

9:45 AM

MORNING PRAYER, RITE II

Sunday, May 16, 2021

The Sunday after the Ascension

The Seventh Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: 5/23 is Senior Sunday!

Join us during **9:45 am Morning Prayer** to hear from Trinity's graduating seniors and celebrate them as they head off into new adventures.

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at [this link](#) so we can get to know you better.

WORSHIP

Last Choral Evensong of Program Year

Wed., 5/19, 5:45 pm, **on Zoom**

The beloved Trinity Choristers lead and sing weekly Evensong on Wednesday at 5:45 pm, as they have on Wednesdays during the program year since 2009. May 19 will be the last Choral Evensong until autumn 2021.

evensong

The virtual version is a mix of

the live – singing the collects, proclaiming the scripture, chanting plainsong psalms – with pre-assembled settings of the *Magnificat*, *Nunc Dimittis* and *Preces*. Evensong is one of the treasures of Anglicanism, sung daily in many cathedrals around the world.



Dial in with 1-646-558-8656 and enter Meeting ID

854 5177 3311



FORMATION

Bonnyman Forum: "Spirit" with Bishop Jennifer Baskerville-Burrows

Sun., 5/16, 7 pm, **on Zoom**

Organized annually, Trinity's Bonnyman Symposium invites us into deeper understanding of systemic racism. Organized this year into three Zoom-based forums examining the effects of racism in our worship life (e.g. "space" and "sound") our 2020-2021 series culminates with a visit from the Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis and the first African-American woman to serve as a bishop diocesan in our church. Bp. Baskerville-Burrows will consider "Spirit" as known to us through our shared liturgy and sacraments.



Dial in with 1-646-558-8656, and enter Meeting ID: **827 2525 5709**



LOOKING AHEAD

Trinity Sunday of Giving

Sun., 5/30

"Trinity Sunday Of Giving" is a one-day, day-long program to offset the costs of our safe return to Copley Square. The funds raised that day will also ensure our delivery of high-quality worship and programs for those who are not ready to regather in-person, as well as for all those newcomers to our congregation who have been joining their prayers with ours from all around the country (indeed, from across the globe). More details to come!



Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



OPENING RITE

Prelude 'Chorale Prelude on *Gelobet seist du, Jesus Christ* (Praise be to you, Jesus Christ)
Helmut Walcha (1907-1991)

Opening Acclamation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Welcome

Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.*

Hymn 450 'All hail the power of Jesus' Name!'

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

THE INVITATORY & PSALTER

In celebration of Jesus' passage from death into life, we omit the Confession during the Easter season.

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle 'Magna et mirabilia'

Carl Haywood (b. 1949)

All sing the refrain.

Refrain

We sing the praises of your name for
you only are the Holy One.

Refrain: We sing the praises of your name for you only are the Holy One.

O ruler of the universe, Lord God great deeds are they that you have done, surpassing human understanding. Your ways are ways of righteousness and truth, O King of all the ages.

Refrain

Who can fail to do you homage, Lord,
and sing the praises of your Name?

for you only are the Holy One.

All nations will draw near and fall down before you, because your just and holy works have been revealed.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

Refrain

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand
upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE LESSONS

Reading Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus - for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

Canticle '*Jubilate Deo*'
 Henry Aldrich (1647-1710)

Sung by the choir.

O be joyful in the Lord all ye lands;
 serve the Lord with gladness
 and come before his presence with a song.

Be ye sure that the Lord he is God;
 it is he that hath made us and not we ourselves;
 we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
 and into his courts with praise;
 be thankful unto him and speak good of his Name.

For the Lord is gracious;
 his mercy is everlasting;
 and his truth endureth from generation to generation.

Glory to the Father, and to the Son, and to the Holy Spirit:
 As it was in the beginning, is now, and will be for ever. Amen.

Reading John 17:6-19

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Word of the Lord.

Thanks be to God.

Hymn 466 ‘Eternal light, shine in my heart’

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior come to me:
 fore your face to know you, my e - ter - nal God.

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The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your Name for ever.
Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Collects & Intercessions

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 483 'The head that once was crowned with thorns'



- 1 The head that once was crowned with thorns is crowned with glo - ry now;
- 2 The high - est place that heaven af - fords is his, is his by right,
- 3 the joy of all who dwell a - bove, the joy of all be - low,
- 4 To them the cross with all its shame, with all its grace is given;
- 5 They suf - fer with their Lord be - low, they reign with him a - bove,



- 1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
- 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
- 3 to whom he man - i - fests his love and grants his name to know.
- 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
- 5 their prof - it and their joy to know the mys - tery of his love.



- 6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Sermon The Rev. Paige Fisher, *Associate for Community Life*

Offertory 'Let all the world in every corner sing'
Greta Tomlins (1912-1972)

Let all the world in ev'ry corner sing,
"My God and King!"
The heav'ns are not too high,
God's praise may thither fly;
the earth is not too low,
God's praises there may grow.
Let all the world in ev'ry corner sing,
"My God and King!"

Let all the world in ev'ry corner sing,
"My God and King!"
The church with psalms must shout:
no door can keep them out.
But, more than all, the heart
must bear the longest part.
Let all the world in ev'ry corner sing,
"My God and King!"

TEXT: GEORGE HERBERT (1593-1633)

Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Hymn 494 'Crown him with many crowns'

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal and Concluding Sentence

Alleluia! Alleluia! Let us bless the Lord.

Thanks be to God. Alleluia! Alleluia!

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

Postlude 'Toccatina in F Major, BWV 540'

Johann Sebastian Bach (1685-1750)

