



# EASTER EVENING

SUNDAY, APRIL 21, 2019

6 PM

TRINITY CHURCH IN THE CITY OF BOSTON

# Welcome

## EASTER EVENING

“Alleluia! Christ is risen!” Tonight we shout with joy the Easter good news that nothing can triumph over God’s love for us, not even death, nor the many injustices and brokennesses of our world. Love wins, the joy of it boggles our minds and stretches our souls. Over and over today, and throughout the Fifty Days of Eastertide, with our “alleluias” we will join our love to God’s love, and with the Holy One push back all darkness.

You are welcome here. We delight to join with you, as together we glory in the power of God to heal everything that divides us. Be with us throughout Eastertide as we are taken up into the staggering truth that God loves every bit of Creation, and is at work to raise us and every creature up into fuller life than we had imagined possible.



The Rev. William W. Rich  
*Interim Rector*

### **New Among Us?**

Any usher is happy to answer questions about today’s service. Please silence all cell phones and other digital devices as soon as you arrive. Listening devices for the hearing impaired are available from the ushers. Restrooms are located downstairs on either side of the Chapel.

### **Photography**

No photography of any kind is permitted during the service.

To learn more about Trinity Church, and the worship, learning, and service opportunities that are part of our life together, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on New to Trinity, or contact Mark Kharas, Minister of Welcome and Growth, at [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372

### **About the cover image**

The cover images for our Holy Week bulletins will become fuller and more beautiful as each day passes, reflecting the experience we each have. It is impossible to experience the joy of Easter without first going through the chaos of Palm Sunday and the grief of Good Friday. When we finally arrive at the blossoming of Easter Day, we can see the legacy of our Holy Week journey behind us.

### **About the cover artist, Zoe Langosy**

Ms. Langosy is a Boston native, born in 1977. The daughter of an artist and writer, her creativity was nurtured at an early age. She attended Massachusetts College of Art where she achieved a Bachelor of Fine Art. Over the past decade she has shown both internationally and nationally; creating artwork for the title sequence of the MTV show *The X-Effect*; working alongside an L.A.-based fashion designer helping him visualize multiple collections; and working at various design studios as both illustrator and designer. Currently, she works as a freelance graphic designer, marketing consultant, illustrator, and copy editor.

Find her work at [zoe.langosy.net](http://zoe.langosy.net)

FEAST OF THE RESURRECTION: EASTER EVENING

Prelude *Pastorale* from Paschal Suite

Richard Webster (b. 1952)

*Please stand and sing all hymns.*

Processional Hymn *All sing as indicated.*

Jesus Christ is risen today (*Easter Hymn*)

*Unison*  
*Harmony*  
*Harmony*  
*Unison*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation

Alleluia! Christ is risen! *The Lord is risen indeed! Alleluia!*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

**Collect of the Day** *Remain standing.*

The Lord be with you. **And also with you.** Let us pray.  
Almighty God,  
who through your only-begotten Son Jesus Christ  
overcame death and opened to us the gate of everlasting life:  
Grant that we, who celebrate with joy the day of the Lord's resurrection,  
may be raised from the death of sin  
by your life-giving Spirit;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## WORD OF GOD

**First Lesson** *Be seated.*

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.  
Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.  
The Word of the Lord. **Thanks be to God.**

**Psalm 114** *Remain seated. All sing as indicated.*



*Cantor* Alleluia! When Israel / came out of Egypt,  
the house of Jacob from a people / of strange speech,  
*All* **Judah became / God's sanctuary  
and Israel his / dominion.**  
*Cantor* The sea / beheld it and fled;  
Jordan turned / and went back.  
*All* **The / mountains skipped like rams,  
and the little hills / like young sheep.**  
*Cantor* What ailed you, O / sea, that you fled;  
O Jordan, that / you turned back?  
*All* **You moun/tains, that you skipped like rams;  
you little hills / like young sheep?**  
*Cantor* Tremble, O earth, at / the presence of the Lord,  
at the presence of the God / of Jacob,  
*All* **Who turned the hard rock into / a pool of water  
and flint-stone into / a flowing spring.**

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*Unison*  
*Harmony*  
*Harmony*  
*Harmony*  
*Unison*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Patrick C. Ward

Nicene Creed *Spoken by all, standing.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The Confession of Sin is omitted during the Great Fifty Days of Easter.*

**Prayers of the People** *Remain standing or you may kneel.*

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, saying  
Risen Lord, ***Hear our Prayer.***

Let us give thanks to God for the multitude of blessings he showers upon us:  
For our lives and for those whom we love,  
For the beauty of this home God has created for us,  
For our families and our friendships,  
Let us give thanks to the God of Life.  
Risen Lord, ***Hear our Prayer.***

Let us pray for the Church, that it may carry forward the redemptive works of God:  
For our clergy and our bishops,  
For the many lay people who serve the church,  
And serve the world through the church.  
For those gather here in worship and prayer.  
Risen Lord, ***Hear our Prayer.***

Let us pray for the newly baptized, that the joy of Easter may ever grow within them,  
and that the Spirit may guide them in lives of active faith.  
Risen Lord, ***Hear our Prayer.***

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline,  
And that justice, peace, and prosperity be lifted up.  
Risen Lord, ***Hear our Prayer.***

Let us pray for those who are sick, those who suffer, those who struggle: and who have died:  
That the hope born of Easter give them peace, acceptance and renewal,  
And that through their struggles they may come into closer communion with the God who redeems and restores.  
Risen Lord, ***Hear our Prayer.***

God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord. ***Amen.***

**The Peace** *All stand.*

Alleluia! The Peace of the Risen One be always with you. ***And also with you. Alleluia!***

*The Ministers and People greet one another with a sign of Christ's Peace.*

**Announcements** *Be seated.*

## HOLY COMMUNION

*All people are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest. Gluten-free wafers are available; ask the priest at the altar rail. For those with ambulatory difficulty—we can come to you. Please make yourself known to an usher. Please take any valuables with you when you leave your seat.*

### Offertory Anthem Most glorious Lord of Life

David Lord (b. 1944)

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win;

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die;  
Being with thy dear Blood clean washed from sin,  
May live forever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

### Presentation Hymn

The day of resurrection (*Ellacombe*)

The day of re - sur - rec - tion! Earth, tell it out a - broad;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
From death to life e - ter - nal, from earth un - to the sky,  
our Christ hath brought us o - ver with hymns of vic - to - ry.



As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
those who sin a-against us. Save us from the time of trial, and de-liv-er us from e-vil.  
For the kingdom, the pow'r, and the glo-ry are yours, now and for ev-er. A-men.

### Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

The Gifts of God for the People of God.

*Communion begins in silence.*

Music During Communion *You may stand or kneel to receive Communion.*

Anthem

*Haec dies quam fecit Dominus*

*Exultate et laetemur in ea.*

*Alleluia.*

This glad day the Lord Himself hath made

Sing His praises with rejoicing and gladness.

Alleluia.

William Byrd (1538-1623)

Hymn *All sing.*

At The Lamb's High Feast (*Salzburg*)

Unison  
Harmony  
Harmony  
Unison

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

**Postcommunion Prayer** *All stand.*

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Easter Blessing** *Remain standing.*

Christ yesterday and today, the beginning and the end, Alpha and Omega.

His are all times and all ages; to him be glory and dominion through all the ages of eternity. *Amen.*

By his holy and glorious wounds, may Christ our Lord guard us and keep us. *Amen.*

May the light of Christ, rising in glory, scatter the darkness of our heart and mind. *Amen.*

And may the blessing of the God who is Father, Son, and Holy Spirit be upon us now and for ever. *Amen.*

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

Dismissal

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spi - rit,

al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude *Toccata from Symphonie V in F Minor, Op. 42*

Charles-Marie Widor (1844-1937)

Title: JESUS CHRIST IS RISEN TODAY, H207 in The Hymnal 1982. Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: CANTICLE 20, GLORY TO GOD: GLORIA IN EXCELSIS, S-278 in the Hymnal 1982. Music: William Mathias (1934-1992) All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE STRIFE IS O'ER, THE BATTLE DONE, H208 in The Hymnal 1982. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: THE DAY OF RESURRECTION, H210 in The Hymnal 1982. Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). • Title: THE HOLY EUCHARIST II, LIFT UP YOUR HEARTS. All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: HOLY, HOLY HOLY. Music: William Mathias (1934-1992). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: THE LORD'S PRAYER. Music: Ambrosian Chant, arr. Mark Howe, © 1991. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: FRACTION ANTHEM. Music: Mode 6 melody; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: AT THE LAMB'S HIGH FEAST WE SING. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: THAT EASTER DAY WITH JOY WAS BRIGHT. Words: Latin, 5th cent.; ver. Hymnal 1940. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised, 1950; alt. acc. John F. Erickson (b. 1938). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.

THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

*In loving memory of*

Samson Adekore  
 Michael Ambrosini  
 Alden Atwood  
 James Peter Baker  
 Andrew John Baker  
 Raymond Ball  
 Jack Barnard  
 Virginia Beardon  
 Rev. Walter A. Bell, Jr. and  
 Grace Duvoisin Bell  
 Armine and Dicran Berberian  
 Mary and George Bereday  
 Charles and Doreen Biebusch  
 Hal Bohmer  
 Arlene Bradford  
 Paul Kenneth Brown  
 Jay W. Buchta  
 John C. Buchta  
 Anne and David Burnham  
 Susan Butler  
 Mildred Rowe Butt  
 Raymond Ambrose Butt  
 Elizabeth L.W. Caperton  
 Hugh J. Caperton, Jr.  
 Sister Marion Carey  
 Cecilia Silvagni Caruso  
 Giulio and Giuseppina Del  
 Gizzi Castrucci  
 Mabel Gurney Clark  
 Will Cook  
 Dr. S. Allen Counter  
 Frances Czech  
 Michael Deland  
 Theresa L. Devine  
 Talbot Dewey, Sr.  
 Asha Dhar  
 Luigi and Elisa Carolina  
 DiGiustini  
 Ethleen and Benjamin Diver  
 Vera and Douglas Dixon  
 John Edward Dragat  
 Jane and Guilford Dudley  
 Edward Duffly  
 Katherine and Bill Early  
 Amerigo Eramo  
 Domenica Del Gizzi Eramo  
 Sister Giulia Eramo  
 Pietro Eramo  
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 Lowell Glenn Fassett II  
 Irene Toran Fassett  
 Raymond Fields  
 Kevin F. Finnegan  
 Richard FitzGerald  
 Herbert and Ida Ferguson  
 Eapen George  
 Lucie Giduz  
 Dr. Domenico Giubilei  
 Linice Stella Winifred Glasford  
 Adrianna Glynn

Thomas C. ("Tucker") Gosnell  
 Lloyd Hall  
 Harry Franz and Betty Pfittner  
 Hancock  
 Milan A. Heath  
 Dorothy A. Ogden Hebden  
 Kevin Heffron  
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 Pasquale and Siria Eramo  
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 Pauline Alice Rubbelke Maier  
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 Winston Vaughn Morrow, Jr.  
 Margaret S. Morrow  
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 Kenneth Andrew Moskow  
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Irene Cecelia and Dr.  
 Manouchehr F. Nezhad  
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 Gabriel Imomotimi Okara  
 Gertrude Mary Olsen  
 Eleanor Ondatje  
 Jarmila and Peter Packard  
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 Robert & Grace Rogers  
 Robert Rogers III  
 Sarah White Runels  
 Elizabeth J. Russ  
 Dr. and Mrs. Joseph N.  
 Sabbagh  
 Stanley and Gladys Sandberg  
 LeLand H. Sandison  
 Melba M. Sandison  
 J. Woodrow Savacool  
 Lucille M. Savacool  
 Don and Jeanette Schiermer  
 Helen Jane Sears  
 Luciano Serafini  
 Deborah Sham  
 Patricia Shank  
 The Rt. Rev. M. Thomas Shaw,  
 SSJE  
 Sylvia Shen  
 Alex C. Silvagni  
 Kemp Slaughter  
 Avis & Bill Smart  
 Kenneth Starr  
 Dr. & Mrs. W. H. Steffensen  
 Suzanne Stoterau  
 Hale Sturges II  
 Mr. & Mrs. J. B. Sturges  
 Francis J. Sullivan  
 R. Chapman Taylor III (Ted)  
 John David Tenhula  
 Grace Yeomans Thaler  
 Richard Winston Thaler, M.D.  
 Kathryn Wellman Thomas

Charlotte Thorp  
 Kjellfrid L Thorp  
 W. Carl Thorp  
 Howard Thurman  
 Margaret Merriam Treimann  
 James Tweedy  
 Frances Rich Tyrrell  
 Clare Everett Ulrich  
 Gordon Vanderburg  
 Joan B. Vernon  
 Matthew D. Vernon  
 Tamara Waldo  
 Dr. and Mrs. George Walmsley  
 Richard O. Walsh  
 Daniel Grant Webster  
 Anna MacInnes Webster  
 Elizabeth Weinberg  
 Avonelle & William White  
 Crocker Wight  
 Sara Jane Woodward  
 Gladys Kimiko Yajima  
 Tad Tadashi Yajima  
 Clinton Babcock Yeomans  
 Joan Barrows Yeomans

*With thanksgiving for*

Eleanor, Lila and Polly Allen  
 Professor Peter M. Baldwin  
 Rose Barnard  
 Laurie Brown  
 Cancer Support Group  
 Godchildren Sara & Chris  
 Grandchildren Samson, Moses  
 & Karl  
 Harry II  
 The Hon. Amory Houghton, Jr.  
 Professor Charles S. Maier  
 Dr. Garth O. McCavana  
 Fiona Ross McFerrin  
 My husband – John Orrison  
 Bill Patterson  
 The Rev. Benedetto Serafini  
 The Wassell Family  
 The Wood Family  
 Robert Yearwood  
 Trinity Acolytes  
 Trinity Church Family  
 Richard Webster, Colin Lynch  
 and the Trinity Music  
 Ministry  
 The dedicated ministry of the  
 Revs. Bill Rich, Rainey  
 Dankel, Rita Powell, and  
 Patrick Ward (*multiple*)  
 Profile and Rector Search  
 Committees (*multiple*)

## Welcome to Trinity Church

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on **New to Trinity**, or contact Mark Kharas, at [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372.

### NEW TO TRINITY?

#### Get to Know Trinity Church

Sun., 5/12, Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life.

**For all newcomer questions, contact** Mark Kharas, [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x372

### WORSHIP

#### Sunday Services Schedule

Returns on 4/28/2019

- 7:45 a.m. *Simple, quiet Holy Eucharist*
- 9 a.m. *Community Holy Eucharist with Choristers & Choir*
- 11:15 a.m. *Traditional Morning Prayer with Choir; Holy Eucharist first Sundays*
- 6 p.m. *Community Holy Eucharist; closes with Choral Compline*

### LOOKING AHEAD

#### Tickets Available for Bostonians for Youth

Thurs., 4/25, 5:30-8:30 p.m.;  
The State Room, 60 State Street,  
33rd Floor, Boston

Cocktail Reception,  
Program & Dessert

The 12th annual Bostonians for Youth gala will gather the Trinity Boston Foundation community for an inspiring evening showcasing the enormous promise and potential of young people in Boston. We will welcome The Rev. Morgan Allen to Boston as he begins his first week as Rector of Trinity Church. Tickets available now at [501auctions.com/bfy/tickets](http://501auctions.com/bfy/tickets)



Photo by Beverly Fisher Crawford

#### Welcome the Allens!

Sun., 4/28, 10:15-11:15 a.m., and 7:15 -8:15 p.m., Commons

Greet the Allen family — Morgan, Missy, Michael, and Ginna — and celebrate their arrival at Trinity as Morgan begins his ministry here as our new Rector. Remember to wear your name button!

### LOOKING AHEAD

**“Way of Love” Rally Sat., 4/27, 5-6 p.m., Boston Common**  
(behind the Shaw Memorial, corner of Beacon and Park Streets)

Gather and be inspired, challenged and blessed as **Presiding Bishop Michael Curry** proclaims the transforming power of walking the “Way of Love” with Jesus.

#### Anglican Musical Treasures from America and England

Sun., 5/19, 3 p.m., Church • Tickets: \$25-60; [trinitychurchconcerts.org](http://trinitychurchconcerts.org)

The Trinity Choir performs a concert of Anglican Treasures in anticipation of their residency this summer at England’s Wells and Salisbury Cathedrals. Enjoy works by American composers – Amy Beach, Joseph Jennings, Roland Martin and Richard Webster – as well as beloved classics from the English repertoire by Herbert Howells, Ralph Vaughan Williams, William Walton and Charles Wood.

**Statement of Affirmation** *Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.*



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Sermon Podcasts on iTunes: [bit.ly/TrinityBostonSermons](https://bit.ly/TrinityBostonSermons)