



PENTECOST

Holy Eucharist & Baptism

Sunday, June 9, 2019 • 10 am & 6 pm

TRINITY CHURCH IN THE CITY OF BOSTON

Welcome to Trinity Church Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on **New to Trinity**, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

Prelude *Komm, Gott Schöpfer, Heiliger Geist*

Johann Sebastian Bach (1685-1750)

Word of God

Please stand and join in singing all hymns.

Hymn in Procession 225

Hail thee, festival day! (*Salve festa dies*)

Baptismal Acclamation

Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit; **There is one hope in God's call to us;**
One Lord, one Faith, one Baptism; **One God and Father of all.**

Song of Praise *All sing.*

All glory be to God on high (*Allein Gott in der Höh*)

The musical notation consists of five staves of music in common time, treble clef, and G major (one sharp). The lyrics are written below each staff:

All glo - ry be to God on high, and peace on earth from
heav - en, and God's good will un - fail - ing - ly be
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.

Collect of the Day *Remain standing.*

The Lord be with you. **And also with you.** Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.'

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.'

The Word of the Lord. ***Thanks be to God.***

Psalm 104:25-31, 37 *Remain seated. Sung by the choir to an Anglican chant by John Camidge II (1790-1859).*

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,*
creatures both small and great.

There move the ships,
and there is that Leviathan,*
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

Bless the Lord, O my soul.
Hallelujah!

At 10 am, children gather beneath the pulpit to leave for the Children's Homily.

Gospel of Christ *Remain standing.*

John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ according to John. ***Glory to you, Lord Christ.***

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

Sermon

Holy Baptism & Renewal of Baptismal Vows

At 10 am

Theodore Thomas Michael Kimberly
 Jackson Thomas Mitchell
 Mackenzie Mary Mitchell
 Eva Marie Mulrey

Presentation and Examination of the Candidates *At 10 am.*

The candidates for Holy Baptism will now be presented.

*The congregation remains seated, as the candidates and their families stand.
 The service continues in the Book of Common Prayer, p. 301, with the presentation and examination.*

After all have been presented, the Presider invites all to stand, as they are able.

Will you who witness these vows do all in your power to support these persons in their life in Christ? ***We will.***

Making & Renewing Baptismal Vows *At all services.*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father? ***I believe in God, the Father almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God? ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? ***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ? ***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself? ***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being? ***I will, with God's help.***

Prayers for the Candidates & the People *Respond to each intercession with 'Lord, hear our prayer.'*

Gathering Hymn 297 At 10 am.

Descend, O Spirit (*Erhalt uns, Herr*)

*The Candidates and their families come forward.
Children return to the service.*

Thanksgiving over the Water *At 10 am. Remain standing.*

Book of Common Prayer, p. 306

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

The Baptism *At 10 am. Be seated.*

*The Candidates are presented by name to the Minister,
who pours water upon them, saying:*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

A priest marks the baptisand's forehead with the sign of the cross, saying:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

A candle is given to the sponsors with these words:

N., receive the light of Christ and take it into the world. ***Amen.***

After the candidates have been baptized, all stand.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Let us welcome the newly baptized. ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

The Peace

The peace of the Lord be always with you. ***And also with you.***

The Ministers and People greet one another with a sign of Christ's Peace.

Announcements *Be seated.*

Holy Communion

All people are welcome to receive Communion at Trinity Church.
If you wish to receive a blessing instead, please come to the altar rail
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.
If stairs are a challenge for you, a floor-level communion station
is located in the vestibule to the left of the pulpit.
Please take any valuables with you when you leave your seat.

Music During the Offertory

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.
It supports our parish ministries and service to the community.*

Anthem *at 10 am*

T. Tertius Noble (1867-1953)

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake, hath forgiven you. Amen.

Anthem *at 6 pm*

Everett Titcomb (1884-1968)

I will not leave you comfortless. I will come to you yet again. Alleluia. And your heart shall by joyful. Alleluia.

Presentation Hymn *All stand. Sung at 10 am & 6 pm.*

Hymn 205, stanza 5

*To God the Father, God the Son, to God the Spirit, always One,
we sing for life in us begun: Alleluia, alleluia, alleluia!*

The Great Thanksgiving

Book of Common Prayer, Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy God, Creator of heaven and earth. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The musical notation consists of four staves of music in G clef, 3/4 time, and a key signature of one flat. The lyrics are integrated into the music, with some words grouped by brackets above the notes. The lyrics are:

Lamb of God, ____ you take a -
way the sins of the world: have mer-cy on us.
Lamb of God, ____ you take a - way the sins of the
world: have mer - cy on us. Lamb of God, ____
— you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

Music During Communion *Communion begins in silence.*

Anthem

*Dum complerentur dies Pentecostes,
erant omnes pariter dicentes, alleluia,
et subito factus est sonus de coelo, alleluia,
tamquam spiritus vehementis,
et replevit totam domum, alleluia.*

When the Day of Pentecost had fully come,
they were all with one accord in one place, saying: alleluia.
And suddenly there came a sound from heaven, alleluia,
as of a rushing mighty wind,
and it filled the whole house where they were sitting, alleluia.

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Hymn 704

O thou who camest from above (*Hereford*)

Postcommunion Prayer *All stand.*

Let us pray.

Faithful God,

who fulfilled the promises of Easter

by sending us your Holy Spirit

and opening to every race and nation the way of life eternal:

open our lips by your Spirit,

that every tongue may tell of your glory; through Jesus Christ our Lord.

Amen.

Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 506

Praise the Spirit in Creation (*Finnian*)

Dismissal *Remain standing.*

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude Toccata in D Major

Marcel Lanquetuit (1894-1985)

Title: All glory be to God on high, H 421, stanza 1 from The Hymnal 1982. Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis. Music: Allein Gott in der Höh, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Holy, holy, holy, S-127 from The Hymnal 1982. Music: Calvin Hampton (1938-1984). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Fraction Anthem, S-374 from The Hymnal 1982. Fraction Anthem: Lamb of God: Agnus Dei. Music: Calvin Hampton (1938-1984). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.



Pentecost In Many Languages

A W T D P X R R A H V L N V W J O Q G N
H W C S B X U H G D N Z A I Z R Q W E E
Ü J X H O S O N B K P J R T M O F R F C
P N E A A K B G G J R E S L U K E R C Í
I T B L E R I B Z B P G N H E T E V A R
L F I T B T M T F E N O E T S T K S T U
E I E Q Q U Q S N I P L D K E V N U S T
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B I T S I O A U Ö K T K B E J E P R N E
K V T S V I I T S Í C N I C F R I Z E K
T E P T O U X O D P A N K O T S N J P S
S U I V T K X V F G H C P S V R T V S V
F W X N K P E N T A K O S T A Q R G Q D
W U T X S F X T J Q R W M Q V F M U A B
B Z D Z N X P E N P J M Q Z X Z D S H E
U J U W M M I W Y E R Y M T O T D Y A T
I E Y D X J X Y L Z P E T Ó C E T N E P

Find These Words:

PENTECOST, *English, Yoruba*
PENTECOSTA, *Catalan*
LETNICE, *Czech*
PINSE, *Danish*
PINKSTEREN, *Dutch*
NELIPÚHA, *Estonian*
HELLUNTAI, *Finnish*
PENTECÔTE, *French*
PÜNKÖSD, *Hungarian*
PENTIKOST, *Igbo*
PENTAKOSTA, *Indonesian*
CINCÍS, *Irish*

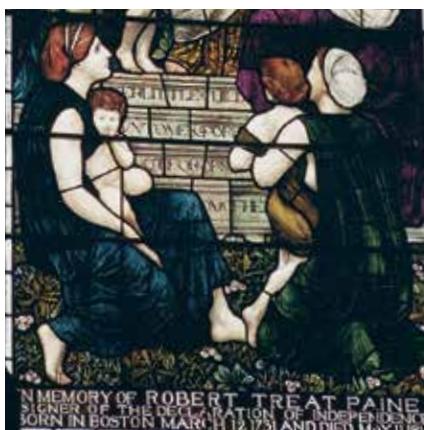
PENTECOSTE, *Italian*
SEKMINĖS, *Lithuanian*
PETEKOHĀ, *Maori*
PENTECOSTES, *Portuguese*
RUSALII, *Romanian*
TURÍCE, *Slovak*
PENTECOSTÉS, *Spanish*
PINGST, *Swedish*
PENTEKOSTES, *Tagalog*
PANKOT, *Turkish*
PINT, *Volapük*
PINKSTER, *West Frisian*



Welcome to Trinity Church

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on New to Trinity, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x372.

LEARNING



Art & Architecture Forum Series

Sundays, 6/30, 7/14, 7/21, 7/28,
8/4, 8/11, after the 10 a.m. service

Get to know the building and art of Trinity in a new way! For six summer Sundays, Trinity's top tour guides and art history experts will familiarize us with this renowned architectural landmark, its history, purpose, influence, and décor. The first session, on 6/30: **The Building Tells Our Story:** The history of the Trinity parish is written and illustrated right in the building.

- 7/14 A Building with a Bold Spirit
7/21 Walls of Color
7/28 Painting in the Air with Light
8/4 A Sacred Space
8/11 Guided Tour of Trinity Church
More info at [bit.ly/
SummerForumSeries](http://bit.ly/SummerForumSeries)

SUNDAY, JUNE 9, 2019

SUNDAY

LGBTQ Potluck BBQ

*Sun., 6/9, 3-6 p.m., The South End home of Doug Sulzer
(email for directions).*

Members + Friends of Trinity's LGBTQ community are welcome to join us for a backyard BBQ on the Sunday afternoon of Pride Weekend. Host Doug Sulzer will provide traditional grilled burgers and sausages; together we'll provide the rest! We'll wrap in time for Trinity's 6 p.m. Holy Eucharist.

To RSVP and offer to bring a dish, email Doug at dougsulzer@gmail.com.

Memory Books for Rita and Sarah

*Through Sun., 6/16, during a.m. Coffee Hour, Commons
& before 6 p.m. service, Narthex*

All are invited to share a favorite memory, photo, or message of gratitude for the ministries of the Rev. Rita T. Powell, and Sarah Wilcox. To contribute to the Memory Books, stop by the table in the Commons, or mail to phurley@trinitychurchboston.org. Deadline is Sun., June 16.

Sing with the Summer Choirs!

Through 9/1

The Summer Choir is the ideal time to give singing in the Trinity Choir a try. Wonderful music, sparkling company and a different perspective on worship—these blessings may be yours! We ask only that you have some music-reading ability, some choral experience, and a commitment to punctuality.

Contact Marissa Hall, Music Administrator, mhall@trinitychurchboston.org

NEW TO TRINITY?

4 Fast Ways to Get Connected

1. Meet a clergyperson after the 10 a.m. service in front of the Baptistry (front-right side of the church).
2. Stop by the Welcome Desk in the Narthex (by the front doors) on Sunday mornings.
3. Look for a Welcome Minister wearing a green button before or after any service.
4. Fill out a welcome card (in the pew rack) and put it in the offering plate.
We look forward to getting to know you!

For all newcomer questions, contact Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x372



Children's Homily and Childcare offered during 10 a.m. service. Childcare is available for infants and pre-schoolers in the Nursery located on the second floor of the Parish House in Tapestry Hall. Children in K-5th grades worship with their families; they may leave before the sermon for the Children's Homily and return at the Peace.

LOOKING AHEAD

Thursday Eucharist

Thursdays through 6/27, 12:10 p.m., Chapel

Join us at lunchtime for a quiet midweek Holy Eucharist service that lasts approximately a half hour and includes a brief homily. The laying on of hands for healing is offered at the conclusion of the service.

20s & 30s Drop-In Summer Bible Study at Trinity

Tues., 6/11 & Thurs., 6/27, 7-8:30 p.m., Parish House 3-B

20s & 30s will gather weekday evenings at Trinity twice a month over the summer for casual Bible Study sessions. Join us for some social time and discussion of the week's upcoming readings in Classroom 3-B. Chips, guac, and salsa will be provided! Feel free to reach out for more information. RSVP's appreciated but not expected or required. **Contact:** 20.trinity.30@gmail.com

Disrupting Hope: Episcopal City Mission's 2019 Annual Celebration

Tues., 6/11, 5:30 p.m., Boston University's George Sherman Union, 775 Commonwealth Avenue

Join Episcopal City Mission for their 2019 Annual Celebration. The theme is Disrupting Hope. We will focus on the importance of finding hope in the now, through taking action in a place rather than focusing on a lofty intangible hope that will manifest in the future. The keynote speaker is Dr. Miguel De La Torre professor of Social Ethics and Latinx Studies at Iliff School of Theology, scholar-activist, author, and ordained Baptist minister. His books include *Embracing Hopelessness* and *The U.S. Immigration Crisis: Towards an Ethics of Place*.

RSVP at episcopalcitymission.org/annual-celebration.



Farewell Reception for Sarah and Rita

Sun., 6/23, after 10 a.m. & 6 p.m. services, Commons

Join us as we celebrate with a grateful spirit these remarkable leaders. They have served this parish so very well, and so deserve this moment of praise, gratitude, and farewell. For more about Sarah and Rita, visit trinitychurchboston.org/news

Summer Bible Study on the Cape?

A small group of Trinity households who will be on the Cape this summer are interested in starting up a Bible Study. If interested, please contact Margot Thorp at peggie.thorp@comcast.net

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Sermon Podcasts on iTunes:

bit.ly/TrinityBostonSermons



TRINITY CHURCH
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org

OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit trinitychurchboston.org/serve

Pine Street Inn Feeding Team

Tues., 6/18, 4:30 p.m., 444 Harrison Ave., Boston

Join us on the third Tuesday of each month to serve dinner at the Women's Inn and the Men's Inn. **Contact** Matthew VanWinkle, mvanwinkle88@gmail.com, 617-304-0627

Habitat for Humanity Work Day

Sat., 6/22, 8:15 a.m. -3:30 p.m.,

Meet at Clarendon St. Entrance

Join 8-10 of your fellow Trinity parishioners (ages 16+) as we work with Habitat for Humanity and a partner family to help build a home. No prior construction experience is necessary. We will meet at Trinity, then head to the work site by carpool. For more info and/or to volunteer, **contact** Pam Waterman pamwaterman@gmail.com or 917-796-6715.

Prepare and Serve Dinner at Rosie's Place

Weds., 6/26; 4-7:15 p.m.,

889 Harrison Ave., Boston

Join our team of novice and expert chefs and servers to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. Youth (15+) are very welcome. **RSVP** to Joan Horgan, horgan.joan@gmail.com

McCormack School Support Team

Trinity parishioners and TBF staff members have worked over the past six years to meet numerous needs of the at-risk students at McCormack Middle School and their families. There are new needs that have been identified — can you help?

Work projects at the school - cleaning, painting, preparing classrooms and the school environs to make them safe, attractive, and inviting; 4-5 projects per academic year.

Donation of household items - some of the 20-30 high risk students live without basic household furnishings - kitchen table, beds, couches, children's car seats, etc.; donations needed 1-2 times per month.

Transportation of household items - large household items need to be delivered to the school by pickup truck or van (either volunteer's or rental); one Saturday per month.

If you are interested in learning more about this proposed new ministry, please **contact** Outreach Manager Katie Day at KDay@trinitychurchboston.org.