

9:45 AM

MORNING PRAYER, RITE II

Sunday, July 5

The Fifth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

NEW TO TRINITY?

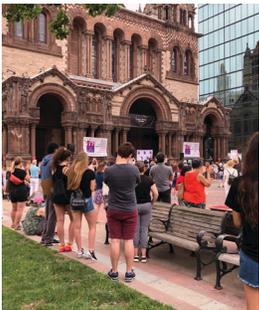
Whether you're new among us or you've been worshipping here for years, we look forward to helping you feel known and loved at Trinity.

Fill out the form at this link so we can get to know you better.

SOCIAL JUSTICE

March Like A Mother

On Saturday, June 27, Trinity Church and Trinity Boston Connects were honored to host the rally "March Like a Mother for



Black Lives." Hundreds of us stood in solidarity with one another from our city committed

to eradicating racism. If you'd like to be inspired by the wonderful energy of that day, an edited video of the rally is available on YouTube **here**. And if you'd like to put your energy to work against racism, you can connect with others from the rally by filling out the March Like a Mother **Join the Movement form here**.



PARISH LIFE

Register for Camp Trinity by July 9

Wed., 7/29-Sat., 8/1;
*online and offline; **register here**;*
free and open to all

Our faith reminds us to call on God, to lean on each other for help, and to use our gifts and talents for the common good. In this spirit, parish leaders have been hard at work planning Camp Trinity, a camp-from-home program for all ages, with the theme of "Many Members, One Body."

There's no cost to participate, and it's easy to sign up by filling out **this short form**. If you're interested, we'd love to hear from you by July 9. Friends and relatives from beyond Trinity are very welcome to join, as well.

See the last pages of this PDF for an extended letter from Sarah Neumann, our Youth Minister, about Camp Trinity!



CAMP TRINITY
many members. one body.

Coffee Together

Weekdays, via Zoom

Let's have coffee!

We hope that you will join a member of our worship and program staffs for a Zoom-y coffee klatch this summer. Every weekday through Friday, July 24, we will host a small-group conversation for up-to 7 (a good biblical number and still small enough that we can remain a single cohort). In a spirit of encounter, rather than evaluation – focusing on our being, rather than our doing – we will introduce ourselves and respond to the simple prompt, "How are you?"

Whether you feel new to Trinity Church or that you laid the cornerstone, **click here** to register for one of the many available dates, times, and hosts through July 10. We look forward to spending time with you!



In Case You Missed It: See the 6/28 email from Being Trinity Church task force chair Dr. Niven R. Narain and Rector Morgan S. Allen by **clicking here**.

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



GATHERING

Welcome

Prelude 'O wie selig seid ihr doch, ihr Frommen, Op. 122, #6
(O how blessed are ye, ye faithful)
Johannes Brahms (1833-1897)

Hymn 569 'God the Omnipotent! King, who ordainest'

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Today we continue with our "Favorite Hymns of Trinity Church" initiative. Each summer Sunday during Worship from Home, the hymns we sing have been submitted by parishioners as their "favorites." To paraphrase John Wesley: "Sing with good courage and beware of singing as if you were half dead or half asleep – instead lift up your voice with strength! Have an eye to God in every word you sing, aiming at pleasing the Lord more than yourself or any other creature."

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.
Amen.

THE INVITATORY

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle S-35 'Venite'

Sung by all.

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav-erns of the earth, —
— and the heights of the hills are his al - so. — 5. The
sea is his, for he made it, — and his hands have
mold - ed the dry land. — 6. Come, let us bow down, and bend the
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
he is our God, — and we are the peo-ple of his
pas - ture — and the sheep of his hand. —
— Oh, that to - day you would heark-en to his voice! —

Reading Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

The Word of the Lord.

Thanks be to God.

THE LESSONS

Reading Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’”

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the Lord has appointed for my master’s son.’”

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

Title: God the Omnipotent! King, who ordainest, H 569. Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: Russia, Alexis Lvov (1799-1870) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Venite, S 35. Music: Jack Noble White (b. 1938) Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Dignus es, S 266. Music: Calvin Hampton (1938-1984) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Glorious things of thee are spoken, H 522. Words: John Newton (1725-1807), alt. Music: Austria, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: O thou who camest from above, H 704. Words: Charles Wesley (1707-1788), alt. Music: Hereford, Samuel Sebastian Wesley (1810-1876). All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 Title: From all who dwell below the skies, H 380. Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Lift every voice and sing, H 599. Words: James Weldon Johnson (1871-1938) Music: Lift Every Voice, J. Rosamond Johnson (1873-1954) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

The Word of the Lord.

Thanks be to God.

Canticle S-266 ‘*Dignus es*’
Calvin Hampton (1938-1984)

Antiphon sung by all.

Introduction Antiphon

Splendor and honor and

kingly power are yours by right, O Lord our God,

Antiphon

Splendor and honor and kingly power are yours by right, O Lord our God,
For you created everything that is,
and by your will they were created and have their being.

Antiphon

And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God.

Antiphon

And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore.

Antiphon

Reading Matthew 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Word of the Lord.

Thanks be to God.

Hymn 608 'Eternal Father, strong to save'

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For our local communities, the nation, and the world;
For all who work for justice, freedom, and peace.
For those who live in danger, sorrow, or fear;
For all who labor to end tyranny, bigotry, and violence.
For the just and proper use of your creation;
For those who suffer for the sake of our comfort.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the ministries of all the baptized;
For all who serve God in the Church.

Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Intercessions

For the special needs and concerns of this congregation ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church and the world you have made, that in our many vocations and ministries we may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 704 'O thou who camest from above'

1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

The Offertory

Anthem 'Child of the Borderlands'

Patricia Van Ness (b. 1951)

Alleluia.

I sing to you a new song,
 for you take delight in my child.

Alleluia.

TEXT: ADAPTED FROM PSALM 5

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Presentation Hymn

The musical score for 'Presentation Hymn' is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Blessing

Hymn 599 'Lift every voice and sing!'

Introduction



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha - dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

The Dismissal and Concluding Sentence

Go in peace to love and serve the Lord. **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Postlude 'Improvisation on "We shall overcome"'

Carl Hayward (b. 1949)





TrinityVoices

REGISTER FOR CAMP TRINITY

Dear Trinity Church and friends,

Happy summer!

As the weather gets warmer and daylight stretches longer, I'm reminded that though many of the familiar markers of spring looked very different than usual this year, summer

has arrived at our doorstep once again. While I am happily welcoming the sunny weather, it's also tinged with some sadness and disappointment – that the usual gatherings of family and friends

must be postponed, favorite places will remain distant, and injustice continues to exacerbate every pandemic suffering.

Our faith reminds us to call on God, to lean on each other for help, and to use our gifts and talents for the common good. In just this spirit, parish leaders have been hard at work planning Camp Trinity, a camp-from-home program for all ages taking place July 29-August 1, with the theme of "Many Members, One Body."

Camp wouldn't be complete without counselors, and we're thrilled to welcome Charlie, Michael, Tina, and Avery to the Camp Trinity team this summer. All four have worked at the Barbara C. Harris Camp, our Diocesan Episcopal camp and conference center, in Greenfield, NH. They'll be bringing their experiences of leading faith formation, activities, and music to our community this summer. See the next page to meet our BCH counselors.

In addition to these new companions, your Trinity staff is looking forward to spending this week with you: Morgan will lead our opening "campfire" and our closing events; Bill, Karen, Paige, and Patrick, will each lead one day of our adult programs; and all of us will be active in our time together, from worship to crafts, on the stage and behind the curtain.

Here's a sample schedule of what Camp Trinity will look like:

- Mornings:** Groups meet in their age cohorts to talk about the theme of the day (Our selves, our families, our neighbors, and our world)
- Noon:** Community worship with music and reflections from fellow parishioners
- Afternoons:** Free choice! Choose from suggested offline activities for your age group, or join an intergenerational elective on Zoom.
- Evenings:** End the day with an all-camp game or activity – it's never too early to start preparing for the talent show!

We're so excited about camp and hope you are too! There's no cost to participate, and it's easy to sign up by [filling out this form](#). If you're interested, we'd love to hear from you by July 9. Friends and relatives from beyond Trinity are very welcome to join, as well. Please feel free to [send me an email](#) with any questions you might have.

All best,

Sarah Neumann

Minister for Youth and Young Adults

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





meet your
CAMP TRINITY counselors



Charlie Groves

Hometown: Walpole, MA

Current favorite movie?: Good Will Hunting

A fun fact about me: I am really good at making people think I'm going to choose them in a game of duck duck goose.

Michael Fenn

Hometown: Medford, MA

Current favorite book?: The Hidden Life of Trees
If I had to be one half one animal and another half a different animal: Top half slug, bottom half horse.

A fun fact about me: I have about a dozen friendship bracelet patterns committed to memory.



Thonvathany (Tina) Seng

Hometown: Fall River, MA

Pancakes or waffles?: Waffles!

A fun fact about me: I have been in theatre since kindergarten!

Avery Nasworthy

Hometown: Ayer, MA

Pancakes or waffles?: French Toast

Current favorite movie?: *Whiplash*

A fun fact about me: I practically live in a zoo: we have two cats, plenty of fish, some rats, a rabbit, and a corn snake.

