

11 AM

MORNING PRAYER

Sunday, March 22

Season of Lent



TRINITY CHURCH
IN THE CITY OF BOSTON

OPENING RITE

Hymn 390 'Praise to the Lord, the almighty'

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Prelude

Piece d'orgue

Johann Sebastian Bach

(1685-1750)

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Celebrant's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

Sentences of Scripture

Confession & Absolution

Let us humbly confess our sins unto Almighty God.

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit.
Amen.

The Invitatory & Psalter

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Venite: S-35 *Sung by all.*

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.**

Oh, that today you would hearken to his voice!

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures:
he leadeth me beside the still waters.**

He restoreth my soul:
he leadeth me in the paths of righteousness
for his name's sake.

**Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.**

Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.

**Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.**

THE LESSONS

Reading Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.
Thanks be to God.

Anthem ‘Joys Above His Power’
Adam Simon (b. 1987)

Why should this earth delight us so?
Why should we fix our eyes
On these low grounds where sorrows grow,
And every pleasure dies ?

While time his sharpest teeth prepares,
Our comforts to devour,
There is a land above the stars,
And joys above his power.

Nature shall be dissolv'd and die,
The sun must end his race,
The earth and sea for ever fly
Before the Savior's face.

When will that glorious morning rise?
When the last trumpet sound,
And call the nations to the skies,
From underneath the ground?

TEXT: ISAAC WATTS (1674 –1748)

Reading John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Word of the Lord.

Thanks be to God.

Hymn 645 ‘The King of love my shepherd is’



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The Apostles' Creed

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.

And with thy spirit.

Let us pray.

The Lord's Prayer *Spoken by all.*

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

O Lord, show thy mercy upon us;

And grant us thy salvation.

Endue thy ministers with righteousness;

And make thy chosen people joyful.

Give peace, O Lord, in all the world;

For only in thee can we live in safety.

Lord, keep this nation under thy care;

And guide us in the way of justice and truth.

Let thy way be known upon earth;

Thy saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with thy Holy Spirit.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

Collects & Intercessions

The General Thanksgiving

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end.

Amen.

The Peace

The peace of the Lord be always with you.

And with thy spirit.

Announcements

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Hymn 382 'King of glory, King of peace'



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Sermon The Rev. Patrick C. Ward, *Senior Associate Rector*

The Offertory

Anthem 'Lord, Build Me A Cabin In Glory'

Curtis L. Stewart (1921 - 2005)

Refrain

Lord build me just a cabin in the corner of Gloryland

In the shade of his tree of life that it may ever stand

Where I can hear the angels and shake Jesus' hand

Lord build me a cabin in the corner of Gloryland

Many years I've been looking for a place to call home
But I failed to find it so I must travel on
I don't care for fine mansions on earth's sinkin' sand
Lord build me a cabin in the corner of Gloryland

Listen Lord I'm not askin' to live in the midst
For I know that I'm not worthy of such splendor as this
When I ask him for mercy while humbly I stand
Lord build me a cabin in the corner of Gloryland

I've many dear loved one's who've gone on this way
On the grapevine of mournin' shall I hear them all say
Come and join in our singin' and play in our band
Lord build me a cabin in the corner of gloryland

TEXT: CURTIS L. STEWART (1921 - 2005)

Presentation

All things come of Thee, O Lord.

And of Thine own, have we given Thee.

Blessing

All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

Hymn 'It is well with my soul'

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, with my

It is well with my

— It is well, it is well with my soul.

soul,

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude
 'Chanty' from Plymouth Suite
 Percy Whitlock (1903-1946)

Title: Praise to the Lord, the Almighty, the King of creation, H390. Words: Joachim Neander, (1650-1680). Music: Lobe den Herren, from Erneuerte Gesangbuch, 1665; harm. The Chorale Book for England, 1863. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The King of love my shepherd is, H 645. Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. Hymnal 1982. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: King of glory, King of peace, H 382. Words: George Herbert (1593-1633). Music: General Seminary, David Charles Walker (b. 1938). All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: It Is Well with My Soul, H 436. Words: Horatio Spafford (1828-1888) Music: Philip P. Bliss (1838-1876). All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

