

9:45 AM

MORNING PRAYER, RITE II

Sunday, April 25, 2021

Fourth Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Learn about Trinity's stained glass windows on our [Virtual Tour](#)

NEW TO TRINITY?



Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at this link so we can get to know you better.

SOCIAL JUSTICE

Join Team Trinity for the Virtual Walk For Hunger

Sign up here through Sun., 5/2

Although COVID-19 has curtailed Project Bread's "on the street" Walk for Hunger again, Team Trinity is supporting a virtual walk in 2021 by hiking, swimming, running or biking on our own time and terms, through May 2.

To join Team Trinity, donate or find out more, **visit this link**, or contact Team Organizer Katherine Hughes **via this contact form**. While we can't hold our beloved undercroft bake sale this year, all donors will receive an e-copy of the team's baking book — recipes to try at home during Eastertide!

WORSHIP

Choral Evensong

Wednesdays, 5:45 pm, **on Zoom**

The beloved Trinity Choristers lead and sing weekly Evensong on Wednesdays at 5:45 pm, as they have on Wednesdays during the program year since 2009.



Dial in with 1-646-558-8656 and enter Meeting ID **854 5177 3311**.

FORMATION

Eastertide Launch of Home for Faith Small Groups

Sun., 4/25, 7 pm, **on Zoom**

Be with us tonight to learn about the launch of seven new "Home for Faith" small groups which will be meeting in 3 one-hour Zoom sessions between May and mid-June. Home for Faith small groups empower parishioners to convene around shared interests — and our spring session will offer topics as varied as scripture, spiritual autobiography, faith and recovery, and grandparenting. More than 130 parishioners have joined a Home for Faith group during this past year — and made new connections and friendships across the parish. This evening we will introduce our final "trimester" of small group offerings and provide registration guidance too.



Dial in with 1-646-558-8656, and enter Meeting ID: **827 2525 5709**

Forum Series • Into The Acts: The After-Easter Lives of the First Disciples

Sundays, 7 pm, **on Zoom**

Adult Christian Formation gathers each Sunday at 7 pm this spring on Zoom for learning and conversation. Between Easter and Pentecost we'll explore the very beginnings of Christian identity by a close look at scripture and art.

- May 2 Peter's Vision at Joppa
- May 9 The Conversion of Paul
- May 23 The Pentecost

For more parish news about our ongoing commitment to anti-racism, please see the [TrinityVoices](#) section at the end of this document.



Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



OPENING RITE

Prelude 'Give me Jesus'
African American Spiritual
arr. Marques L.A. Garrett (b. 1984)

Opening Acclamation
Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

Welcome

Hymn 577 'God is love and where true love is'

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,




Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



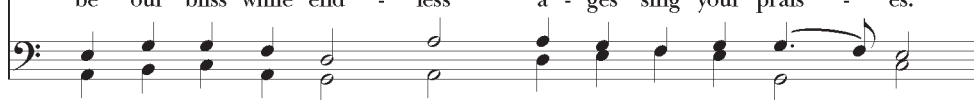
Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.



Sentences of Scripture

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

THE INVITATORY & PSALTER

In celebration of Jesus' passage from death into life, we omit the Confession during the Easter season.

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle '*Pascha nostrum*'

Richard Woodward (1744-1777)

Sung by all.



Alleluia, alleluia.

Alleluia, alleluia.

Christ our Passover is sacrificed for us, therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.

Alleluia, alleluia.

Alleluia, alleluia.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.

For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord.

Alleluia, alleluia.

Alleluia, alleluia.

Christ is risen from the dead, and become the first fruits of them that slept.
For since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

Alleluia, alleluia.

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

The Lord is my shepherd;*

I shall not want.

He maketh me to lie down in green pastures:*

he leadeth me beside the still waters.

He restoreth my soul:*

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil:*

for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:*

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:*

and I will dwell in the house of the Lord for ever.

THE LESSONS

Reading Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

Canticle '*Jubilate Deo* in B-flat'

Charles V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands;
serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Sung by the choir.

Reading John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Word of the Lord.

Thanks be to God.

Hymn 645 ‘The King of love my shepherd is’



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-ial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Title: God is love, and where true love is, H 577. Words: Latin; tr. James Quinn (b. 1919), alt. Music: Ubi caritas (Murray), A. Gregory Murray (1905-1992) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Pascha Nostrum, S 17. Richard Woodward (1744-1777) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The King of love my shepherd is, H 645. Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Shepherd of souls, refresh and bless, H 343. Words: James Montgomery (1771-1845), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Savior, like a shepherd lead us, H 708. Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your Name for ever.
Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Collects & Intercessions

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 343 'Shepherd of souls, refresh and bless'

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

Offertory 'God is why I am'
June Nixon (b. 1942)

My God, I know that you are why all beings come to be,
and you are why of all I am, and all I am to be.
If this itself is praise to you, your bringing me to be,
you still await some further praise from what I come to be.
How little worth to you my God the little life I live,
how little praise, and yet you want the little praise I give,
my God be praised by all I am, by all you gave to me,
find worth, find praise of you in all I come to be.

TEXT: BRIAN FOLEY (B. 1919)

Blessing

Hymn 708 'Savior, like a shepherd lead us'

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Dismissal and Concluding Sentence

Alleluia! Alleluia! Let us bless the Lord.

Thanks be to God. Alleluia! Alleluia!

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

Postlude 'Paeon'

June Nixon (b.1942)





TrinityVoices

A LETTER FROM THE RECTOR

April 20, 2021

Dear Trinity Church and friends,

Moments ago in Minneapolis, the twelve-member jury delivered a verdict of “Guilty” on all three counts brought against Derek Chauvin. After Judge Peter Cahill read the conviction, each member of the jury, in turn, confirmed their decision. With a note that he would meet them in the jury room, he instructed the court: “All rise for the jury.” And everyone stood.

Earlier today, our Junior Warden, Barbara Dortch-Okara, readied a message to the parish to address our waiting for this decision from her perspective as a retired member of the Massachusetts judiciary. She wrote:

“When your thoughts inevitably wander back to that jury deliberating in Minneapolis, your first impulse may be to pray for justice. However, I suggest that absolute justice for George Floyd is unattainable. He can’t be brought back to the life he had before he met Derek Chauvin. Within the American legal system, members of the judiciary adhere to the notion that justice is the honest and considered verdict of an impartial jury rendered after a fair trial. As a judge, I worked hard to offer litigants justice under the law. But justice under the law often is insufficient. Let us instead pray for a result that provides accountability. My earnest appeal to the Almighty is for an outcome that acknowledges the horror of what we observed and seeks to redress the wrongs committed in full view of the world ...

“Let us wait in hope that George Floyd has indeed changed the world, as his young daughter, Gigi, foresaw. We’ve seen some change already. We’ll have to see if the action taken is fruitful and if any change endures. A verdict that provides full accountability would certainly be heralded as a

change in the world of police aggression against Black citizens in this country.”

With our Senior Warden, Mark Morrow, I now join my prayers to Barbara’s – so powerfully named – asking that, with God’s help, this outcome begins to acknowledge the horrors endured by Black Americans for 400 years; asking that, with God’s help, we have witnessed a righteous shift in the soul of our country, one that will lead to meaningful action; asking that, with God’s help, every American will live in the reassurance of being regarded with the same dignity and honor intended by our Creator.

To inaugurate this future, any relief of this moment must soon give way to resolve – loving, humble, and enduring as iron – that we will make anti-racism our daily devotion. As that commitment at Trinity Church continues, I invite you to join us at 8:30 tonight for our **weeknightly Compline**, as together we pray:

Gracious God, you have bound us together in a common life. Send your holy and life-giving Spirit to move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease. Help us, in the midst of our struggles for justice and truth, to confront one another without bitterness, and to work together with mutual forbearance and respect, until, our divisions being healed, we may live in the peace that you intend;

Amen.

With faith in the risen Christ,

The Rev. Morgan S. Allen
Rector

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