

**9:45 AM**

MORNING PRAYER, RITE II,  
& RENEWAL OF THE BAPTISMAL COVENANT

Sunday, May 30

*Trinity Sunday*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**FYI: Learn about Trinity's stained glass windows on our free [Virtual Tour](#).**

## NEW TO TRINITY?



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.*

**Fill out the form at this link** so we can get to know you better.

## REGATHERING

### Respond to Regathering Survey by Today, May 30

We are eager to hear of your hopes, anxieties, and readiness for our regathering. To that good end, we ask each member of your household 16 and older to complete **the simple questionnaire** by Trinity Sunday, May 30.

## WORSHIP

### Weeknightly Compline

Weeknights, 8:30 pm, **on Zoom**

Join us weeknights at 8:30 pm for Compline, the last of the four services in the Daily Office. The service starts on page 127 of *The Book of Common Prayer*. Our service begins at 8:30 pm, but the room will open at 8:15 pm for friendly chat. Please join us!



Dial in with  
**1-646-558-8656**  
and enter Meeting ID:  
**206 654 379.**



## TODAY

### Trinity Sunday of Giving

Sun., 5/30

Our God is both many and one. We at Trinity are many but remain one. Our Trinity Sunday of Giving began this morning at midnight and will run for 24 hours. As we look toward our glad return to Copley Square, we mark our namesake feast day, Trinity Sunday, with the opportunity to be generous - making room for all of us to express our enthusiasm for the restoration of our in-person worship and ministries. We are focusing on the number of gifts received, rather than the dollar amount raised, which allows for equity in our appeal; everyone can participate at

the same level, for every gift will count the same: as one.

**Trinity  
Sunday  
of Giving**

All the gifts we receive will go toward offsetting the costs of our safe return to Copley Square, and toward the delivery of high-quality live streamed worship and programs for those who, come September, are not ready to regather in-person.

#### How to Give:

Visit  
**[trinitychurch.  
boston/trinity-  
sunday-of-giving](https://trinitychurch.boston/trinity-sunday-of-giving)**



Scan to  
visit the  
giving  
page.

You can also text  
code **244986** to  
**1-855-575-7888** to  
have the giving link  
sent to your phone.

*To learn more about Trinity Sunday of Giving, please see the TrinityVoices section at the end of this document.*



**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116  
617-536-0944 + **[trinitychurchboston.org](https://trinitychurchboston.org)**



# OPENING RITE

Welcome

Prelude ‘*Apparition de l’Église Éternelle* (Vision of the Eternal Church)’  
Olivier Messiaen (1908-1992)

Baptismal Dialogue

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God’s call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

The Lord be with you.

**And also with you.**

Let us pray.

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**

Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshiping from home.*

Hymn 368 'Holy Father, great Creator'

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire,—  
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re - deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 great Je - ho - vah, form our hearts and make them thine.

Sentences of Scripture

## THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**  
**Ascribe to the Lord the glory due his Name; \***  
**worship the Lord in the beauty of holiness.**  
**The voice of the Lord is upon the waters;**  
**the God of glory thunders; \***  
**the Lord is upon the mighty waters.**  
**The voice of the Lord is a powerful voice; \***  
**the voice of the Lord is a voice of splendor.**  
**The voice of the Lord breaks the cedar trees; \***  
**the Lord breaks the cedars of Lebanon;**  
**He makes Lebanon skip like a calf, \***  
**and Mount Hermon like a young wild ox.**  
**The voice of the Lord splits the flames of fire;**  
**the voice of the Lord shakes the wilderness; \***  
**the Lord shakes the wilderness of Kadesh.**  
**The voice of the Lord makes the oak trees writhe \***  
**and strips the forests bare.**  
**And in the temple of the Lord \***  
**all are crying, "Glory!"**  
**The Lord sits enthroned above the flood; \***  
**the Lord sits enthroned as King for evermore.**  
**The Lord shall give strength to his people; \***  
**the Lord shall give his people the blessing of peace.**

## THE LESSONS

Reading Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.  
**Thanks be to God.**

We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud,  
the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world  
doth acknowledge thee,  
the Father, of an infinite majesty,  
thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints,  
in glory everlasting.

*Title: Holy Father, great Creator, H 368. Words: Alexander Viets Griswold (1766-1843), alt. Music: Regent Square, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971) Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Come, thou almighty King, H 365. Words: Anonymous, ca. 1757, alt. Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Holy, holy, holy!, H 362. Words: Reginald Heber (1783-1826), alt. Music: Nicaea, John Bacchus Dykes (1823-1876) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Lift high the cross, H 473. Words: George William Kitchen (1827-1912) and Michael Robert Newbolt (1874-1956) Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378*

## Reading John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.


“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Word of the Lord.

**Thanks be to God.**

Hymn 365 'Come, thou almighty King'



1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.



## The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

# THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:  
For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**  
For our local communities, the nation, and the world;  
**For all who work for justice, freedom, and peace.**  
For those who live in danger, sorrow, or fear;  
**For all who labor to end tyranny, bigotry, and violence.**  
For the just and proper use of your creation;  
**For those who suffer for the sake of our comfort.**  
For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**  
For the ministries of all the baptized;  
**For all who serve God in the Church.**

## Collects & Intercessions

### The Peace

The peace of the Lord be always with you.  
**And also with you.**

## Announcements

*Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.*

Hymn 362 'Holy, holy, holy!'

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Sermon The Rev. Morgan S. Allen, *Rector*

## Offertory 'Heilig'

Felix Mendelssohn (1809-1847)

*Heilig, heilig, heilig, ist Gott, der Herr Zebaoth!  
Alle Lande sind seiner Ehre voll.  
Hosianna in der Höh!  
Gelobt sei, der da kommt im Namen des Herrn!  
Hosianna in der Höh!*

Holy, holy, holy is God, the Lord Sabaoth!  
Ev'ry nation proclaims his glorious praise.  
Sing Hosanna in the heights.  
O blest is he that comes in God's holy name.  
Sing Hosanna in the heights.

TEXT: SANCTUS, FROM THE ORDINARY OF THE MASS

All we have and all we are is of God, and everyone has a faithful offering to make. All the gifts we receive today will go toward offsetting the costs of our safe return to Copley Square.

To make a gift online, please [click here](#) and you will be taken to the secure form on the Trinity Sunday of Giving website.

## Blessing

### Hymn 473 'Lift high the cross'

*Refrain*



Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

## Concluding Dialogue

May God the Father, who by Baptism adopts us as his children, grant you grace.

**Amen.**

May God the Son, who sanctified a home at Nazareth, fill you with love.

**Amen.**

May God the Holy Spirit, who has made the Church one family,  
keep you in peace.

**Amen.**

Postlude *‘Hymne d’action de Grâce: Te Deum’*  
Jean Langlais (1907-1991)





# TrinityVoices

## FROM THE RECTOR

Dear Trinity Church and friends,

Welcome to our inaugural “Trinity Sunday of Giving!”

This day-long event will build meaningful momentum and capacity for our in-person reopening. It began promptly at midnight and will run for 24 hours. We will be in touch often during worship, via email, and through social media, all with the invitation for you and yours to make a gift – in any amount – to the parish. All the gifts we receive will go toward offsetting the costs of our safe return to Copley Square, and toward the delivery of high-quality live streamed worship and programs for those who, come September, are not ready to regather in-person.

Importantly, the event *focuses on the number of gifts received, rather than the dollar amount raised*. This focus allows for equity in our appeal; everyone can participate at the same level, for every gift will count the same: *as one*. We intend this emphasis to affirm the sufficiency of our annual Stewardship program endeavored in the fall, while also reaching those who have not, yet, made a pledge, or who customarily give when on-campus for our ministries.

The program will build energy throughout the day with inspiring messages and challenges that prioritize giving through mobile devices and through means (PayPal, Stripe, Text2Give, Google Pay, ACH, debit cards, etc.) uncommon to our Stewardship system. If you have not made an online gift before, this will be your chance to give that technology a whirl!

If you have questions, please email Alison Poor at [apoor@trinitychurchboston.org](mailto:apoor@trinitychurchboston.org).

We are eager to hear of your hopes, anxieties, and readiness for our regathering. To that good end, we ask each member of your household 16 and older **to complete this simple questionnaire** by today, Trinity Sunday, May 30.

With thanks,

The Rev. Morgan S. Allen  
*Rector*



## How to Help

**Share** our posts today to your Facebook page or Instagram Story, so that as many people as possible can participate.

**Forward** our emails directly to anyone you know who has been enjoying our “From Home” worship and programs for this last year.

**Most** importantly, of course, please **make a gift!**

Visit [trinitychurch.boston/trinity-sunday-of-giving](https://trinitychurch.boston/trinity-sunday-of-giving)



Scan to visit the giving page.

You can also text code **244986** to **1-855-575-7888** to have the giving link sent to your phone.



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