

HOLY WEEK SERVICES  
Palm Sunday, March 28, 2021  
Maundy Thursday, April 1, 2021  
Good Friday, April 2, 2021  
*Holy Week*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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## NEW TO TRINITY?



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.*

**Fill out the form at this link so** we can get to know you better.

## CHILDREN & YOUTH

### Good Friday Children's Gathering

*Fri., 4/2, 12 pm, on Zoom*

Children and families are invited to gather at 12 noon on Good Friday to mark this day. Families should have received the Zoom link; if you have not received it, email Cathy at [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org).

### Good Friday Gathering for High Schoolers

*Fri., 4/2, 5:30 pm, on Zoom*

High schoolers are invited to a short Zoom gathering on Good Friday with their adult mentors for some quiet reflection, music, and space to pray together. Please email Sarah at [sneumann@trinitychurchboston.org](mailto:sneumann@trinitychurchboston.org) for the Zoom link.

## EASTER

### Flowering of the Cross

*Sun., 4/4, 7-9 am & 12-2 pm, at Trinity Church*

We invite you to make your way to Trinity's West Porch on Easter Day, and add to the cross one of the cut flowers we will have available on the Square; add to the cross a cutting from your home window, stoop, or garden; or, perhaps, add to the cross a seedling you planted as part of our Ash Wednesday worship.

## HOLY WEEK

### Maundy Thursday

*Thurs., 4/1*

#### "Supper Together" Meal Preparation

*5:30-6:30 pm, [on Zoom](#)*

We are excited to have Joscelyn Chapman, freshly relocated to Arizona, making a guest appearance as chef extraordinaire to help us prepare a simple supper prior to our Maundy Thursday worship service. In addition, Morgan will share with us the art of setting a beautiful table from the etiquette authority, Emily Post.

#### Agape Meal with Table Prayers

*7 pm, [on Zoom](#)*

Please join us for a shared meal in remembrance of Jesus' Last Supper with his disciples.

*Dial in to our Maundy Thursday services with 1-646-558-8656, and enter Meeting ID: 827 2525 5709*



#### Sign Up for the Gethsemane Watch

*9 pm, 4/1 – 11 am, Good Friday, 4/2, on Zoom; [Sign up here](#)*

Recalling Jesus' gathering with his disciples in the garden just before his arrest, we honor Jesus' charge to "Stay awake and pray." We will pray through the night via Zoom. The Watch will run until 11 am the next morning, prior to our Good Friday worship at noon. Prayer resources for the Watch are [available here](#).

### Good Friday Prayers and Choral Meditation

*Fri., 4/2, 12 pm, [Trinity Website](#) & [Facebook page](#)*

Join us for prayer and to experience Christ's passion as recounted through John Stainer's choral meditation, *The Crucifixion*. Stainer's work will be framed by traditional prayers from the Good Friday liturgy.



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*Sunday, March 28, 9:45 am*

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**Maundy Thursday**

*Thursday, April 1, 7 pm*

**Good Friday**

*Friday, April 2, 12 pm*

**9:45 AM**

MORNING PRAYER, RITE II

Palm Sunday, March 28, 2021

*Holy Week*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# LITURGY OF THE PALMS

Prelude 'Fantasy on *Valet will ich dir geben*, BWV 735'  
Johann Sebastian Bach (1685-1750)

## Opening Acclamation and Collect

Blessed is the King who comes in the name of the Lord!  
**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**Amen.**

## Reading of the Gospel Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## The Blessing of the Palms

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**Amen.**

Let us go forth in peace.

**In the name of Christ. Amen.**

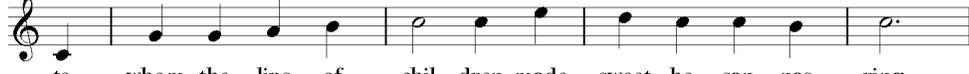
# MORNING PRAYER

Hymn 154 'All glory, laud and honor'

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

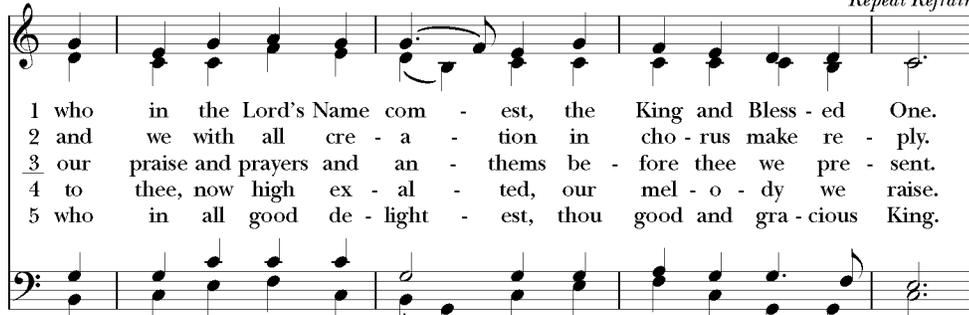


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

## Sentences of Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

MARK 12:29-31

Title: Thou art the king of Israel, H154. Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt; harm. William Henry Monk (1823-1889) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: My song is love unknown, H 458. Words: Samuel Crossman (1624-1683). Music: Love Unknown, John Ireland (1879-1962). All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: O sacred head, sore wounded, H 168. Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: Herzlich tut mich verlangen [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378

## CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name.**

**Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

## THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. Amen.**

Psalms 31:9-16 *Plainsong Tone VII.3*

*Sung by the Choristers.*

Have mercy on me, O Lord, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \*

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \*

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; \*

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. \*

I have said, "You are my God.

My times are in your hand; \*

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, \*

and in your loving-kindness save me."

# THE LESSONS

Reading Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

# THE PASSION OF OUR LORD

## ACCORDING TO MARK

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd, and the sheep will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and

'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

*At the mention of Golgotha,  
all are invited to stand.*

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

MARK 14:1-15:39

*At the conclusion of the Passion,  
a period of silence is kept.*

Hymn 458 'My song is love unknown' vv. 1-3, 7

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
7 Here might I stay and sing, no sto - ry so di - vine: ne -

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
7 ver was love, dear King, ne - ver was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Welcome & Announcements

Offertory

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

# THE PRAYERS

## Suffrages A

O Lord, show thy mercy upon us;  
**And grant us thy salvation.**

Endue thy ministers with righteousness;  
**And make thy chosen people joyful.**

Give peace, O Lord, in all the world;  
**For only in thee can we live in safety.**

Lord, keep this nation under thy care;  
**And guide us in the way of justice and truth.**

Let thy way be known upon earth;  
**Thy saving health among all nations.**

Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;  
**And sustain us with thy Holy Spirit.**

## Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The General Thanksgiving

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end.

**Amen.**

Closing Hymn 'O sacred head, sore wounded' v. 1-3

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn;  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace;  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Blessing

*Our Palm Sunday services open our Holy Week worship,  
which will not "close" or conclude until the celebration of Easter next Sunday.*



**7 PM**

TABLE PRAYER & AGAPE MEAL

Thursday, April 1, 2021

*Maundy Thursday*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# OPENING RITE

Prelude *‘Le Banquet Céleste’*

Olivier Messiaen (1908-1992)

## Opening Acclamation

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

## Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Reading I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

**Thanks be to God.**

## Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.*

Hymn 325 'Let us break bread together'

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

Title: Let us break break together, H 325.  
Words: African-American spiritual  
Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950) All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.

Gospel Mark 14:12-25

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' They began to be distressed and to say to him one after another, 'Surely, not I?' He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Table Prayer

Almighty God,  
we who have been redeemed by your Christ,  
remember the last meal Jesus shared with his disciples,  
and, as Jesus modeled,  
we now bring before you the gifts of our own tables.  
Knowing that you gather with us wherever we are,  
we ask that the meals we share this night and always would be holy,  
and, fed by you, that we would always be your holy people.

God of Abraham, Isaac, and Jacob;  
God of Sarah, Rebecca, and Rachel;  
God of our Lord Jesus Christ:

Open our eyes  
to see your hand at work in the world about us.

Deliver us from the presumption of coming to this table for comfort only,  
and not for strength;  
to meet our needs only,  
and not in service of the whole world's needs.

And let the gift and grace of this meal and every meal,  
bind us in your Christ.

**AMEN.**

*Our table prayer this evening is abbreviated from the Eucharist-inspired text we have prayed throughout our worship from home setting. As we prepare for our Agape meal together, these words recall for us Jesus' Last Supper with his disciples.*

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Agape Meal

Motet 'Love bade me welcome'

David Hurd (b. 1950)

Love bade me welcome: yet my soul drew back,  
guiltie of dust and sinne.

But quicke'd Love observing me grow slack  
from my first entrance in, drew nearer to me,  
sweetly questioning, if I lacked anything.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I, the unkinde, ungrateful? Ah, my deare, I cannot look on thee.

Love took my hand and smiling did reply,

Who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame go where it doth deserve.

And know you not, sayes Love, who bore the blame?

My deare, then I will serve.

You must sit down, sayes Love, and taste my meat:

so I did sit and eat.

GEORGE HERBERT (1593-1633)

The Greek word "agape" (meaning "love") is used in this context to note a communal meal shared by Christians in the early church. Though often incorporating the Eucharist, this meal became a distinct practice, characterized by fellowship and the mandate or 'mandatum' to love one another.

## Prayers of the People Form II

I ask your prayers for God's people throughout the world;  
for our Bishops, Alan and Gayle; for this gathering;  
and for all ministers and people.

*Pray for the Church.*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

*Pray for justice and peace.*

I ask your prayers for the poor, the sick, the hungry,  
the oppressed, and those in prison.

*Pray for those in any need or trouble.*

I ask your prayers for all who seek God,  
or a deeper knowledge of him.

*Pray that they may find and be found by him.*

I ask your prayers for the departed, especially...

*Pray for those who have died.*

I ask your prayers for...

I ask your thanksgiving for...

Praise God for those in every generation in whom Christ has been honored;

*Pray that we may have grace to glorify Christ in our own day.*

A period of silence follows each bidding.

## Confession and Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

### Stripping of the Home Altars

### Psalm 22: 1-21

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?  
O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.  
Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.  
But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
“He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”  
Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.  
I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.  
Be not far from me, for trouble is near, \*  
and there is none to help.  
Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.  
I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.  
My mouth is dried out like a pot-herd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.  
Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.  
They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.  
Be not far away, O Lord; \*  
you are my strength; hasten to help me.  
Save me from the sword, \*  
my life from the power of the dog.  
Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.  
I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

#### Transition to Gethsemane Watch

Following Psalm 22, a candle is lit and pinned as the main view with an invitation for people to join the Gethsemane Watch. This service will remain open, with that view, until 9:00p. At 9:00p, the Gethsemane link will open.



**12 PM**

THE PASSION OF  
OUR LORD JESUS CHRIST

Friday, April 2, 2021

*Good Friday*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# THE WORD OF GOD

## Opening Acclamation and Collect

Blessed be our God.

**For ever and ever. Amen.**

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Worship at Trinity

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# THE CRUCIFIXION

JOHN STAINER (1840-1901)

## 1. Recitative (Tenor)

And they came to a place named Gethsemane, and Jesus saith to His disciples:  
Sit ye here, while I shall pray.

Soloists

## 2. Solo (Bass), Chorus, Recitative (Tenor, Bass)

Could ye not watch with Me one brief hour?  
Could ye not pity my sorest need?

*Jason McStoots, Tenor*

*Junhan Choi, Bass*

*Adam Simon, Bass-Baritone*

Jesu, Lord Jesu, bowed in bitter anguish,  
and bearing all the evil we have done,  
help us to pray, and watch, and mourn with Thee.

Could ye not watch with Me one brief hour?  
Did ye not say upon Kedron's slope,  
Ye would not fall into the Tempter's power?  
Did ye not murmur great words of hope?  
Could ye not watch with Me?  
even so: Willing in heart, but the flesh is vain.  
Back to Mine agony I must go,  
Lonely to pray in bitterest woe.

And they laid their hands on Him, and took Him, and led Him away to the high priest.

And the high priest asked Him and said unto Him: Art Thou the Christ, the Son of the Blessed?

Jesus said: I am; and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.

Then the high priest rent his clothes and saith:

What need we any further witnesses?

Ye have heard the blasphemy ...

And they all condemned Him to be guilty of death.

And they bound Jesus and carried Him away, and delivered Him to Pilate. And Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged Him, to be crucified. And the soldiers led Him away.

### 3. Chorus, Solo (Tenor)

Fling wide the gates for the Saviour waits to tread in His royal way; He has come from above, in His power and love, to die on this Passion day. His cross is the sign of a love divine, His crown is the thornwreath of woe, He bears His load on the sorrowful road, And bends 'neath the burden low.

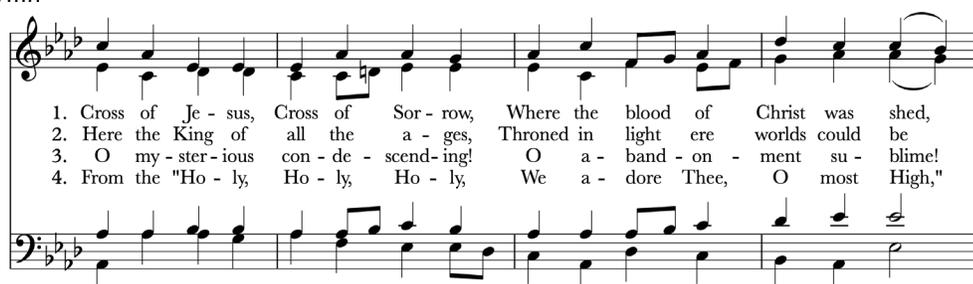
How sweet is the grace of His sacred Face, and lovely beyond compare, Though weary and worn, with the merciless scorn of a world He has come to spare. The burden of wrong, that earth bears along, past evil, and evil to be, All sins of man since the world began, they are laid, dear Lord, on Thee.

Then on to the end, my God and my Friend, with Thy banner lifted high! Thou art come from above, in Thy power and love, to suffer, endure, and die.

### 4. Recitative (Bass)

And when they were come to the place called Calvary, there they crucified Him, and the malefactors, one on the right, and the other on the left.

### 5. Hymn



1. Cross of Je - sus, Cross of Sor - row, Where the blood of Christ was shed,  
2. Here the King of all the a - ges, Throned in light ere worlds could be  
3. O my - ster - ious con - de - scend - ing! O a - band - on - ment su - blime!  
4. From the "Ho - ly, Ho - ly, Ho - ly, We a - dore Thee, O most High,"



Per - fect man on thee was tor - tured, Per - fect God on thee has bled.  
Robed in mor - tal flesh is dy - ing, Cru - ci - fied by sin for me.  
Ve - ry God Him - self is bear - ing All the suf - fer - ings of time!  
Down to earth's bla - sphem - ing voi - ces And the shout of "Cru - ci - fy."

### 6. Recitative (Bass)

He made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, ev'n the death of the Cross.

### 7. Solo (Tenor)

King ever glorious! The dews of death are gath'ring round Thee, upon the Cross Thy foes have bound Thee, Thy strength is gone! Not in Thy Majesty, robed in Heaven's supremest splendor; but in weakness and surrender, Thou hangest here. Who can be like Thee? Pilate high in Zion dwelling? Rome with arms the world compelling? Proud tho' they be! Thou art sublime. Far more awful in Thy weakness, more than kingly in Thy meekness, Thou Son of God. Glory, and honor: Let the world divide and take them; crown its monarchs and unmake them; but Thou wilt reign. Here in abasement; crownless, poor, disrobed, and bleeding; There in glory interceding; Thou art the King!

## 8. Recitative (Bass)

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in Him should not perish, but have everlasting life.

## 9. Chorus

God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

## 10. Hymn

1. Ho - ly Je - su, by thy Pa - ssion, By the woes which none can share,  
2. By the Spi - rit which could reen - der Love for hate and good for ill,  
Borne in more than king - ly fa - shion, By thy love be - yond com - pare:  
By the mer - cy, sweet and ten - der, Poured u - pon thy mur - derers still:  
Cru - ci - fied, I turn to thee, Son of Ma - ry, plead for me.

## 11. Recitative (Tenor, Chorus)

Jesus said: “Father, forgive them, for they know not what they do.”

## 12. Duet (Tenor, Bass)

So Thou liftest Thy divine petition, pierc'd with cruel anguish through and through; so Thou grieveest o'er our lost condition, pleading, “Ah, they know not what they do.”

Oh! 'twas love, in love's divinest feature, passing o'er that dark and murd'rous blot, finding e'en for each low fallen creature, tho' they slay Thee, one redeeming spot. Yet! and still Thy patient Heart is yearning with a love that mortal scarce can bear. Thou in pity, deep, divine and burning, liftest e'en for me, Thy mighty prayer. So Thou pleadest, e'en for my trans-gression, bidding me look up, and trust, and live; so Thou murmurest Thine intercession, bidding me look up and trust and live; so Thou pleadest, yea, he knew not; for My sake, forgive.

### 13. Hymn

Je-sus the Cru-ci-fied, pleads for me, While he is nailed to the shame - ful tree,  
 Scorned and for - sa-ken, de - ri-ded and curst, See how his en - e-mies do their worst!  
 Yet, in the midst of the tor-ture and shame, Je-sus, the Cru-ci-fied breathes my name!

Unison Harmony  
 Won-der of Won-ders, oh! how can it be? Je-sus, the Cru-ci-fied pleads for me!

### 14. Recitative (Tenor, Bass, Chorus)

And one of the malefactors which were hanged railed on Him saying: "If Thou be the Christ, save Thyself and us." But the other answering, rebuked him, saying, "Dost not thou fear God seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss." And he said unto Jesus: "Lord, remember me when Thou comest into Thy Kingdom." And Jesus said unto him, "Verily I say to thee, today shalt thou be with Me in Paradise."

### 15. Hymn

1. I a - dore thee, I a - dore thee! Glo-rious ere the world be - gan; Yet more  
 2. I a - dore thee, I a - dore thee! Thank-ful at thy feet to be; I have  
 won-der-ful thou shin - est, Thou di - vine, yet still di - vin-est In thy dy - ing love for man.  
 heard thy ac-cent thrill-ing, Lo! I come, for thou art will-ing me to par-don, e - ven me.

#### 16. Recitative (Tenor, Bass, Chorus)

When Jesus therefore saw His Mother and the disciple standing by, whom He loved; He saith unto His Mother: "Woman, behold thy son." Then saith He to the disciple: "Behold thy mother!" There was darkness over all the earth. And at the ninth hour Jesus cried with a loud voice, saying: "My God! My God! why hast Thou forsaken Me?"

#### 17. Recitative (Bass)

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto My sorrow, which is done unto Me, wherewith the Lord hath afflicted Me in the day of His fierce anger.

#### 18. Chorus

From the Throne of His Cross, the King of grief cries out to a world of unbelief: Oh! men and women afar and nigh, is it nothing to you, all ye that pass by? I laid My eternal power aside, I came from the Home of the Glorified, a babe in the lowly cave to lie. Is it nothing to you, all ye that pass by? I wept for the sorrows and pains of men, I healed them, and helped them, and loved them, but then, they shouted against Me, "Crucify! Crucify! Crucify!" Is it nothing to you? Behold Me and see: pierced thro' and thro' with countless sorrows, and all is for you; for you I suffer, for you I die. Is it nothing to you all ye that pass by? Oh! men and women your deeds of shame, your sins without reason, and number, and name, I bear them all on this Cross on high. Is it nothing to you? Is it nothing to you that I bow My Head? And nothing to you that My Blood is shed? Oh! perishing souls, to you I cry, Is it nothing to you? O come unto me, by the woes I have borne, by the dreadful scourge, and the crown of thorns, by these I implore you to hear My cry; Is it nothing to you? O come unto Me! This awful price, Redemption's tremendous sacrifice, is paid for you. Oh! why will ye die? O come unto me.

#### 19. Recitative (Tenor, Chorus)

After this, Jesus, knowing that all things were now accomplished, saith: "I thirst." When Jesus had received the vinegar, He saith, "It is finished! Father, into Thy hands I commend My spirit." And He bowed His head, and gave up the ghost.

20. Hymn

1. All for Je - sus, all for Je - sus, This our song shall e - ver be;  
2. All for Je - sus, thou hast loved us; All for Je - sus, thou hast died;  
3. All for Je - sus, all for Je - sus, This the Church's song must be;

For we hae no hope, nor Sa - vior If we have not hope in thee.  
All for Je - sus thou art with us; All for Je - sus cru - ci - fied.  
Till, at last, we all are ga - thered One in love, and one in thee.

TEXT: W J SPARROW SIMPSON (1859-1952)

# THE PRAYERS

Let us pray:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

Together we pray in the words our Savior, Christ, has taught us:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

**Amen.**

*The service ends in silence.*

