its sting,
And trampling down the pow'rs of might,
Brings forth His ransomed Saints to light.

That Eastertide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restored
The Apostles saw their risen Lord:
He bade them see His hands, His side,
Where yet the glorious wounds abide;
Those tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness,
Do Thou Thyself our hearts possess;
That we may give Thee all our days,
The tribute of our grateful praise.
O Lord of all with us abide,
In this our joyful Eastertide;
From every weapon death can wield,
Thine own redeemed for ever shield.

The strife is o'er, the battle done,
The victory of life is won,
The song of triumph has begun.
Alleluia!

All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God, the Father be,
And Holy Ghost eternally.
Alleluia. Amen.

*Today's festive offertory anthem, "Light's glittering morn bedecks the sky," helps mark the centennial of Horatio Parker's death in 1919. A student of Josef Rheinberger in Germany, Parker was a noteworthy figure in American music at the turn of the 20th century – as professor at Yale, where he taught composition to a young Charles Ives; as organist at Trinity Church, Wall Street; and from 1893 to 1901, as Director of Music at Trinity Church, Boston. Today's 1894 Easter anthem, with its sunny optimism, climaxes in the stately Palestrina hymn "The strife is o'er."

The day of res - ur - rec - tion! Earth, tell it out a - broad,
 the pass - o - ver of glad - ness, the pass - o - ver of God.
 From death to life e - ter - nal, from sin's do - min - ion free,
 our Christ has brought us o - ver with hymns of vic - to - ry.

TEXT: EDMUND SPENSER (c.1552-1599) AND ST. JOHN DAMASCENE (c.750), TR. JOHN MASON NEALE

The Great Thanksgiving

Eucharistic Prayer A, p.361, Book of Common Prayer

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing ... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by the choir:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Holy and gracious God ... Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption ... all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

Stopford

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

Sung by the choir:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Stopford

The Gifts of God for the People of God.

Music During Communion

Anthem

John Tavener (1944-2013)

As one who has slept, the Lord has risen, and rising he has saved us. Alleluia.

Anthem The Dawning

Richard Webster, 2001

Awake sad heart, whom sorrow ever drowns;

Take up thine eyes, which feed on earth;

Unfold thy forehead gather'd into frowns:

Thy Saviour comes, and with him mirth: awake, awake.

Awake, awake, and with a thankful heart his comforts take.

But thou dost still lament, and pine, and crie;

And feel his death, but not his victorie.

Arise sad heart; if thou dost not withstand,

Christ's resurrection thine may be:

Do not by hanging down break from the hand,

Which as it riseth raiseth thee: arise, arise.

Arise, arise, and with his buriall linen drie thine eyes:

Christ left his graveclothes, that we might, when grief

Draws tears, or bloud, not want an handkerchief.

Awake, awake. Arise, arise.

GEORGE HERBERT (1593-1633)

Unison
Harmony
Harmony
Unison

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Harmony
Harmony
Unison

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till sound from east to west shall

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

Refrain

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Postcommunion Prayer

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

GOING INTO THE WORLD

Easter Blessing *Remain standing.*

Christ yesterday and today, the beginning and the end, Alpha and Omega.

His are all times and all ages; to him be glory and dominion through all the ages of eternity. *Amen.*

By his holy and glorious wounds, may Christ our Lord guard us and keep us. *Amen.*

May the light of Christ, rising in glory, scatter the darkness of our heart and mind. *Amen.*

And may the blessing of the God who is Father, Son, and Holy Spirit be upon us now and for ever. *Amen.*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spi - rit,

al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THANK YOU FOR WORSHIPPING WITH US.

At the conclusion of this morning's service you may depart the Church through the doors to Copley Square or through the Clarendon Street or St. James Avenue exits to the left and right of the altar.

To welcome in those waiting on Copley Square for the later morning services, we break from our usual pattern this morning and ask that you not linger in the Sanctuary after the Postlude. We look forward to welcoming you in a more relaxed manner on Sundays during the coming weeks.

What are the new sounds coming from the organ pipes at the back of the church?

Trinity is in the midst of an historic organ renovation project. Built in 1926 by the Skinner Organ Company of Boston, the Nave organ has undergone a series of tonal changes over the decades, resulting in a character far from Ernest Skinner's original concept. When the project is completed later this year, the organ will contain dozens of ranks of vintage 1920s Skinner pipes culled from various sources, along with a few new ranks, thus returning the instrument to its intended sound—warm yet commanding, foundational yet fiery, noble yet intimate, grand yet delicate. Bit by bit since November, various stops have been installed, voiced and tuned in the nave organ, revealing a foretaste of the glory that awaits when the project is complete. During



2020, Trinity will host a series of events to highlight the restored organ. Please watch for details at trinitychurchconcerts.org. Though we are nearing our goal of \$1.5M to fund this project, we still invite your help. If you would like to know how you can support this historic project, please speak to Richard Webster or Colin Lynch.

MUSICIANS IN THE LITURGY

Dana Oakes, Steven Banzaert,
Trumpet

Clark Matthews, *French horn*

Robert Couture, *Trombone*

Gabriel Langfur, *Bass Trombone*

Gregory Simonds,
Timpani, percussion

8 AM & NOON: Trinity Choir

10 AM: Trinity Choristers &
Schola

Colin Lynch,
*Associate Director of Music
& Organist*

Richard Webster,
Director of Music & Organist

About the cover image

The cover images for our Holy Week bulletins will become fuller and more beautiful as each day passes, reflecting the experience we each have. It is impossible to experience the joy of Easter without first going through the chaos of Palm Sunday and the grief of Good Friday. When we finally arrive at the blossoming of Easter Day, we can see the legacy of our Holy Week journey behind us.

About the cover artist, Zoe Langosy

Ms. Langosy is a Boston native, born in 1977. The daughter of an artist and writer, her creativity was nurtured at an early age. She attended Massachusetts College of Art where she achieved a Bachelor of Fine Art. Over the past decade she has shown both internationally and nationally; creating artwork for the title sequence of the MTV show *The X-Effect*; working alongside an L.A.-based fashion designer helping him visualize multiple collections; and working at various design studios as both illustrator and designer. Currently, she works as a freelance graphic designer, marketing consultant, illustrator, and copy editor. Find her work at zoe.langosy.net

THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

In loving memory of

Samson Adekore
 Michael Ambrosini
 Alden Atwood
 James Peter Baker
 Andrew John Baker
 Raymond Ball
 Jack Barnard
 Virginia Beardon
 Rev. Walter A. Bell, Jr. and Grace
 Duvoisin Bell
 Armine and Dicran Berberian
 Mary and George Bereday
 Charles and Doreen Biebusch
 Hal Bohmer
 Arlene Bradford
 Paul Kenneth Brown
 Jay W. Buchta
 John C. Buchta
 Anne and David Burnham
 Susan Butler
 Mildred Rowe Butt
 Raymond Ambrose Butt
 Elizabeth L.W. Caperton
 Hugh J. Caperton, Jr.
 Sister Marion Carey
 Cecilia Silvagni Caruso
 Giulio and Giuseppina Del Gizzi
 Castrucci
 Mabel Gurney Clark
 Will Cook
 Dr. S. Allen Counter
 Frances Czech
 Michael Deland
 Theresa L. Devine
 Talbot Dewey, Sr.
 Asha Dhar
 Luigi and Elisa Carolina DiGiustini
 Ethleen and Benjamin Diver
 Vera and Douglas Dixon
 John Edward Dragat

Jane and Guilford Dudley
 Edward Duffy
 Katherine and Bill Early
 Amerigo Eramo
 Domenica Del Gizzi Eramo
 Sister Giulia Eramo
 Pietro Eramo
 Mr. & Mrs. Charles M. Farrell
 Lowell Glenn Fassett II
 Irene Toran Fassett
 Raymond Fields
 Kevin F. Finnegan
 Richard FitzGerald
 Herbert and Ida Ferguson
 Eapen George
 Lucie Giduz
 Dr. Domenico Giubilei
 Linice Stella Winifred Glasford
 Adrianna Glynn
 Thomas C. ("Tucker") Gosnell
 Lloyd Hall
 Harry Franz and Betty Pfittner
 Hancock
 Milan A. Heath
 Dorothy A. Ogden Hebden
 Kevin Heffron
 Gerrit Henry
 Jane and James Henry
 H. Constance Hill
 Lillian Gordon Hill
 William J. Hirsch
 Shirley B. Hirsch
 Timothy J. Hirsch
 Myrtle Hollis
 Ralph Hostetter
 Amos and Leola Hostetter
 Priscilla Blackett Dewey Houghton
 Barbara Burleigh Howe
 James & Emeline Humphrey
 Mary Reilly Hunt
 Robert Ryden Hunt

Dr. Jeral Lynn Hurst
 Madge Hyland
 Mildred and John
 Iserman
 Mr. & Mrs. Tommie
 and Joan James
 John D. Kane
 Lovel Kaufman
 Peter D. Kimball
 M. Marthena King
 David Koonce
 Eleanor Wilcox
 Laggren
 Eugene and Helen
 Langhans



Charles Veazey LeCraw Sr.
 Kathleen Leonard
 Thomas Leonard
 Florence and George Levine
 Joyce May Lodge
 Barbara & Bill Loessberg
 Vincent LoPiccolo
 Dominic & Natalie Luppino
 Pasquale and Siria Eramo Maggi
 Pauline Alice Rubbelke Maier
 Anne and George Makechnie
 A. David Mazzone
 John E. McGinty
 Deborah McIntosh
 Sally and Darrell McIntyre
 Joan and Marvin Metcalfe
 Sister Mary Michael
 Robert E. Moran
 Winston Vaughn Morrow, Jr.
 Margaret S. Morrow
 Thomas C. Morrow
 Kenneth Andrew Moskow
 Eva S. Moyer
 David E. Namet
 Barbara J. Neuman
 Irene Cecelia and Dr. Manouchehr F.
 Nezhad
 Helge Nornes
 Amy Ann Northcutt
 Victoria Sears Thaler O'Gorman
 Gabriel Imomotimi Okara
 Gertrude Mary Olsen
 Eleanor Ondatje
 Jarmila and Peter Packard
 George W. W. Packard
 Mary Brekke Parran
 Jane D. Patterson
 James Pepper
 Avalo and Henry Petri
 Stephanie Petri
 Anne W. Phillips
 Asa E. Phillips, Jr.
 Dorothy Powell



THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

Stanton W. Putnam
 Deirdre Anne Roney
 Satchel Ramos
 Douglas Ramsey
 Isabel and Clifford Rendell
 Alan Britton Rice
 Adrian W. Rich
 Marian F. Rich
 Robert Llewellyn Richards
 Robert & Grace Rogers
 Robert Rogers III
 Sarah White Runels
 Elizabeth J. Russ
 Dr. and Mrs. Joseph N. Sabbagh
 Stanley and Gladys Sandberg
 LeLand H. Sandison
 Melba M. Sandison
 J. Woodrow Savacool
 Lucille M. Savacool
 Don and Jeanette Schiermer
 Helen Jane Sears
 Luciano Serafini
 Deborah Sham
 Patricia Shank
 The Rt. Rev. M. Thomas Shaw, SSJE
 Sylvia Shen
 Alex C. Silvagni
 Kemp Slaughter
 Avis & Bill Smart
 Kenneth Starr
 Dr. & Mrs. W. H. Steffensen

Suzanne Stoterau
 Hale Sturges II
 Mr. & Mrs. J. B. Sturges
 Francis J. Sullivan
 R. Chapman Taylor III
 (Ted)
 John David Tenhula
 Grace Yeomans Thaler
 Richard Winston
 Thaler, M.D.
 Kathryn Wellman
 Thomas
 Charlotte Thorp
 Kjellfrid L Thorp
 W. Carl Thorp
 Howard Thurman
 Margaret Merriam Treimann
 James Tweedy
 Frances Rich Tyrrell
 Clare Everett Ulrich
 Gordon Vanderburg
 Joan B. Vernon
 Matthew D. Vernon
 Tamara Waldo
 Dr. and Mrs. George Walmsley
 Richard O. Walsh
 Daniel Grant Webster
 Anna MacInnes Webster
 Elizabeth Weinberg
 Avonelle & William White
 Crocker Wight



With thanksgiving for
 Eleanor, Lila and Polly Allen
 Professor Peter M. Baldwin
 Rose Barnard
 Laurie Brown
 Cancer Support Group
 Godchildren Sara & Chris
 Grandchildren Samson, Moses & Karl
 Harry II
 The Hon. Amory Houghton, Jr.
 Professor Charles S. Maier
 Dr. Garth O. McCavana
 Fiona Ross McFerrin
 My husband – John Orrison
 Bill Patterson
 The Rev. Benedetto Serafini
 The Wassell Family
 The Wood Family
 Robert Yearwood
 Trinity Acolytes
 Trinity Church Family
 Richard Webster, Colin Lynch and the
 Trinity Music Ministry
 The dedicated ministry of the Revs. Bill
 Rich, Rainey Dankel, Rita Powell, and
 Patrick Ward (*multiple*)
 Profile and Rector Search Committees
 (*multiple*)



Sara Jane Woodward
 Gladys Kimiko Yajima
 Tad Tadashi Yajima
 Clinton Babcock
 Yeomans
 Joan Barrows Yeomans

Title: JESUS CHRIST IS RISEN TODAY, H 207 in The Hymnal 1982 . Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE STRIFE IS OVER, THE BATTLE DONE, H208. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE DAY OF RESURRECTION, H361 in Evangelical Lutheran Worship. Text: Edmund Spenser (c.1552-1599) and St. John Damascene (c.750), tr. John Mason Neale. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: AT THE LAMB'S HIGH FEAST WE SING, H174 in The Hymnal 1982.. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: THIS JOYFUL EASTERTIDE, H 192 in The Hymnal 1982. . Words: George R. Woodward (1848-1934), alt. Music: Vruuchten, melody from Psalmen, 1685; harm. Charles Wood (1866-1926). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: HE IS RISEN, HE IS RISEN, H180. Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE HOLY EUCHARIST, DISMISSALS IN EASTER, S175. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. •



Trinity Events

EASTER DAY, APRIL 21, 2019

Welcome to Trinity Church

Whether you have worshipped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on **New to Trinity**, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

NEW TO TRINITY?

Get to Know Trinity Church

Sun., 5/12, Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life.

For all newcomer questions, contact Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372

WORSHIP

Sunday Services Schedule

Returns on 4/28/2019

- 7:45 a.m. *Simple, quiet Holy Eucharist*
- 9 a.m. *Community Holy Eucharist with Choristers & Choir*
- 11:15 a.m. *Traditional Morning Prayer with Choir; Holy Eucharist first Sundays*
- 6 p.m. *Community Holy Eucharist; closes with Choral Compline*

LOOKING AHEAD

Tickets Available for Bostonians for Youth

Thurs., 4/25, 5:30-8:30 p.m.;
The State Room, 60 State Street,
33rd Floor, Boston

Cocktail Reception,
Program & Dessert

The 12th annual Bostonians for Youth gala will gather the Trinity Boston Foundation community for an inspiring evening showcasing the enormous promise and potential of young people in Boston. We will welcome The Rev. Morgan Allen to Boston as he begins his first week as Rector of Trinity Church. Tickets available now at 501auctions.com/bfy/tickets

Welcome the Allens!

Sun., 4/28, 10:15-11:15 a.m., and 7:15 -8:15 p.m., Commons

Greet the Allen family — Morgan, Missy, Michael, and Ginna — and celebrate their arrival at Trinity as Morgan begins his ministry here as our new Rector. Remember to wear your name button!

MUSIC

Anglican Musical Treasures from America and England

Sun., 5/19, 3 p.m., Church

Tickets: \$25-60; trinitychurchconcerts.org

The Trinity Choir performs a concert of Anglican Treasures in anticipation of their residency this summer at England's Wells and Salisbury Cathedrals. Enjoy works by American composers – Amy Beach, Joseph Jennings, Roland Martin and Richard Webster – as well as beloved classics from the English repertoire by Herbert Howells, Ralph Vaughan Williams, William Walton and Charles Wood.

Join the Trinity Choristers

Do you know a child or youth who loves to sing? Trinity Choristers is open to all boys and girls, ages 8 to 18. In the context of superb musical training, this choir fosters personal growth, commitment, teamwork and development of leadership skills. Along with the Trinity Choirs, the Choristers will tour England in August 2019, serving as choir-in-residence at Wells and Salisbury Cathedrals. An age-appropriate stipend is offered to choristers. Contact Richard Webster, rwebster@trinitychurchboston.org, 617-536-0944 x240

Statement of Affirmation Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.



Photo by Beverly Fisher Crawford

PRESIDING BISHOP'S VISIT TO BOSTON

All Welcome to Local Events with Presiding Bishop

"PB & J": Youth Jamboree with the PB Sat., 4/27,
1:30-3:15 p.m., Cathedral Church of St. Paul (138 Tremont Street)

Middle and high school youth and their adult mentors are invited for pizza and conversation program with **Presiding Bishop Curry**. Register in advance at diomassyouth.org

"Way of Love" Rally Sat., 4/27, 5-6 p.m., Boston Common
(behind the Shaw Memorial, corner of Beacon and Park Streets):

Gather and be inspired, challenged and blessed as **Bishop Curry** proclaims the transforming power of walking the "Way of Love" with Jesus.

"Our Episcopal 'Big Tent': How Big Is It?"

Sun., 4/28, 3-4 p.m., Grace Church (133 School Street), New Bedford

Come for a provocative panel discussion with **Bishop Curry**, Bishop **Barbara C. Harris** and House of Deputies Vice President **Byron Rushing**. Seating will be first come, first served. Reception follows.

SOCIAL JUSTICE

White Fragility: Journaling and Discussion, Chapters 7-9

Sun., 5/5, 12:30-2 p.m., Ferris Library

The Anti-Racism Team will continue exploring Robin DiAngelo's book, *White Fragility*. Each meeting begins with a prompt and attendees are given time to reflect, write, and share their responses in order to go deeper. Reading and journaling for preparation encouraged, but not required. For more information, **contact** Janis Pryor, JPCamb@aol.com, or Linda Trum, lindatrum@gmail.com, with the subject line White Fragility.

Walk, Volunteer, and Donate for the Walk for Hunger

Sun., 5/5, 8:30 a.m.-12:30 p.m.

For the 20th year, our Trinity Church Walk for Hunger Team is walking to help feed our brothers and sisters through Project Bread. To walk with us and/or donate, please visit support.projectbread.org/goto/trinitychurchboston, or **contact** Chris DeVany at cdevany@ppi.com or 617-308-8070.

Mother's Day Walk for Peace Sun., 5/12, 8 a.m., start in Dorchester

Join the Trinity choristers and other parishioners as they walk and sing to support the programs of the Louis D. Brown Peace Institute. Teams walk just over six miles to City Hall Plaza. Sign up to walk or donate for Team Trinity at mothersdaywalk4peace.org or, for more info, **contact** Sue Carman at skarma35@gmail.com.

FELLOWSHIP

LGBTQIA+ Conversation + Compline

Tues., 5/7, 6-8 p.m., Chapel + Commons

Join us for fellowship, conversation and prayer on the first Tuesday evening of each month. Bring a snack to share if you wish, and enjoy conversation with other parishioners and clergy. We'll have rotating topics each month and will end our evenings with candle-lit compline in our new chapel.

Contact Craig Nealy, craig@craigbentonnealy.com

OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit trinitychurchboston.org/serve

Job Opening: Executive Director

Trinity Boston Foundation (TBF), a respected social justice nonprofit and subsidiary of Trinity Church, is seeking a new Executive Director. TBF's programs create safe and supportive communities that inspire youth in the Boston Public Schools to express their voices, develop their leadership, and achieve their goals. Qualified candidates are encouraged to apply to lead this dynamic organization. Visit trinityinspires.org/job-opportunities to learn more.

Prepare and Serve Dinner at Rosie's Place

Weds., 4/24 and Tues., 4/30; 4-7:15 p.m.;
889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, horgan.joan@gmail.com



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Sermon Podcasts on iTunes:

bit.ly/TrinityBostonSermons