

9 AM

HOLY EUCHARIST, RITE II

Sunday, August 15

Twelfth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Check out the Bible Study Guides written each week by Trinity parishioners at trinitychurchboston.org/blog



NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



WORSHIP

Tuesday & Thursday Compline

Tuesdays & Thursdays in August, 8:30 pm, **on Zoom**

Please join us on Tuesdays and Thursdays in August at 8:30 pm for Compline, the night-time prayer of the Church. The prayers begin on page 127 of *The Book of Common Prayer*. Our service takes about fifteen minutes (8:30-8:45 pm), but the room will open at 8:15 pm for friendly chat.



Dial in with **1-646-558-8656** and enter Meeting ID: **206 654 379**.



What's in a name? Read this month's **Letter from the Historian** at the end of this document.



SAVE THE DATE



Blessing of the Backpacks (and Briefcases)

Sunday, 8/29, 9 am, on Copley Square

Join us Sun., Aug. 29, for our next Children and Youth ministries focused Worship from

the West Porch service, including an interactive children's homily and liturgical leadership by some of Trinity Church Boston's youth! We will also hold our annual **Blessing of the Backpacks** on this day — where we'll ask God's special blessing as we bless students and educators as they head back to the classrooms as a new academic year begins. We will bless backpacks, briefcases, lesson plans, tablets, or even your lucky pencil! Please make plans to come and start the new academic year with your faith community. Popsicles and fellowship to follow the service. See you there! Contact Cathy Portlock Pacitto, cportlock@trinitychurchboston.org

PRAYERS

Let My Prayer

Your "prayer can be set before God" (Psalm 141:2) at any time and in any place. Yet it is always helpful to know that others are praying with you, especially during these challenging times. A team of parishioners is committed to praying each day for the concerns of the parish, and we welcome your prayers to be added to those concerns. (You can also indicate whether or not you'd like your concern to be prayed for publicly during our Sunday worship.)

It is easy to submit a request for prayer. Simply visit our **Prayer Request Form** (or scan the QR code) to provide the information requested. And we look forward to praying together with you as your petitions and thanksgivings are lifted up to God.



"Hear my prayer, O God, and let my cry come unto you."

PSALM 102:1



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Trinity Church
in the City of Boston

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WORD OF GOD

Prelude 'Behold the Lamb'
Passion

Welcome

Hymn 423 'Immortal, invisible, God only wise'

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Note on today's soloist

Born on Feb 1st, 2000, **Dominik R. Hyppolite**, known as Dom the Composer is a Haitian-American singer-songwriter and pianist. He didn't start writing music until his junior year of high school and doesn't plan on stopping anytime soon. Since his first single in March 2019, Dominik has plenty of stories to tell using his thought-out lyrics and melodies. He has amassed close to 70,000 streams across all platforms and has over a thousand followers on both Instagram and Tik Tok. He incorporates elements of R&B/Soul, Neo-Soul, Pop, Lo-Fi, Jazz, and even a little Choral music to create unique and ear-catching soundscapes. Dominik was also Head Chorister and a long-time member of the All Saints' Choir of Men & Boys in Ashmont. He's not here to make people scream and shout but to sit and listen. He draws and designs all of his album and cover art.

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading 1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.

Thanks be to God.


Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord! *
they are studied by all who delight in them.
His work is full of majesty and splendor, *
and his righteousness endures for ever.
He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
He gives food to those who fear him; *
he is ever mindful of his covenant.
He has shown his people the power of his works *
in giving them the lands of the nations.
The works of his hands are faithfulness and justice; *
all his commandments are sure.
They stand fast for ever and ever, *
because they are done in truth and equity.
He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Title: *Immortal, Invisible*, H 423. Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *Come thou fount*, H 686. Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *Fairest Lord Jesus*, H 383. Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: *Crown him with many crowns*, H 494. Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378


Hymn 686 'Come, thou fount of every blessing'



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly




heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a




ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Gospel John 6:51-58

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Additional prayers are offered.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

HOLY COMMUNION

The Offertory ‘Come to the Altar’
Elevation Worship

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity’s ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

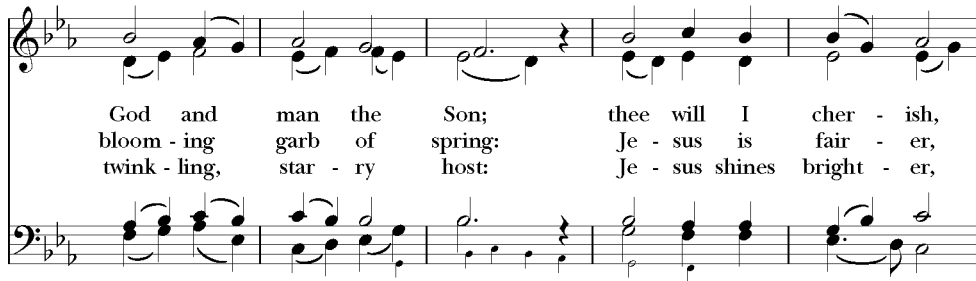
Invitation

The Gifts of God for the People of God.

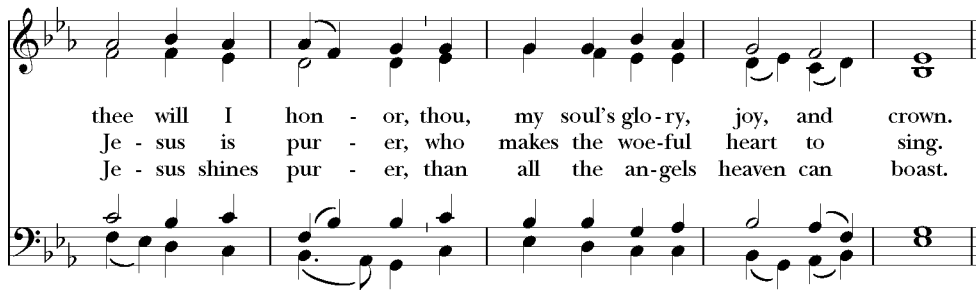
Hymn 383 'Fairest Lord Jesus'



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo-ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 494 'Crown him with many crowns'

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.





FROM THE HISTORIAN

Dear Trinity Church and friends,

August greetings!

What is in a name?

Names establish individual identity. Names connect us to family history. Names celebrate cultural heritage. Our building in Copley Square has many names associated with it, from the stained-glass windows' dedications to the engraved tablets on its walls. All these names connect our congregation of today to our forebearers in faith, and offer contemporary – and future – generations continuity with the history of our storied parish.

When looking at the slave trade and any benefits derived from its practice, it is important to remember names, not only the names of those complicit with the trade but also the “names” of the enslaved.

Consider Peter.

Peter ran away on May 26, 1761. By the custom of the day, he may have carried his enslaver's surname. If so, as the “Negro servant” of Benjamin Faneuil, younger brother of the famed Peter Faneuil of Faneuil Hall, his full name too could have been Peter Faneuil. In his newspaper advertisement Benjamin Faneuil described Peter as about 25 years old, fine limbed, sprightly and active, born and bred in the country and used to all kinds of husbandry. He spoke good English and was light complexioned. He had something of a Roman nose. He took a blue jacket, leather breeches with brass buttons, shoes newly soled, as well as considerable sums of money and other articles. “Whoever will apprehend said Run-away, bring him to his Master at Cambridge or to Mr. Benjamin Faneuil, jun. Merchant at Boston.” The reward was fifteen dollars.

Three years later Benjamin's son's enslaved servant Harry ran away. The newspaper advertisement notes that he was a well-set fellow, about 24 years old, spoke broken English with a French accent having been purchased in Martinique. He wore a blue frieze jacket and underneath a white flannel waistcoat, a pair of

yellow leather breeches, blue yarn stockings, yellow shoe and knee buckles and a striped worsted cap. He was last seen on Roxbury Street. Any person who secured said fellow and returned him to Faneuil would receive five dollars and all necessary charges paid.

Peter Faneuil of Faneuil Hall remains more famous than his brother Benjamin, three sisters, and various nieces and nephews, all of whom attended Trinity Church. The husbands of the sisters, like the Faneuil brothers, were merchants. They engaged in joint business ventures. Those ventures included the importation of goods from Europe and the West Indies. They also invested in ships sent to the “Guinea Coast” to purchase Africans as slaves. The enslaved who survived the Middle Passage were then sold in the West Indies, Brazil, Carolinas, and Cuba, as well as in New England. Between 1698 and 1762 at least sixteen ships sailed from Boston to Africa, returning with well over one thousand men, women and children to be sold at the various wharves, print houses, and other locations.

A man of devout faith, Peter Faneuil was an early financial supporter of Trinity Church. While he regularly attended King's Chapel, he did purchase a Trinity pew before his death in 1743. His brother, Benjamin, was an active member of Trinity serving on the Vestry for a number of years, as would the spouses of his sisters. Benjamin died in 1785. His son, a Loyalist, left Boston during the Revolutionary War.

The Faneuil surname was lost at Trinity though the family bloodline continued through the sisters' descendants.

As we at Trinity continue turning toward our racism-encumbered past, so, too, do we remember Peter, Harry, and their descendants, as well as all those who suffered with and like them. While their fates remain unknown, their names and lives must

not be forgotten to us – engraved now in our hearts, if not in the stone of our nave.

Until next month,

Cynthia
Historian & Visitor Services Supervisor

Sources

slavevoyages.org

Boston News-Letter
Advertisement, December 20, 1764

Boston Post-Boy Advertisement,
June 15, 1761

