

**9 AM**

HOLY EUCHARIST, RITE II

Sunday, August 1

*Tenth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**FYI: Learn about Trinity's stained glass windows on our Virtual Tour**

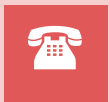


## WORSHIP

### Tuesday & Thursday Compline

Tuesdays & Thursdays  
in August, 8:30 pm,  
**on Zoom**

Please join us on Tuesdays and Thursdays in August at 8:30 pm for Compline, the night-time prayer of the Church. The prayers begin on page 127 of *The Book of Common Prayer*. Our service takes about fifteen minutes (8:30-8:45 pm), but the room will open at 8:15 pm for friendly chat.



Dial in with  
**1-646-558-8656**  
and enter Meeting ID: **206 654 379**.

## NEW TO TRINITY?

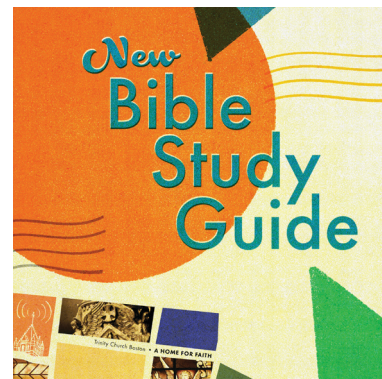


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



## FORMATION



### Bible Study Guides Available Online

Did you know that Bible Study Guides are written each week by Trinity parishioners? You can read these every week at [trinitychurchboston.org/blog](http://trinitychurchboston.org/blog)



## PRAYERS

### Let My Prayer

Your "prayer can be set before God" (Psalm 141:2) at any time and in any place. Yet it is always helpful to know that others are praying with you, especially during these challenging times.

A team of parishioners is committed to praying each day for the concerns of the parish, and we welcome your prayers to be added to those concerns. (You can also indicate whether or not you'd like your concern to be prayed for publicly during our Sunday worship.)

It is easy to submit a request for prayer. Simply visit our [Prayer Request Form](#) (or scan the QR code) to provide the information requested. And we look forward to praying together with you as your petitions and thanksgivings are lifted up to God.



*"Hear my prayer, O God, and let my cry come unto you."*

PSALM 102:1



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**Trinity Church**  
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# WORD OF GOD

Prelude 'Presence of the Lord'  
Eric Clapton (b. 1945)

Welcome

Hymn 390 'Praise to the Lord, the Almighty'

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Note on today's soloists

**Rhiannon Esposito** is 14 years old and is a rising 9th grader in the Trinity Choristers. She was baptized at Trinity and has been attending since she was a toddler. She joined the choir at age 8 and has been loving it ever since. Rhiannon started playing the classical guitar at age 4 and switched to electric/acoustic guitar at age 9. Rhiannon also has been playing the piano for 4 years. She is delighted to be singing and playing for all today!

**Sophia LoRusso** is 14 years old and a rising 9th grader in the Trinity Choristers. She joined the choir as a 5th grader and knew right away that she had found her home base. A cellist since the age of 8, Sophia recently performed at The Burnside Festival. She is thrilled that the Trinity Choir is back to being in-person.

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Reading 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord.

**Thanks be to God.**

Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**  
**Wash me through and through from my wickedness \***  
**and cleanse me from my sin.**  
**For I know my transgressions, \***  
**and my sin is ever before me.**  
**Against you only have I sinned \***  
**and done what is evil in your sight.**  
**And so you are justified when you speak \***  
**and upright in your judgment.**  
**Indeed, I have been wicked from my birth, \***  
**a sinner from my mother's womb.**  
**For behold, you look for truth deep within me, \***  
**and will make me understand wisdom secretly.**  
**Purge me from my sin, and I shall be pure; \***  
**wash me, and I shall be clean indeed.**  
**Make me hear of joy and gladness, \***  
**that the body you have broken may rejoice.**  
**Hide your face from my sins \***  
**and blot out all my iniquities.**  
**Create in me a clean heart, O God, \***  
**and renew a right spirit within me.**  
**Cast me not away from your presence \***  
**and take not your holy Spirit from me.**  
**Give me the joy of your saving help again \***  
**and sustain me with your bountiful Spirit.**

*Title: Praise to the Lord, the Almighty, H 390. Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Music: Loben den Herren, melody from Erneueren Gesangbuch, 1665; harm. The Chorale Book for England, 1863. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Abide with me, H 662. Words: Henry Frances Lyte (1793-1847) Music: Eventide, William Henry Monk (1823-1889) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Humbly, I adore thee, H 314. Words: Alt. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982. Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Guide me, O thou great Jehovah, H 690. Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Cwm Rhondda, John Hughes (1873-1932) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378*

Hymn 662 'Abide with me'

1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Gospel John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Dr. William W. Rich, *Vicar*

## Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our local communities, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those who live in danger, sorrow, or fear;

**For all who labor to end tyranny, bigotry, and violence.**

For the just and proper use of your creation;

**For those who suffer for the sake of our comfort.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministries of all the baptized;

**For all who serve God in the Church.**

*Additional prayers are offered.*



## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## Announcements

## HOLY COMMUNION

### The Offertory ‘The Lord my God my shepherd is’

Jessie Seymour Irvine (1836-1887), arr. Richard Webster (b. 1952)

The Lord my God my shepherd is; how could I want or need?  
In pastures green, by streams serene, he safely doth me lead.  
To wholeness he restores my soul and doth in mercy bless,  
and helps me take for his Name’s sake the paths of righteousness.  
Yea, even when I must pass through the valley of death’s shade,  
I will not fear, for thou art here, to comfort and to aid.  
Thou hast in grace my table spread secure in all alarms,  
and filled my cup, and borne me up in everlasting arms.  
Then surely I can trust thy love for all the days to come,  
that I may tell thy praise, and dwell for ever in thy home.

TEXT: F. BLAND TUCKER (1895-1984); PARA. OF PSALM 23

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity’s ministry, empower our service to the community, and sustain our historic buildings.*

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God.

Hymn 314 'Humbly, I adore thee'

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Postcommunion Prayer

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

Blessing

Hymn 690 'Guide me, O thou great Jehovah'

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**

