

9 AM

MORNING PRAYER, RITE II

Sunday, July 25

Ninth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Visit trinitychurchboston.org/sermons to revisit a previous week's sermon. Dive in and find a new favorite!



NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



WORSHIP



Tuesday & Thursday Compline

Tuesdays & Thursdays in July & August, 8:30 pm, **on Zoom**

Please join us on Tuesdays and Thursdays in July and August at 8:30 pm for Compline, the night-time prayer of the Church. The prayers begin on page 127 of *The Book of Common Prayer*. Our service takes about fifteen minutes (8:30-8:45 pm), but the room will open at 8:15 pm for friendly chat.



Dial in with **1-646-558-8656** and enter Meeting ID: **206 654 379**.

TODAY

Children-Focused Worship from the West Porch

Sun., 7/25,
9 am, Copley Square
and online



Cathy for sharing her ministry with all the congregation.



On the last Sunday of July, we will highlight our family ministries during Worship from the West Porch. Many of today's worship leaders are members of our children's and youth communities, and we give thanks for their service. Cathy Portlock Pacitto, our Director of Children's Ministries, will offer a "Children's Homily" as today's sermon. We give thanks to

PRAYERS

Let My Prayer

Your "prayer can be set before God" (Psalm 141:2) at any time and in any place. Yet it is always helpful to know that others are praying with you, especially during these challenging times.

A team of parishioners is committed to praying each day for the concerns of the parish, and we welcome your prayers to be added to those concerns. (You can also indicate whether or not you'd like your concern to be prayed for publicly during our Sunday worship.)

It is easy to submit a request for prayer. Simply visit our **Prayer Request Form** (or scan the QR code) to provide the information requested. And we look forward to praying together with you as your petitions and thanksgivings are lifted up to God.

"Hear my prayer, O God, and let my cry come unto you."

PSALM 102:1



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Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
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OPENING RITE

Prelude 'In Christ Alone'

Stuart Townend (b. 1963)

Welcome

Hymn 376 'Joyful, joyful we adore thee'

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Sentences of Scripture

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glorify to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

On the last Sunday of June and July, we will highlight our family ministries during Worship from the West Porch. Many of today's worship leaders are members of our children's and youth communities, and we give thanks for their service.

Note on today's soloist

Naledi Masilo is a zesty vocalist, composer, teaching artist and founder of the Dreaming Girls Foundation, a South African based non-profit. Growing up in Johannesburg, South Africa, Naledi cultivated her love for music through backyard jam sessions and endless artistic curiosity. She graduated with a Bachelor of Social Sciences from the University of Cape Town and a Jazz Performance degree from The New England Conservatory. Naledi is gradually making a prolific mark in the global jazz industry. She has been a resident at the Kennedy Center (D.C.) through Betty Carter's Jazz Ahead Program, where she was mentored by the likes of Dee Dee Bridgewater and Jason Moran. She has been selected as part of the prestigious South African Standard Bank National Youth Band and has also been invited to participate in the Banff International Jazz and Creative Music workshop in Calgary, Canada. Ledi has many accolades to her name including placing in the top three for the Ella Fitzgerald Vocal Competition, Dolo Coker Jazz Competition and Glenn Miller Scholarship Competition.

The fool has said in his heart, "There is no God." *
**All are corrupt and commit abominable acts;
 there is none who does any good.**
The Lord looks down from heaven upon us all, *
**to see if there is any who is wise,
 if there is one who seeks after God.**
Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?
See how they tremble with fear, *
because God is in the company of the righteous.
Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
Oh, that Israel's deliverance would come out of Zion! *
**when the Lord restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.**

THE LESSONS

Reading 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.
Thanks be to God.

Hymn 603 'When Christ was lifted from the earth'

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Title: Joyful, joyful, we adore thee, H 376. Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: When Christ was lifted from the earth, H 603. Words: Brian A. Wren (b. 1936) Music: St. Botolph, Gordon Slater (1896-1979) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Amazing grace! how sweet the sound, H 671. Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus Music: New Britain, from Virginia Harmony 1831; adapt. alt. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Reading John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Word of the Lord.

Thanks be to God.

Homily Cathy Portlock Pacitto, *Director of Children's Ministries*

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Cathy Portlock Pacitto, our Director of Children's Ministries, will offer a "Children's Homily" as today's sermon. When we more customarily worship inside the building, Cathy leads young children from the "Big Church" service at the time of the sermon. She and the young cohort gather in Tapestry Hall for an age-appropriate message and prayer time, based on the day's lessons, and then return to their families at the time of The Peace. We give thanks to Cathy for sharing her ministry with all the congregation today.

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

God of love, we thank you for all the blessings you have given us – for those we love and for those who love us; for families, friends and pets, for school and work, for your presence in our lives.

Lord, in your mercy,

Hear our prayer.

Gather all people as one human family.

Lord, in your mercy,

Hear our prayer.

Help us to live our lives in ways that teach peace. Be with those around the world whose lives have been torn apart by war and violence.

Lord, in your mercy,

Hear our prayer.

Guide our communities, our country, and the world.

Lord, in your mercy,

Hear our prayer.

Help us to be kind to all people, creatures, and the earth.

Lord, in your mercy,

Hear our prayer.

Help us to remember that we are all called to minister to and with one another.

Lord, in your mercy,

Hear our prayer.

Be with all people who are sad, in need, or in trouble. We remember especially this week those people across your world who are suffering from the effects of climate change.

Lord, in your mercy,

Hear our prayer.

May all you have died rest in peace.

Lord, in your mercy,

Hear our prayer.

Additional prayers are offered.

Collects & Intercessions

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

The Offertory 'You know my name'

Tasha Cobbs Leonard (b. 1981)

A General Thanksgiving

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

Amen.

Blessing

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

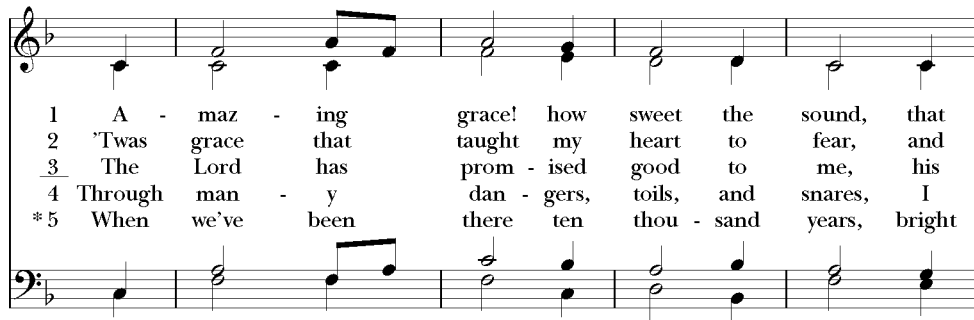
All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.

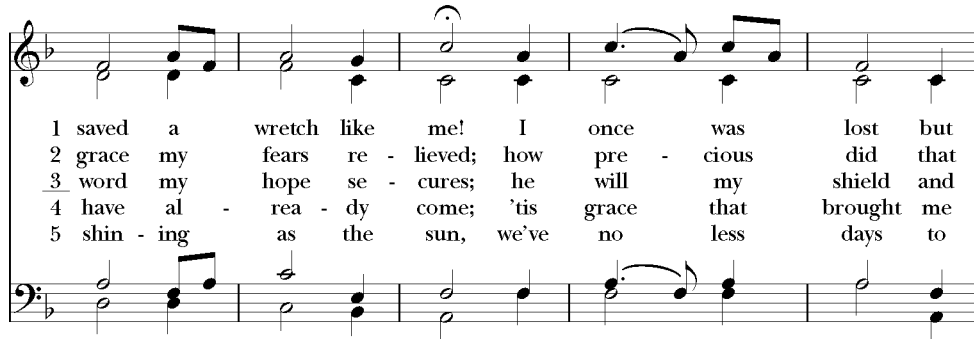


Alternatively, you may also give in-person via the basket passed during the Offertory.

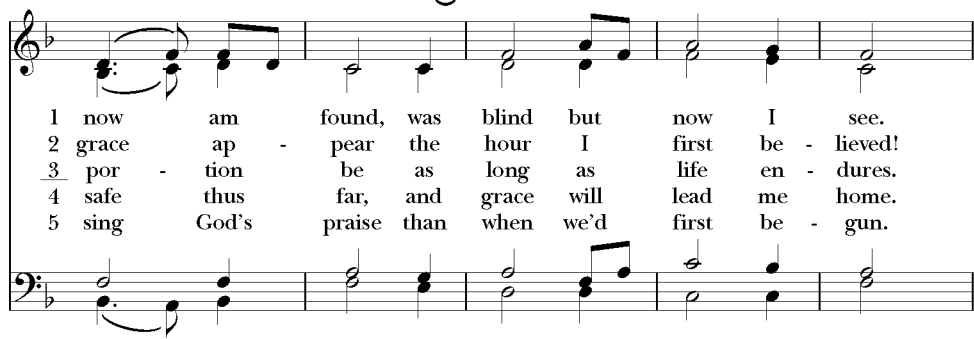
Hymn 671 'Amazing grace!'



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

