



9:45 AM

FESTIVAL WORSHIP

Sunday, April 12, 2020

Easter Day



TRINITY CHURCH
IN THE CITY OF BOSTON

OPENING RITE

Greeting

Hymn 207 'Jesus Christ is risen today'



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Prelude

From Baroque Suite
for Brass and Organ

Overture

Pastorale on a Theme of
Palestrina (Hymn 208)

Richard Webster (b. 1952)

Worship at Trinity

When the text of this worship
booklet is in **bold**, it is spoken or
sung by all.

Leaders of the service will also
lead these **bold responses** for
the benefit of those worshipping
from home.

Hymn of Praise 'The strife is o'er, the battle done'

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

Reading Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-17, 21-24

We will pray the psalm in unison.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:
"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hymn 192 'This joyful Eastertide'

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till sound from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Gospel Matthew 28: 1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan Allen, *Rector*

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Offertory

Offertory Anthem 'Sing ye to the Lord'

Edward C. Bairstow (1874-1946)

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Alleluia! Amen.

EXODUS 15:4A & 21B, ROBERT CAMPBELL (1814-1868)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online,
please [click here](#), and you
will be taken to the secure
form on our website.

During this stay-at-home season, members of the Trinity Choir community have joyfully joined our "Worship from Home" by recording hymns, descants and anthems to grace our Lenten Sundays and, now, Holy Week. God has blessed us with means to connect aurally and visually with current singers and alums around the world - from Germany, England, Madagascar, and nearer by in the States.

In joyful anticipation of Christ's resurrection, we have, under Colin Lynch's brilliant musical and technical leadership, assembled over 60 voices to render today's anthem, one of the Easter treasures of the Anglican choral tradition. Your Trinity Church choirs have deeply and dearly missed singing together and worshipping with you. We send our love and thanks to all who shared their voices as we lift our Easter music to God. Alleluia! We look forward to seeing you in the chancel, soon and very soon.

Easter Table Prayer

The Lord be with you.
And also with you.

God of all power, Ruler of the Universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust;
and we turned against one another.
Have mercy on us, Lord.

Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman,
to fulfill your Law,
to open for us the way of freedom and peace.

By his death, he reconciled us.
By his wounds, we are healed.

And therefore,
on this Sunday of the Resurrection,
we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation
who have looked to you in hope,
to proclaim with them your glory,
joining in that hymn we sing when we gather:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!

Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!

*This prayer draws upon the
language and imagery of
Eucharistic Prayer C, in
The Book of Common Prayer
(pp. 369-372).*

Therefore, as Jesus modeled,
We now bring before you the gifts of our Easter tables, and,
knowing that you gather with us wherever we are,
we ask that the meals we share on this day and always
would be holy,
and, fed by you,
that we would always be your holy people.

God of Abraham, Isaac, and Jacob;
God of Sarah, Rebecca, and Rachel;
God of our Lord Jesus Christ:
Open our eyes
to see your hand at work in the world about us.

Deliver us from the presumption of coming to our Easter table for comfort only,
and not for strength;
to meet our needs only,
and not in service of the whole world's needs,
and let the gift and grace of this meal and every meal,
bind us in your Christ.

Amen.


The Lord's Prayer

And now, as our Savior Christ now taught us, we are bold to pray:


**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Title: Jesus Christ Is Risen Today, H 207 in The Hymnal 1982 . Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: The Strife Is O'er, The Battle Done, H208. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: This Joyful Eastertide, H 192 in The Hymnal 1982. . Words: George R. Woodward (1848-1934), alt. Music: Vreuchten, melody from Psalmen, 1685; harm. Charles Wood (1866-1926). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: At The Lamb's High Feast We Sing, H174 in The Hymnal 1982.. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. •


Hymn 174 'At the Lamb's high feast we sing'




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Concluding Prayer

Let us pray.

God of life and love:
today we celebrate our renewal in you,
and we tell the story of your mighty acts,
even the raising of your Christ from the dead.
Grant us faith.

God of grain and vine:
may the meals we enjoy on this day of Resurrection
– in the company of others or with your Holy Spirit alone –
be signs of our eternal communion
with you and with one another.
Grant us gratitude.

God of hope and mercy:
in a world of illness and anxiety,
of heroism and fear,
of suffering and service,
we ask your blessing upon all humankind.
As the living Body of your Christ,
keep us ever mindful of the needs of others.

Amen.

Closing Hymn 180 'He is risen'



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Go forth, rejoicing in the power of the Spirit! Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

From Baroque Suite
 for Brass and Organ

Réjouissance

Webster

