

9 AM

HOLY EUCHARIST, RITE II

Sunday, July 4

Sixth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: The chairs provided by Trinity are for everyone, unless marked 'Reserved for the mobility impaired'. So please, have a seat!

WORSHIP

Tuesday & Thursday Compline

Tuesdays & Thursdays in July & August, 8:30 pm, **on Zoom**



Please join us on Tuesdays and Thursdays in July and August at 8:30 pm for Compline, the night-time prayer of the Church. The prayers begin on page 127 of *The Book of Common Prayer*. Our service takes about fifteen minutes (8:30-8:45 pm), but the room will open at 8:15 pm for friendly chat.



Dial in with **1-646-558-8656** and enter Meeting ID: **206 654 379**.



Share your Worship from the West Porch Photos

Did you take photos during Worship from the West Porch? The Communications

Ministry at Trinity would love to see them! You can share your photos with us at trinitychurchboston.org/news, or by scanning the QR code.



NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



TRINITY BOSTON CONNECTS

Born to Run? Join Team Trinity and Support TBC in the 125th Boston Marathon

The Boston Marathon is Mon, 10/11.

Run the 2021 Boston Marathon by joining Team Trinity which benefits Trinity Boston Connects. TBC works to help heal the traumatic impact of systemic racism in Boston, and to create a more equitable Boston in which youth of color can thrive as leaders in the community. For more information contact Daisy Guzman at dguzman@trinityconnects.org.

Gear Up for the 2021 Rodman Ride for Kids

The Rodman Ride is Sat, 9/5.

Registration is now open for the 2021 Rodman Ride for Kids! Joining Team Trinity will help benefit Trinity Boston Connects which aims to empower Boston's youth of color and to heal the negative impacts systemic racism has on our city. For questions or inquiries, contact Shakira Floyd at sfloyd@trinityconnects.org.



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Trinity Church
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WORD OF GOD

Prelude 'The Storm is Passing Over'
Donald Vails; arr. Evelyn Simpson Curenton (b. 1953)

Take courage, my soul and let us carry on.
For the night is dark, and I am far from home.
Thanks be to GOD, the morning light appears.
The storm is passing over. The storm is passing over.
The storm is passing over, Hallelu.

Be strong, my heart, the light of love shines bright,
Breaking through the clouds of darkness, doubt and fear.
Thanks be to GOD, I see my way again.
The storm is passing over, the storm is passing over,
The storm is passing over, Hallelu.

Hallelujah, Ha-le-lu-jah.
The storm is passing over, the storm is passing over,
The storm is passing over, Hallelu.

TEXT: CHARLES A. TINDLEY, 1851-1933 & DONALD VAILS; VERSE 2: DAVID TRAUROT

Welcome

Worship at Trinity

When the text of this worship
booklet is in **bold**, it is spoken or
sung by all.

Note on today's musicians

Trinity's **Hallelu Singers** offer
the healing gift of music through
a cappella performances at
hospitals, hospices, nursing
homes, and other settings. The
group's repertoire includes
African-American hymns,
spirituals and gospel selections.

Ministry Leaders: Carol Akerson
& Shirley Fountain

Hymn 608 'Eternal Father, strong to save'

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Reading 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

Psalm 48

Great is the Lord, and highly to be praised; *

in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *

the very center of the world and the city of the great King.

God is in her citadels; *

he is known to be her sure refuge.

Behold, the kings of the earth assembled *

and marched forward together.

They looked and were astounded; *

they retreated and fled in terror.

Trembling seized them there; *

they writhed like a woman in childbirth,

like ships of the sea when the east wind shatters them.

As we have heard, so have we seen,

in the city of the Lord of hosts, in the city of our God; *

God has established her for ever.

We have waited in silence on your loving-kindness, O God, *

in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; *

your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, *

because of your judgments.

Make the circuit of Zion; walk round about her; *

count the number of her towers.

Consider well her bulwarks; examine her strongholds; *

that you may tell those who come after.

This God is our God for ever and ever; *

he shall be our guide for evermore.

We will pray the psalm in unison.

Hymn 680 'O God, our help in ages in past'

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Gospel Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Additional prayers are offered.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

HOLY COMMUNION

The Offertory ‘We’ll Understand It Better By and By’
Charles A. Tindley (1851-1933)

We are tossed and driven on the restless sea of time;
somber skies and howling tempests oft succeed a bright sunshine;
in that land of perfect day, when the mists are rolled away,
we will understand it better by and by.

*By and by, when the morning comes,
when the saints of God are gathered home,
we’ll tell the story how we’ve overcome,
for we’ll understand it better by and by.*

We are often destitute of the things that life demands,
want of food and want of shelter, thirsty hills and barren lands;
we are trusting in the Lord, and according to God’s word,
we will understand it better by and by.

Trials dark on every hand, and we cannot understand
all the ways of God would lead us to that blessed promised land;
but he guides us with his eye, and we’ll follow till we die,
for we’ll understand it better by and by.

Temptations, hidden snares often take us unawares,
and our hearts are made to bleed for a thoughtless word or deed;
and we wonder why the test when we try to do our best,
but we’ll understand it better by and by.

TEXT: TINDLEY

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity’s ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Communion Hymn 'Precious Lord, Take My Hand'

George N. Allen (1812-1877) adapt. Thomas A. Dorsey (1899-1993)

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord,
Lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall.
Take my hand, precious Lord,
Lead me home.

When the darkness appears
And the night draws near,
And the day is past and gone,
At the river, I stand,
Guide my feet, hold my hand:
Take my hand, precious Lord,
Lead me home.

Precious Lord, I love your name,
When I look back from whence I came;
Sometimes stumbling, sometimes falling, sometimes alone.
Friends and loved ones I love so dear,
Many are gone, but still I'm here;
Take my hand, precious Lord,
And lead me home.

TEXT: THOMAS A. DORSEY (1899-1993)

Postcommunion Prayer

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you have fed
us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Blessing

Title: Eternal Father, strong to save, H 608. Words: William Whiting (1825-1878), alt. Music: Melita, John Bacchus Dykes (1823-1876) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: O God, our help in ages past, H 680. Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Lift every voice and sing, H 599. Words: James Weldon Johnson (1871-1938) Music: Lift Every Voice, J. Rosamond Johnson (1873-1954) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Hymn 599 'Lift every voice and sing'

Introduction



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

