

9:45 AM

MORNING PRAYER, RITE II

Sunday, July 19

The Seventh Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you feel known and loved at Trinity.

Fill out the form at this link so we can get to know you better.

PRAYERS



Let My Prayer

Prayer does not require us to be together in Copley Square. Your "prayer can be set before God" (Psalm 141:2) at any time and in any place. Yet it is always helpful

to know that others are praying with you, especially at this time of the terrible troubles besetting us.

A team of parishioners is committed to praying each day for the concerns of the parish, and we welcome your prayers to be added to those concerns. (You can also indicate whether or not you'd like your concern to be prayed for publicly during our Sunday morning worship.)

It is easy to submit a request for prayer. Simply visit our **Prayer Request Form** to provide the information requested. And we look forward to praying together with you as your petitions and thanksgivings are lifted up to God.

*"Hear my prayer, O God,
and let my cry come unto you."*

PSALM 102:1

PARISH LIFE

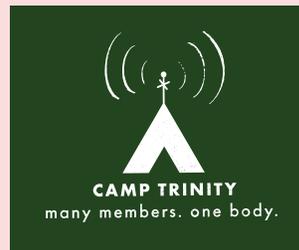
Last Drop-in for Coffee Together

Weekdays through 7/24, via Zoom

Let's have coffee!

We hope that you will join a member of our worship and program staffs for a Zoom-y coffee klatch, through this Friday, July 24. We will host a small-group conversation for up-to 7. Focusing on our being, rather than our doing, we will introduce ourselves and respond to the simple prompt, **"How are you?"**

Whether you feel new to Trinity Church or that you laid the cornerstone, **click here** to register for one of the available dates, times, and hosts. We look forward to spending time with you!



Camp Trinity

Wed., 7/29 - Sat., 8/1

Parish leaders continue to work hard planning Camp Trinity, this summer's camp-from-home program for all

ages, with the theme of "Many Members, One Body." Although the formal registration period has closed, if you'd like to join in Camp Trinity's fun, fellowship, and formation, please contact **Cathy Portlock Pacitto**. There's no cost to participate, and it's open to friends and relatives from beyond Trinity as well.



Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



GATHERING

Welcome

Prelude 'Andante Tranquillo from Organ Sonata No. 3 in A Major, Op. 65'
Felix Mendelssohn (1809 – 1847)

Hymn 686 'Come, thou fount of every blessing'



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Today we continue with our "Favorite Hymns of Trinity Church" initiative. Each summer Sunday during Worship from Home, the hymns we sing have been submitted by parishioners as their "favorites." To paraphrase John Wesley: "Sing with good courage and beware of singing as if you were half dead or half asleep – instead lift up your voice with strength! Have an eye to God in every word you sing, aiming at pleasing the Lord more than yourself or any other creature."

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.
Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle 'Venite'

Sung by all.

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav-erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
Where can I go then from your Spirit? *
where can I flee from your presence?
If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me *
and your right hand hold me fast.
If I say, “Surely the darkness will cover me, *
and the light around me turn to night,”
Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.

THE LESSONS

Reading Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

Thanks be to God.

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

Reading Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Word of the Lord.

Thanks be to God.

Hymn 645 'The King of love my shepherd is'



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
 and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Intercessions

For the special needs and concerns of this congregation ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church and the world you have made, that in our many vocations and ministries we may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Hymn 603 'When Christ was lifted from the earth'

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Sermon The Rev. Dr. William W. Rich, *Vicar*

The Offertory

Anthem 'Thou wilt keep him in perfect peace'

S.S. Wesley (1810-1876)

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live, and it shall praise thee,
for thine is the kingdom, the power,
and the glory, for evermore.

TEXT: ISAIAH 26: 3; PSALM 139: 11; 1 JOHN 1: 5; PSALM 119: 175

Presentation Hymn

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Title: Come, thou fount of every blessing, H 686. Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Venite, S 35. Music: Jack Noble White (b. 1938) Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The King of love my shepherd is, H 645. Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: When Christ was lifted from the earth H 603. Words: Brian A. Wren (b. 1936) Music: St. Botolph, Gordon Slater (1896-1979) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 Title: From all who dwell below the skies, H 380. Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Alleluia! sing to Jesus, H 460. Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Hymn 460 'Alleluia! sing to Jesus!' vv. 1,3,4

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal and Concluding Sentence

Go in peace to love and serve the Lord. **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Postlude 'Fuga from Organ Sonata No. 6 in D Minor, Op. 65'
 Mendelssohn

Today's voluntaries are offered by Marissa Hall, Music and Worship Administrator, on the Taylor and Boody pipe organ, Opus 20 at First Presbyterian Church in Tallahassee, Florida.

Built in 1992, this instrument was made in the historical tradition of North Germany, in the style with which J.S. Bach and contemporaries would have been familiar.





TrinityVoices

FROM VISITOR SERVICES

Dear Trinity Church and friends,

So what happens when your ministry is to greet and educate visitors who enter the church – upwards of 70,000 people per year! – and then the Covid-19 virus strikes, and we must close the doors to the church? Well, we adapt and we re-envision what it means to welcome, to greet, and to educate during these troubled times.

Your Trinity Church Visitor Services has set as its goal the sharing of the historic significance and present-day relevance of the art and architecture of our beautiful worship home. This mission includes recounting those who laid the stones, set the glass, and painted the murals that comprise our sacred space, as well as telling the stories of all the people who have worshiped on Copley Square for nearly 150 years.

Since March 12, 2020, our doors have been closed, and, as we move into what would have been the height of tourist season for the church (and, indeed, Greater Boston), we are discerning what is possible now, while knowing that the short- and mid-term futures remain uncertain. We have taken heart that our trials are not unique, and we have been diligent in networking with other houses of worship, historic institutions, and participating in brainstorming sessions with organizations like the Preservation Alliance and the Boston Back Bay Association. We are sharing our best ideas and providing encouragement to one another, always aware that we are all in this together.

It is an understatement to say that we miss the interactions with you and with our visitors from around the world. It is with pride and pleasure that our outstanding docents customarily offer tours of our building. In the same spirit, our vendors are energetic partners in our creation

of unique, Trinity-inspired merchandise for our gift shop. And we were well on our way to expanding our audio tour options with a new French translation, in addition to our current versions in English, Spanish, and Mandarin.

Through the **Visitor Services Facebook** and **Instagram** we continue to share stories of the building and of its people, and we hope that you will follow us to stay in touch. On these platforms, we have invited our docents and talented colleagues to produce content that will engage a broad

audience. We are currently producing an online, virtual tour of the church that incorporates the original audio tour recorded by parishioner, David McFerrin, and of course, we always look forward to being with you on Sunday mornings for Worship from Home.

These are certainly challenging times but keep in mind often that with challenge comes the potential for opportunity. We in Visitor Services look forward to exploring these opportunities as they emerge for our church and the world.

All our best,

Donna Stenwall
Manager of Visitor Services

Cynthia Staples
Supervisor of Visitor Services and Research and Development

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Trinity Church
in the City of Boston

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