

9:45 AM

MORNING PRAYER, RITE II

Sunday, May 17

Sixth Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON

OPENING RITE

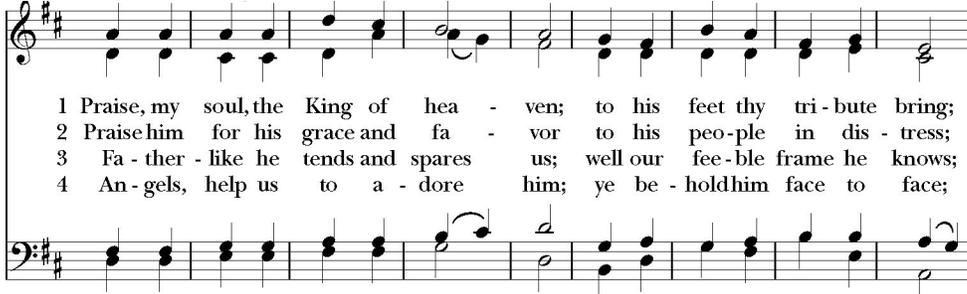
Opening Acclamation

Alleluia! Christ is risen.

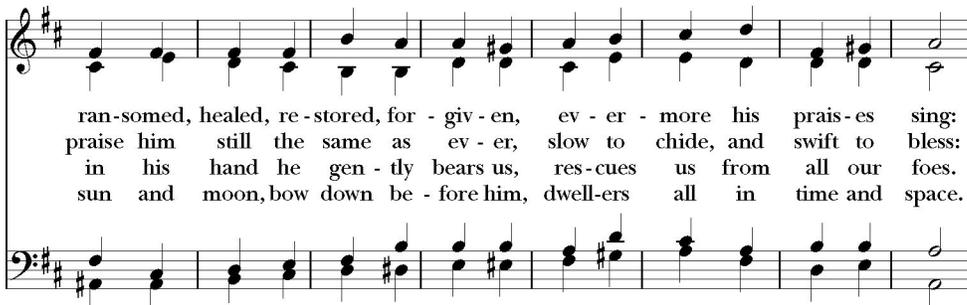
The Lord is risen indeed. Alleluia!

Welcome

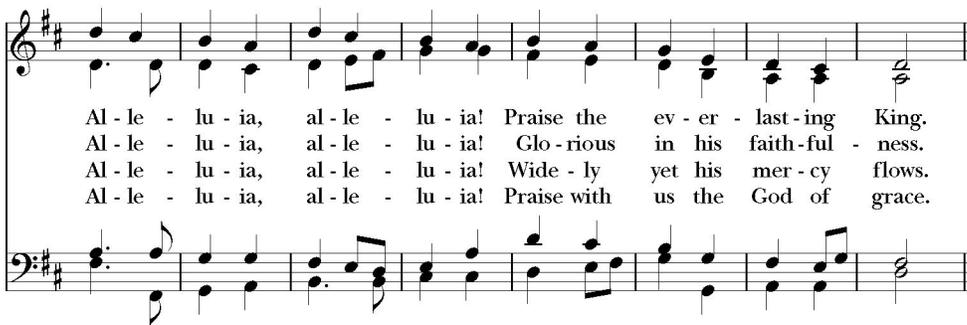
Hymn 410 'Praise, my soul, the King of heaven'



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Sentences of Scripture

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glorify to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Prelude

Preludio from Partita No. 3 in

E major BWV 1006

Johann Sebastian Bach

(1685-1750)

Today's prelude is offered by high school senior chorister

Olivia Czech, violin.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

In celebration of Jesus' passage from death into life, we omit the Confession during the Easter season.

Richard Woodward (1744-1777)

Alleluia, alleluia. Alleluia, alleluia.

Christ our Passover is sacrificed for us, therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.

Alleluia, alleluia. Alleluia, alleluia.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.

For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord.

Alleluia, alleluia. Alleluia, alleluia.

Christ is risen from the dead, and become the first fruits of them that slept.
For since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

Alleluia, alleluia. Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the
beginning, is now, and will be for ever. Amen.

Psalm 66: 7-18

We will pray the psalm in unison.

Bless our God, you peoples; *

make the voice of his praise to be heard;

Who holds our souls in life, *

and will not allow our feet to slip.

For you, O God, have proved us; *

you have tried us just as silver is tried.

You brought us into the snare; *

you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; *

but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams; *

I will give you oxen and goats.

Come and listen, all you who fear God, *

and I will tell you what he has done for me.

I called out to him with my mouth, *

and his praise was on my tongue.

If I had found evil in my heart, *

the Lord would not have heard me;

But in truth God has heard me; *

he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, *

nor withheld his love from me.

THE LESSONS

Reading Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

Hymn 679 'Surely it is God who saves me'

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

The text of Hymn 679, drawn from Isaiah 12:2-6, is Canticle 9 in "Morning Prayer, Rite II," p. 86.

Reading Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Word of the Lord.

Thanks be to God.

Canticle '*Jubilate Deo* in B flat'

Charles Villiers Stanford (1852-1924)

Sung by the choir.

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your Name for ever.
Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Title: Praise, my soul, the King of heaven, H 410. Words: Henry Francis Lyte, 1793-1847, alt. Music: Lauda anima, John Goss, 1800-1880. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Surely it is God who saves me, H 679. Words: Carl P. Daw, Jr. (b. 1944); para. of The First Song of Isaiah. Music: Thomas Merton, Roy. W. Urwin (b. 1950). All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: King of glory, King of peace, H 382. Words: George Herbert (1593-1633) Music: General Seminary, David Charles Walker (b. 1938). Used by permission. Reprinted under OneLicense.net # A-711378 • Title: From all who dwell below the skies, H 380. Words: Isaac Watts (1674-1748), para. of Psalm 117, St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Praise to the Lord, the Almighty, the King of creation, H390. Words: Joachim Neander, (1650-1680). Music: Lobe den Herren, from Erneuerte Gesangbuch, 1665; harm. The Chorale Book for England, 1863. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Collects & Intercessions

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 382 'King of glory, King of peace'



1 King of glo - ry, King of peace, I will love thee;
2 Where-fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Sermon The Rev. Morgan S. Allen, *Rector*

The Offertory

Anthem 'If ye love me'

Philip Wilby (b. 1949)

If ye love me, keep my commandments.

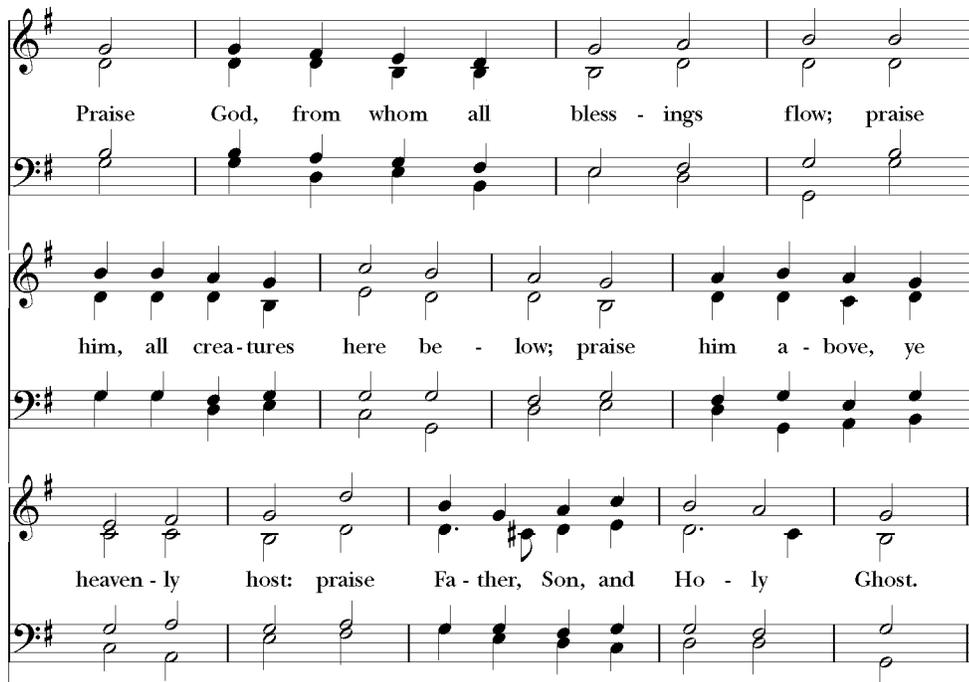
And I will pray the Father, and He shall give you another Comforter,
that He may abide with you for ever; even the Spirit of Truth.

And ye know him, for he dwelleth with you and shall be in you.

I will not leave you comfortless: I will come to you.

TEXT: JOHN 14: 15-18

Presentation Hymn



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Hymn 390 'Praise to the Lord, the Almighty'

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Dismissal and Concluding Sentence

Let us bless the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

May the God of hope fill us with all joy and peace in believing
 through the power of the Holy Spirit.

Amen.

Postlude

Intermezzo in E-flat minor,
 Op. 118 No. 6

Johannes Brahms (1833-1897)

*Today's postlude is offered by
 high school senior chorister
 Sanya Malhotra, piano.*

