

**9 AM**

HOLY EUCHARIST, RITE II

Sunday, June 20

*Fourth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**FYI: Bible Study Guides, written by parishioners, are available online each week at [trinitychurchboston.org/blog](http://trinitychurchboston.org/blog)**



## TODAY

### Reception & Welcome, Beth Folsom and Kevin McLaughlin

Reception Sun., 6/20, following 9 am worship, Copley Square

**We welcome Beth Folsom as our new Youth Minister.** Beth began ministry among us on June 1, and she has already started building relationships with our staff and members of our youth community. The mother of two, Beth served as Director of Education at Saint Paul's in Natick for five years, and we look forward to her sharing her experience and energy with our youth, their families, and our whole parish.



### We also welcome Kevin McLaughlin as our new Director of Facilities.

After a three-month search, Kevin distinguished himself from an impressive group of candidates. Kevin's decades-long oversight of a complex facility and his "customer-service" ethos gleaned from a career in the hospitality industry will be gifts to Trinity Church. He brings an outstanding technical skillset and an upbeat tempo to his leadership. Kevin's first day in the office will be Monday, June 21, with preparations for TEEP in July, and our indoor, in-person regathering in fall, at the top of his docket.



Learn more and read the complete 6/13 Letter from the Rector by scanning the QR code.



## PARISH NEWS

### Ministry Collaborative to Build Upon Work Of Leadership Development Task Force

The "Ministry Collaborative" is a working group launched at the 2021 Annual Parish Meeting as the successor to last year's Leadership Development Task Force (LDTF). The name intends to announce the work in both substance and spirit: as a collection of parishioners and staff members partnering collaboratively with one another and with Trinity's ministries to build upon the work of the LDTF and to operationalize the recommendations of its report.

### Trinity Sunday of Giving Raises \$100K+ from 308 Gifts

With your generosity and commitments, we hit every goal we set during our first Trinity Sunday of Giving – the first of its kind for us – and watching the gift counter click upward was inspiring. In our final tally, we received 308 gifts totaling \$101,739 — from 15 different states! As we return to in-person ministry, these funds will help ensure that we deliver outstanding and safe experiences in our buildings, on the Square, and "from home."



## NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



To learn more about the specific steps the Collaborative is asking ministries to take toward best practices, or to learn more about Trinity Sunday of Giving, scan the QR code.



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# WORD OF GOD

## Prelude 'Amazing Grace'

arr. Adam Simon (b. 1987)

## Welcome

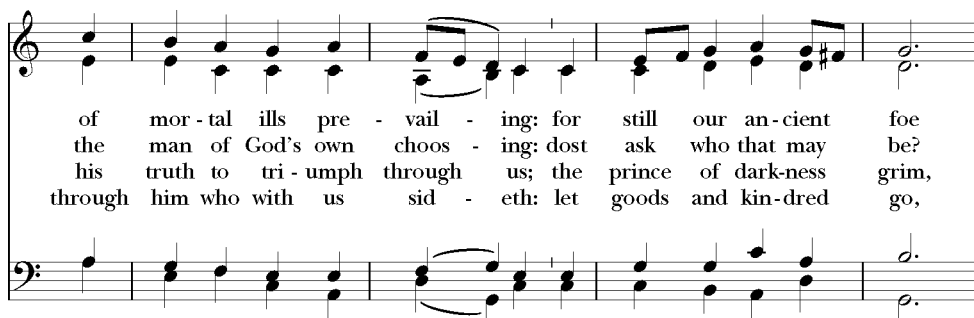
## Hymn 688 'A mighty fortress is our God'



1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -



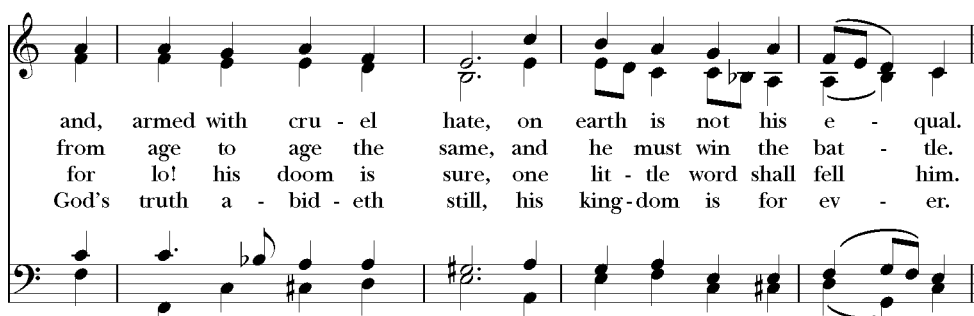
fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do - ing; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe  
the man of God's own choos - ing; dost ask who that may be?  
his truth to tri - umph through us; the prince of dark - ness grim,  
through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,  
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
we trem - ble not for him; his rage we can en - dure,  
this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
from age to age the same, and he must win the bat - tle.  
for lo! his doom is sure, one lit - tle word shall fell him.  
God's truth a - bid - eth still, his king - dom is for ev - er.

## Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

## Note on today's soloists

**Sophie et Adam** is a duo inspired by many singing traditions they have crossed paths with on their musical journey. Pub Songs from England, Cabaret chansons from 1940s Paris, 18th century Sacred Harp singing, Milongas from Argentina, Scottish Ballads, and Sing-Songwriter repertoire from Chile... regardless of the origin or the time period, they share music that moves them with their audiences. Individually they collaborate musically with some of the most vibrant ensembles in New England: The Boston Symphony Orchestra, Boston Early Music Festival, The Lorelei Ensemble, A Far Cry, Blue Heron, Harvard University, the Trinity Church of Boston, etc. But as a duo, they create a warm and intimate moment in which time stops, and music from around the world speaks.

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Reading 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of Goliath; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

**Thanks be to God.**

Psalm 9:9-20

*We will pray the psalm in unison.*

The Lord will be a refuge for the oppressed, \*  
**a refuge in time of trouble.**  
Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O Lord.  
Sing praise to the Lord who dwells in Zion; \*  
proclaim to the peoples the things he has done.  
The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.  
Have pity on me, O Lord; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;  
So that I may tell of all your praises and rejoice in your salvation \*  
in the gates of the city of Zion.  
The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.  
The Lord is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.  
The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.  
For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.  
Rise up, O Lord, let not the ungodly have the upper hand; \*  
let them be judged before you.  
Put fear upon them, O Lord; \*  
let the ungodly know they are but mortal.

Hymn 516 'Come down, O Love divine'

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Gospel Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our local communities, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those who live in danger, sorrow, or fear;

**For all who labor to end tyranny, bigotry, and violence.**

For the just and proper use of your creation;

**For those who suffer for the sake of our comfort.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministries of all the baptized;

**For all who serve God in the Church.**

*Additional prayers are offered.*

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

## HOLY COMMUNION

The Offertory 'Long time'

Brian Tate (b. 1954)

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

*To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.*



*Alternatively, you may also give in-person via the basket passed during the Offertory.*



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God.

Communion

Hymn 645 'The King of love my shepherd is'



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Postcommunion Prayer

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Title: A mighty fortress is our God, H 688. Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Come down, O Love divine, H 516. Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The King of love my shepherd is, H 645. Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Joyful, joyful we adore thee, H 376. Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378*

## Blessing

Hymn 'Lord, build me a cabin'

Curtis L. Stewart (1921-2005)

Many years I've been looking for a place to call home  
But I've failed here to find it so I must travel on.  
Don't care for the fine mansions on earth's sinkin' sands;  
Lord, build me a cabin in the corner of gloryland.

*Lord build me just a cabin in the corner of gloryland  
In the shade of the tree of life that it may ever stand.  
Where I can just hear the angels sing and shake Jesus' hand:  
Lord, build me a cabin in the corner of gloryland.*

Listen, Lord, I'm not askin' to live in the midst  
For I know that I'm not worthy of such splendor as this.  
So I'm askin' for mercy while humbly I stand:  
Lord, build me a cabin in the corner of gloryland.

I've many dear loved ones who've gone on their way  
On the grapevine of mournin' shall I hear them all say:  
Come join in the singing and play in our band.  
Lord, build me a cabin in the corner of gloryland!

TEXT: CURTIS L. STEWART (1921-2005)

## Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

