

9 AM

MORNING PRAYER, RITE II

Sunday, June 27

Fifth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Join us for *Community Hour* online at 10:15 am on Sunday mornings June 27 and July 4



SUNDAY



Share your Worship from the West Porch photos

Did you take photos during Worship from the West Porch? The Communications Ministry at Trinity would love to see them! You can share your photos with us at



trinitychurchboston.org/news, or by scanning the QR code.



Join the Stream Team

If you have experience with a camera and enjoy production, we need you! We need to build a team of people who can volunteer to help the livestream from the Copley Porch this summer. Tasks will include help with setup and takedown, as well as taking responsibility for a camera during the service. If you are interested, please contact our Manager of Digital Communication, Joseph Merrill, at jmerrill@trinitychurchboston.org, or volunteer on Sunday!



WORSHIP

Tuesday & Thursday Compline

Tuesdays & Thursdays in July & August, 8:30 pm, **on Zoom**

Join us on Tuesdays and Thursdays in July and August at 8:30 pm for Compline, the last of the four services in the Daily Office. The service starts on page 127 of *The Book of Common Prayer*. Our service begins at 8:30 pm, but the room will open at 8:15 pm for friendly chat. Please join us!



Dial in with
1-646-558-8656
and enter Meeting ID: **206 654 379**.

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



To learn about the results of the Parish Regathering Survey from May 2021, please see the last page of this bulletin.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
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OPENING RITE

Prelude 'He shall feed his flock'
John Ness Beck (1930-1987)

He shall feed his flock like a shepherd:
He shall gather the lambs with His arm,
and carry them in His bosom, and gently shall lead those that are with young.
He shall gather the lambs in His arm,
and carry them close to His heart; and gently shall lead those with young.

TEXT: ISAIAH 40:11 & PSALM 23:1

Welcome

Hymn 423 'Immortal, invisible'

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

On the last Sunday of June and July, we will highlight our family ministries during Worship from the West Porch. Many of today's worship leaders are members of our children's and youth communities, and we give thanks for their service.

Sentences of Scripture

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Psalm 130

We will pray the psalm in unison.

Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

THE LESSONS

Reading 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

Thanks be to God.

Hymn 493 'O for a thousand tongues to sing'

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Title: *Immortal, invisible*, H 423. Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *O for a thousand tongues to sing*, H 493. Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *What wondrous love is this*, H 439. Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *The Church's one foundation*, H 525. Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Reading Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Word of the Lord.

Thanks be to God.

Homily Cathy Portlock Pacitto, *Director of Children’s Ministries*

Cathy Portlock Pacitto, our Director of Children’s Ministries, will offer a “Children’s Homily” as today’s sermon. When we more customarily worship inside the building, Cathy leads young children from the “Big Church” service at the time of the sermon. She and the young cohort gather in Tapestry Hall for an age-appropriate message and prayer time, based on the day’s lessons, and then return to their families at the time of The Peace. We give thanks to Cathy for sharing her ministry with all the congregation today.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For our local communities, the nation, and the world;
For all who work for justice, freedom, and peace.
For those who live in danger, sorrow, or fear;
For all who labor to end tyranny, bigotry, and violence.
For the just and proper use of your creation;
For those who suffer for the sake of our comfort.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the ministries of all the baptized;
For all who serve God in the Church.

Collects & Intercessions

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

The Offertory ‘Still, still with Thee’

Beck

Still, still with Thee, when purple morning breaketh,
When the bird waketh, and the shadows flee;
Fairer than morning, lovelier than daylight,
Dawns the sweet consciousness I am with Thee.

When sinks the soul, subdued by toil, to slumber,
Its closing eyes look up to Thee in prayer;
Sweet the repose beneath Thy wings o’ershading,
But sweeter still, to wake and find Thee there.

So shall it be at last, in that bright morning,
When the soul waketh, and life’s shadows flee;
O in that moment, fairer than daylight dawning,
Shall rise the glorious thought, “I am with Thee.”

TEXT: HARRIET BEECHER STOWE (1811-1896)

The General Thanksgiving

Almighty God, Author of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end.

Amen.

Collects are prayers that “collect” our intentions for any given occasion. In addition to the “Collect of the Day,” the Officiant will pray additional collects appropriate for this Sunday.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity’s ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Note on today’s soloist

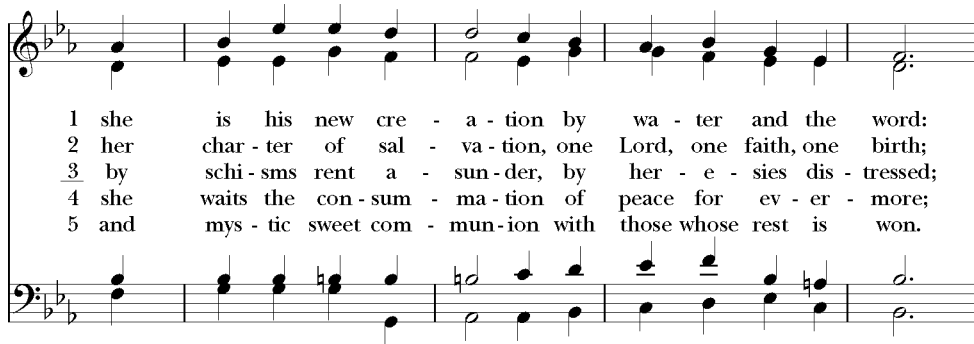
Alejandro Latorre began his choral scholarship at St. Paul Choir School in Cambridge. He has since sung with the Trinity Choristers and Choir for three years. He served as deputy head chorister for one year, and as head chorister for two, and is now a proud member of the bass section of the choir. He studies piano with Megan Roth, who often subs as a staff singer at Trinity.

Blessing

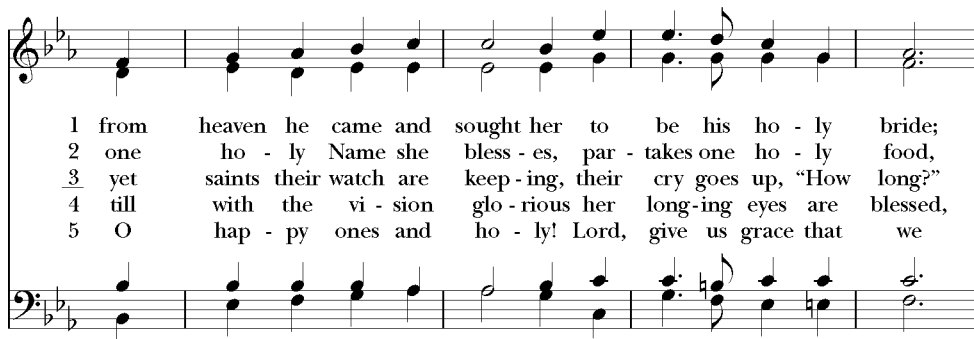
Hymn 525 'The Church's one foundation'



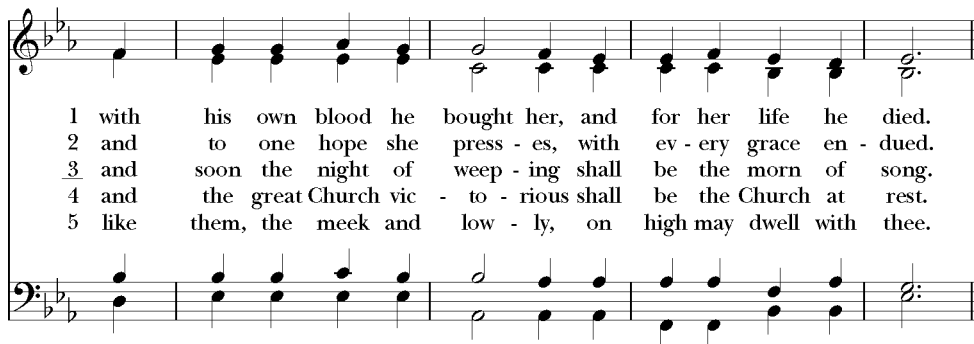
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.





BY THE NUMBERS

Results from Trinity's Regathering Survey

Thank you to everyone who participated in our parish regathering survey.

More than 70% of respondents indicated that they would attend outdoor services. Our first two Sundays of "Worship from the West Porch" reflect that energy as we welcomed more than 300 and over 240 in attendance on June 13 and 20, respectively. With only **35%** responding that they would drink from the common chalice (which, at this time, the Diocese of Massachusetts does not allow), we are currently sharing only the bread at Communion. Nearly **80%** of respondents indicated they would receive a wafer from a priest.

As we plan our fall programs, we are paying close attention to those ministries respondents identified as the most important to continue in remote or hybrid formats (in order of most responses):

- special-event **formation** (eg, ABBS, Price Lectures);
- small-group **bible studies**;
- support groups**;
- and ministry-leader **meetings**.

We are also remaining mindful of those who cannot or who will not be ready to join us in fall, prioritizing those ministries they indicated as most important (in order of most responses):

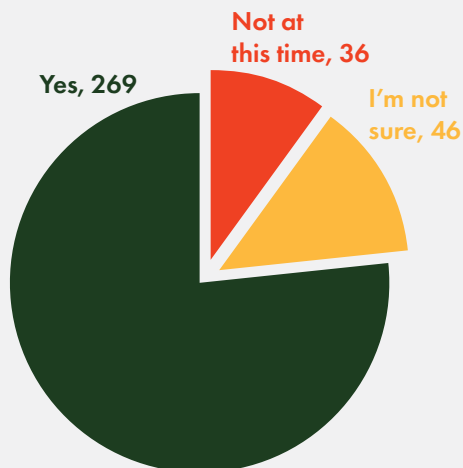
- recordings of worship** to view or listen to on one's own schedule (available at trinitychurchboston.org/sermons);
- high-quality **live-streaming of worship** services at a specific time (available at trinitychurchboston.org/live-worship);
- and **live-streaming of formation events** at a specific time.

We received **351 responses**, with nearly half of respondents self-identifying as older than 65.

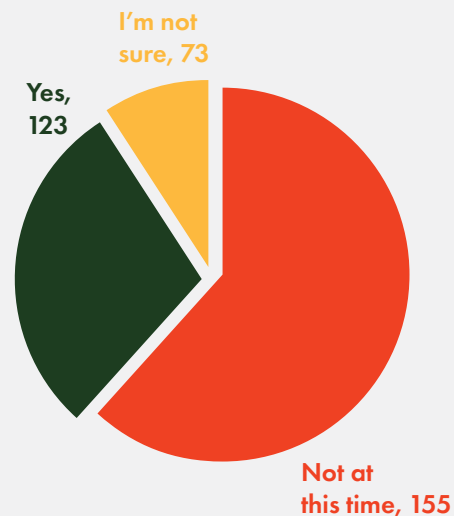
Younger than 18:	0.5%
18-24:	2%
25-39:	10%
40-55:	18%
55-65:	21%
Older than 65:	48%

11% of respondents have school-aged or younger children at home; **55%** of respondents identified as married or partnered, while **37%** identified as single. **86%** of respondents live in Boston or the immediately surrounding suburbs.

Whether during indoor or outdoor worship, would you receive a Communion wafer served by a priest?



Whether during indoor or outdoor worship, would you receive Communion wine served by a priest or lay chalice, from the common cup? *



*Note that the Episcopal Diocese of Massachusetts does not currently allow Communion wine from the common cup.



To receive news like this from Trinity in your inbox, fill out the online welcome form at trinitychurchboston.org/welcome or scan the QR code.