

9:45 AM

FESTIVAL WORSHIP

Sunday, April 4, 2021

Easter Day



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

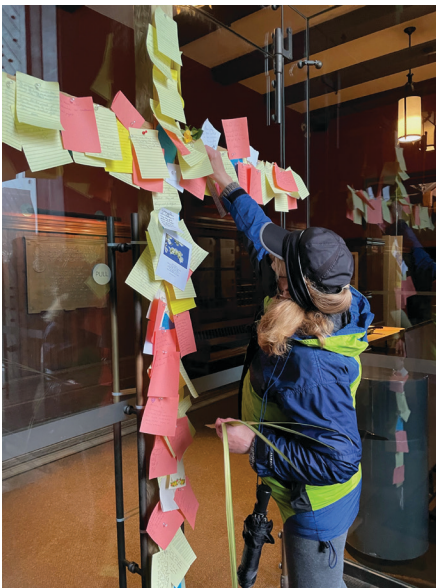
FYI: In the Trinity Church tradition of an "Easter Evening" service, we invite you to download our "Through the Door" podcast.

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at this link so we can get to know you better.



On Palm Sunday, parishioners came to Copley Square to pin their prayers to the cross. We invite you to make your way to Trinity's West Porch from 7-9 am or from 12-2 pm on Easter Day, 4/4, and add to the cross one of the cut flowers we will have available on the Square; add to the cross a cutting from your home window, stoop, or garden; or, perhaps, add to the cross a seedling you planted as part of our Ash Wednesday worship.

OUR COMMON LIFE

Weekly Worship, Formation and Fellowship

Beginning the week of Sun., April 11

Children's Ministries meets each Sunday morning on Zoom at 9:30 am. Children from preschool through grade five gather for a brief children's homily, followed by age appropriate church school lessons, including Godly Play. For more information or to receive the Zoom link, please email Cathy Portlock Pacitto, Director of Children's Ministries, at cportlock@trinitychurchboston.org.

Youth Ministries meets each Sunday morning on Zoom at 11:30 am. Middle schoolers (grades 6-8) and high schoolers (grades 9-12) gather with their adult mentors to check in with each other, explore big topics, and talk about how our Christian faith intersects with our everyday lives. For more information or to receive the Zoom link, please email Sarah Neumann, Minister for Youth and Young Adults, at sneumann@trinitychurchboston.org.

Adult Christian Formation gathers Sundays at 7 pm **on Zoom** for learning and conversation. In Eastertide we'll explore the beginnings of Christian identity by a close look at scripture and art.

- 4/11 The Acts of the Apostles: Patterns and Preoccupation
- 4/18 Peter in Jerusalem
- 5/2 Peter's Vision at Joppa
- 5/9 The Conversion of Paul
- 5/23 The Pentecost



Dial-in: 1-646-558-8656;
enter Meeting ID 827 2525 5709

Weekly Small-group Bible Study takes place each week, facilitated by parishioners and guided by weekly commentaries and reflection questions. We "study ahead" in anticipation of the coming Sunday's readings. To learn more about joining a group or forming one of your own, contact Kristen Filipic **using the contact form here**.

Weeknight Compline offers the "goodnight" prayer of the daily office, Monday through Friday at 8:30 pm. Join us early **on Zoom** at 8:15 pm if you wish for company and chat. Compline always includes open prayer time and ends each night by 8:45 pm.



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Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



OPENING RITE

Prelude 'Centone No. V'

Samuel Scheidt (1587-1654)

Hymn 207 'Jesus Christ is risen today'

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

Easter Acclamation & Welcome

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Hymn of Praise 'The strife is o'er, the battle done'

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

Reading Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him,
so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2,14-17,21-24

We will pray the psalm in unison.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:
"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.


I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.


This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.


Hymn 174 'At the Lamb's high feast we sing'




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Gospel Mark 15:42-16:8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan Allen, *Rector*

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Offertory Anthem 'Ye choirs of new Jerusalem'
Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Pascal victory to hymn
In strains of holy joy.
For Judah's Lion burst his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.
Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.
Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.
While we his soldiers praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.
All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia, Amen.

TEXT: ST. FULBERT OF CHARTRES, C.960 - 1028

Easter Table Prayer

The Lord be with you.
And also with you.
God of all power, Ruler of the Universe,
you are worthy of glory and praise.
Glory to you for ever and ever.
At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.
From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust;
and we turned against one another.
Have mercy on us, Lord.
Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman,
to fulfill your Law,
to open for us the way of freedom and peace.

All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

To make a gift online,
please [click here](#), and you
will be taken to the secure
form on our website.

By his death, he reconciled us.
By his wounds, we are healed.
And therefore, we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory,
joining in that hymn we sing when we gather:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!

Almighty God,
we who have been redeemed by your Christ,
remember the last meal Jesus shared with his disciples.

Therefore, as Jesus modeled,
we now bring before you the gifts of our tables,
and, knowing that you gather with us wherever we are,
we ask that the meals we share on this day and always would be holy,
and, fed by you, that we would always be your holy people.

God of Abraham, Isaac, and Jacob;
God of Sarah, Rebecca, and Rachel;
God of our Lord Jesus Christ:
Open our eyes
to see your hand at work in the world about us.

Deliver us from the presumption of coming to this table for comfort only,
and not for strength;
to meet our needs only,
and not in service of the whole world's needs.
And let the gift and grace of this meal and every meal,
bind us in your Christ.

Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Title: Jesus Christ Is Risen Today, H 207 in The Hymnal 1982 . Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: The Strife Is O'er, The Battle Done, H208. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: At The Lamb's High Feast We Sing, H174 in The Hymnal 1982.. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hinze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: He is risen, H180 in The Hymnal 1982.. Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378.

The Blessing

Hymn 180 'He is risen, he is risen!'

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Dismissal

Go forth, rejoicing in the power of the Spirit! Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude 'Grand Choeur Dialogue'

Eugène Gigout (1844-1925), arr. Gary Olson

