

9:45 AM

MORNING PRAYER, RITE II

Sunday, July 26

The Eighth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

SOCIAL JUSTICE

Join Team Trinity in the 2020 Virtual Rodman Ride for Kids

Walk, run, ride a bicycle, or choose your own adventure when you join Team Trinity to raise awareness and funds via the Rodman Ride for our programs that impact more than 1,000 youth of color in Boston.



In the midst of so much uncertainty – a global pandemic, the deaths of unarmed Black and Brown people and long-standing systematic racism – what we

know is that **Trinity Boston Connects'** (TBC) mission and programming is needed now more than ever.

Our goal is to raise \$35,000. Below are ways to get involved:

Ride 50 or 25 miles and commit to raising \$1500

Walk the 5K and commit to raising \$500

Any other activity and commit to raising \$500

Be among the first 25 to register by 7/31 and Rodman Ride will donate \$200 for each participant who commits to a goal of \$300

(or more!) and successfully raises it by ride day 9/26.

This would equal \$5,000 to TBC!

Questions?

Contact **Sheila Gunn**

[Click Here to Register for the 2020 Virtual Rodman Ride](#)

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you feel known and loved at Trinity.

Fill out the form at this link so we can get to know you better.

PARISH LIFE

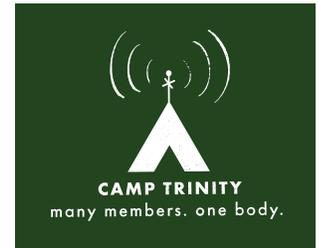
Camp Trinity and Noonday Worship This Week

Wed., 7/29 - Sat., 8/1

Parish leaders continue to work hard planning Camp Trinity, this

summer's camp-from-home program for all ages, with the theme of "Many Members, One Body." Although the formal registration period has closed, if you'd like to join in Camp Trinity's fun, fellowship, and formation, please contact **Cathy Portlock Pacitto**. There's no cost to participate, and it's open to friends and relatives from beyond Trinity as well.

All are welcome to join in Camp Trinity's daily noonday worship — on Wed., July 29, through Sat., August 1, at 12 noon, **on Zoom** — for a 20-minute service of prayers, contemporary music, and a reflection from a member of the Trinity community.



Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



GATHERING

Welcome

Prelude 'Agnus Dei from Mass for 3 voices'
William Byrd (1543-1623)

Hymn 8 'Morning has broken'

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Today we continue with our "Favorite Hymns of Trinity Church" initiative. Each summer Sunday during Worship from Home, the hymns we sing have been submitted by parishioners as their "favorites." To paraphrase John Wesley: "Sing with good courage and beware of singing as if you were half dead or half asleep – instead lift up your voice with strength! Have an eye to God in every word you sing, aiming at pleasing the Lord more than yourself or any other creature."

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.
Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle 'Venite'

Sung by the choir.

George A. MacFarren (1813-1887)

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Psalm 128

We will pray the psalm in unison.

Happy are they all who fear the Lord, *
and who follow in his ways!
You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
The man who fears the Lord *
shall thus indeed be blessed.
The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
May you live to see your children's children; *
may peace be upon Israel.

THE LESSONS

Reading Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

Thanks be to God.

Hymn 679 'Surely it is God who saves me'

The text of Hymn 679, drawn from Isaiah 12:2-6, is Canticle 9 in "Morning Prayer, Rite II," p. 86.

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Reading Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them,

“Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Word of the Lord.

Thanks be to God.

Hymn 482 ‘Lord of all hopefulness’



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For our local communities, the nation, and the world;
For all who work for justice, freedom, and peace.
For those who live in danger, sorrow, or fear;
For all who labor to end tyranny, bigotry, and violence.
For the just and proper use of your creation;
For those who suffer for the sake of our comfort.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the ministries of all the baptized;
For all who serve God in the Church.

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Intercessions

For the special needs and concerns of this congregation ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church and the world you have made, that in our many vocations and ministries we may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 620 'Jerusalem, my happy home'

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Sermon The Rev. Morgan S. Allen, *Rector*

Title: Morning has broken, H 8. Words: Eleanor Farjeon (1881-1965), alt. Music: Bunessan, Gaelic melody; harm. Alec Wyton (b. 1921) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Surely it is God who saves me H 679. Words: Carl P. Daw, Jr. (b. 1944); para. of The First Song of Isaiah Music: Thomas Merton, Ray. W. Urwin (b. 1950) Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Lord of all hopefulness, H 482. Words: Jan Struther (1901-1953) Music: Slane, Irish ballad melody; adapt. The Church Hymnal, 1927; harm. Hymnal 1982 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Jerusalem, my happy home H 620. Words: F. B. P. (ca. 16th cent.), alt. Music: Land of Rest, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 Title: From all who dwell below the skies, H 380. Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Ye holy angels bright, H 625. Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: Darwall's 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

The Offertory

Anthem 'Abide with me'

William H. Monk (1823-1889)

Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and strength can be?
Through cloud and sunshine, O abide with me.

Hold thou thy cross before my closing eyes.
Shine through the gloom and point me to the skies.
Heaven's morning breaks and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

TEXT: HENRY FRANCIS LYTE (1793-1847)

Presentation Hymn

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Hymn 625 'Ye holy angels bright'

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Dismissal and Concluding Sentence

Go in peace to love and serve the Lord. **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Postlude 'Fantasy in E-flat'

Camille Saint-Saëns (1835-1921)





TrinityVoices

SINGING AT THE THRESHOLD

Music in worship has the power to open us to encounter God and one another, and to change lives. As we rise to sing a hymn, we stand at a threshold. When the right conditions are present – integrity of tune and text, skilled leadership, favorable acoustics, and a willingness to enter into full, hearty participation — then transformation, by the grace of the Holy Spirit, is possible. As in John Wesley’s conversion experience, hearts are “strangely warmed.”

From Trinity Sunday through September 6, our ‘Worship from Home’ has offered us an abundance of gifts and in new ways, including hymns submitted by 93 of you for our “Favorite Hymn” initiative. Belting out our “greatest hits” from home, alongside a few lesser-known gems, we pray you are finding joy in the familiar and comfortable, as well as in the new.

Drawing us closer to God’s kingdom on earth, the Holy One continually calls us to renew and expand the legacies we have inherited. Truly seeing one another through the lens of sacred music, old assumptions require vigilant re-examination, and during the pivotal Black Lives Matter movement that has taken hold of our nation and world, church musicians are grappling with our own culpability in the legacy of systemic racism. We are discerning how we can bring about the fundamental changes for which God hopes and our faithful hearts aspire.

Therefore, your Trinity liturgical leadership is now assessing our music program: from the composers and compositions we select for our choirs; to the hymns we sing as a congregation; to the diversity of singers and concert audiences we attract. Aiming well beyond any tokenism, we believe a deepened commitment to include artists previously underrepresented in our

worship will enrich our shared praise of God. This important labor requires both humility and resolve.

Thanks be to God, this work is already underway. Within the past year, we have included music by Black composers in a range of styles: Carl Haywood, Joseph Jennings, David Hurd, William Dawson, Andre Thomas and William Grant Still. We have also included women composers: Amy Beach, Eleanor Daley, Sarah MacDonald, Undine Smith Moore, June Nixon, Sarah Quartel and Judith Weir. Soon you will hear music from parishioner and composer Felicia Sandler.

We recognize these first steps as only a start, and we know we have much work yet to do. Therefore, as all of us continue singing out from our supper tables and sofas, alike, please remain with us at this holy threshold, supporting the righteous endeavor we are undertaking with you in song and in Spirit.

All our best,

Marissa Hall
Music and Worship Administrator

Colin Lynch
Associate Director of Music and Organist

Richard Webster
Director of Music and Organist

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