

9:45 AM

MORNING PRAYER, RITE II

Sunday, May 24

Seventh Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

PENTECOST

Red All Over: Seeing & Sharing the Holy Spirit

Send images by Mon, 5/25

“Red,” wrote the Irish mystic John O’Donohue, “is rarely neutral.” At Pentecost red symbolizes the flame of new hope and transformation of the Holy Spirit. So please share something red with us for Pentecost! Photograph an object or a scene at home or nearby in which you see the Spirit is at work— in any shade of red! And then email your photo (along with a brief caption that tells us your name and general location of the shot), to Alison Poor, apoor@trinitychurchboston.org. Send to us by the end of the day on Monday, May 25 and we’ll share these in and around Pentecost worship (May 31).



NEW TO TRINITY?



Whether you’re new among us or you’ve been worshipping here for years, we look forward to helping you feel known and loved at Trinity.

Fill out the form at this link so we can get to know you better.

MUSIC

Friday Organ Concerts from Trinity

Fri., 5/29, 12:15 pm, on Facebook

Fridays at Trinity, our weekly organ recital series since the 1980s, is about to make history in innovative, lively ways. For Friday Organ Concerts from Trinity, our final four recitalists for this season will record their 30-minute programs on their own instruments, for broadcast on Facebook. This week we welcome George Sargeant, who serves as associate Organist and Choirmaster at our neighbor, Old South Church.

Though previous Fridays at Trinity audiences enjoyed these concerts while sitting in Trinity’s nave, our recitalists will now play to the ends of the earth as the series becomes a Facebook broadcast. No longer will lovers of organ music need to find their way to Copley Square each Friday at 12:15 pm. Everyone can tune in from anywhere. The series will conclude on Fri., June 12. As always, Director of Music Richard Webster or Associate Director of Music Colin Lynch will introduce the recitalists, who will also say a few words about their programs and instruments.

Please join us on our Facebook page!



Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



OPENING RITE

Prelude
Variations on *Coronation*
Gerre Hancock (1934-2012)

Opening Acclamation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Welcome

Hymn 450 'All hail the power of Jesus' Name!'

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Psalm 68:1-10, 33-36

We will pray the psalm in unison.

Let God arise, and let his enemies be scattered; *

let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; *

as the wax melts at the fire,

so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *

let them also be merry and joyful.

Sing to God, sing praises to his Name;

exalt him who rides upon the heavens; *

YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *

God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *

but the rebels shall live in dry places.

O God, when you went forth before your people, *

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai, *

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *

you refreshed the land when it was weary.

Your people found their home in it; *

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *

sing praises to the Lord.

He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

Ascribe power to God; *

his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! *

the God of Israel giving strength and power to his people!

Blessed be God!

THE LESSONS

Reading Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

Canticle *‘Benedictus es, Domine’*

John Rutter (b. 1945)

Sung by the choir.

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

Reading John 17:1-11

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Word of the Lord.

Thanks be to God.

Hymn 483 'The head that once was crowned with thorns'

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him;
 his people's hope, his people's wealth,
 their everlasting theme.

Title: All hail the power of Jesus' Name, H 450. Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The head that once was crowned with thorns, H 483. Words: Thomas Kelly (1769-1855) Music: St. Magnus, melody from Divine Companion, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: If thou but trust in God to guide thee, H 635. Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: Wer nur den lieben Gott, Georg Neumark (1621-1681) Used by permission. Reprinted under OneLicense.net # A-711378 • Title: From all who dwell below the skies, H 380. Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Crown him with many crowns, H 494. Words: Matthew Bridges (1800-1894) Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your Name for ever.
Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Collects & Intercessions

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 635 'If thou but trust in God to guide thee'

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Sermon The Rev. Morgan S. Allen, *Rector*

The Offertory

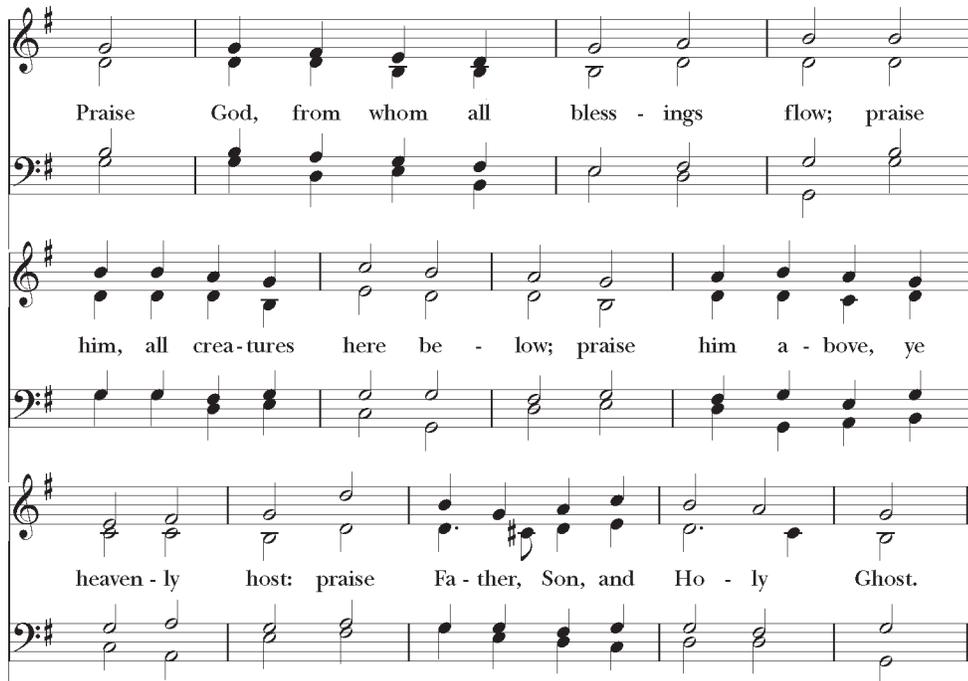
Anthem 'O God, the King of glory'

Henry Purcell (1659-1695)

O God, the King of glory, who hast exalted thine only son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee, leave us not comfortless, but send to us thine Holy Ghost, to comfort us, and exalt us unto the same place where our Saviour Christ is gone before us. Amen.

TEXT: BOOK OF COMMON PRAYER, 1549

Presentation Hymn



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Hymn 494 'Crown him with many crowns'

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran -omed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal and Concluding Sentence

Let us bless the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

Postlude

Final Variation on *Coronation*

Hancock



Trinity Voices

FROM THE WARDENS

Dear Trinity Church and friends,

The weeks since we last wrote to you in late March have brought a flurry of new activities to our common life, and to life as we must live it — at home, work, and worship - in these unique times. Even as we stay at home and safely distanced, we have shared a creative and life-giving array of opportunities to connect with each other — tapping the power of technology, but most of all each other. From our new Sunday routine (church in pjs!) to weeknight Compline to online coffees and forums to Zoom bible studies, we are keeping alive and strong the ties that bind our beloved community.

And there have been unforeseen blessings - virtual breakout rooms whose random assignments enable us to make new connections with one another, and comfort calls that have connected nearly 800 of us to one another. And while we miss our beautiful walls and windows dearly, it turns out that, now without them for a spell, we can reach across oceans and continents to worship with distant family members, former parishioners, and welcome curious new souls from all over to Trinity in ways that opening our doors to Copley Square might never have done. A time of outward constraint also proves a chance to grow, build on our talents, and embracing what's next, not bury our gifts while we wait, hunkered down, for all this to pass.

The wait, for one thing, will likely be longer than any of us want it to be. The day when we can gather and sing and share the Eucharist and the peace with one another is not around the corner, indeed it is not clearly in sight.

We are, and we know many of you are, closely monitoring guidance from Governor Baker, who yesterday announced a loosening of restrictions that would permit some places of worship to open at 40% capacity and with physical distancing restrictions. However, our bishops have taken account of the

risks in our diocese and issued an extension of the current restrictions on in-person public worship and gatherings until July 1, 2020. The reality is that for Trinity Church in the City of Boston — a large parish, drawing from all over Eastern Massachusetts — it will likely be several months before we are able to worship together physically in a way that ensures the utmost safety for all our dear parishioners.

As hard as it is to think about staying apart longer, the risks are still too high to permit our safely coming together. Even with precautions, it's still too easy for the virus to spread from someone who isn't visibly sick. So, for a season more, we will need, more than ever, to hang together, to meet the challenges of this time in ways that maximize our connections and affirm, and even grow, our community. We hope you'll join us in committing everything we have to this ongoing chapter in our parish's life.

Your wardens look forward in hope as we all make our way together down the next several turns on this winding path, a path to a place we will recognize, for sure, but that also promises to be somehow thrillingly new. We will by then have learned a lot together; our patience has been tried, but love and grace have met the moment. And so we invite you to look up, and look forward, to continue bringing your hope, your creativity, and your good company until that blessed day arrives that we can gather again at last in gratitude, peace, and prayer.

Between now and then, we seek to engage your hopes and worries in these social-distancing times. Members of the vestry and Morgan will again host a series of "Coffees with the Rector" this June. As before, we will limit space in these to allow for as many voices as possible to be heard. Sign-ups for these will begin next week.

With blessings, thanks, and prayers
for your health and safety,

Mark Morrow, *Senior Warden*
Jill S. Norton, *Junior Warden*

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