

9 AM

HOLY EUCHARIST, RITE II

Sunday, August 29

Fourteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Join Trinity for *Compline on Zoom*
Tuesdays and Thursdays at 8:30 pm

Dial in with **1-646-558-8656**
and enter Meeting ID: **206 654 379.**



NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR



SUNDAY

Blessing of the Backpacks (and Briefcases)

Sunday, 8/29, 9 am,
on Copley Square

Our annual **Blessing of the Backpacks** is today — we'll ask God to bless students and educators as they head back to the classrooms as a new academic year begins. We will bless backpacks, briefcases, lesson plans, tablets, or even your lucky pencil! Gift bags, popsicles, and fellowship to follow the service. See you there!



FORMATION

Children's Ministry

Children's Formation will kick off on Sun., Sept. 12, where we as a parish will re-gather on Copley Square with a special, intergenerational celebration. Formation will continue to be outdoors and intergenerational through Oct. 3.

Children's Homily will be offered during our Worship from the West porch service beginning Sun., Sept. 12. Contact Director of Children's Ministry Cathy Portlock Pacitto at cportlock@trinitychurchboston.org with any questions or to register your child for Children's Ministry!

Join the Trinity Choristers

The Trinity Choristers and teens safely returned last week from a fantastic Choir Camp, raring to launch a new season of singing and worship. Do you know a child, age 8 and up, who loves to sing? The Chorister program offers an extraordinary opportunity to learn not only music and singing, but also leadership and the value of responsibility and commitment — the very qualities parents want to instill in their children. Ask any chorister parent, past or present, how life in the choir changed their child's life. Join us now for an unforgettable year ahead. Contact Marissa Hall, mhall@trinitychurchboston.org

TRINITY BOSTON CONNECTS

Bostonians for Youth Virtual Gala Features Isabel Wilkerson

Tues., 9/14, 6 –7:30 pm,
register at trinityconnects.org/bfy



Join our sister organization Trinity Boston Connects in attending the Virtual Bostonians for Youth Gala! This year's theme, Healing for an Equitable Boston, is a call for creating a movement of healing from the traumatic effects of structural racism in this national moment of reckoning. See the impact that TBC is having in our community and join in a lecture and discussion with our keynote speaker, Isabel Wilkerson, best-selling author of *Caste: The Origins of our Discontents*. *Caste* has been called "an instant American classic" by *The New York Times*. Hope you will join the TBC community on this great evening!



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Trinity Church
in the City of Boston
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WORD OF GOD

Prelude 'King David'

Herbert Howells (1892-1983)

Welcome

Hymn 525 'The Church's one foundation'

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Note on today's soloist

James Walsh, a Tenor from London, England, began singing at the age of 11 as part of the Tiffin Boys' Choir in Kingston-Upon-Thames. As a treble he sang and toured extensively with them. He sang as part of the children's chorus at the Royal Opera House, Covent Garden, later playing several solo roles. James obtained his Bachelor of Arts in Music from Princeton University where he sang with Trinity Church, Princeton, was Assistant Director of the Princeton University Glee Club, and was Music Director of Princeton's oldest a cappella group, The Princeton Nassoons, directing them at Carnegie Hall and for the Royal Family of Liechtenstein. He obtained his Masters in Voice from the New England Conservatory in 2017, where he studied with Carole Haber. His credits include solo oratorio work with the Leipzig Barockorchester, and several Main Stage roles with Princeton Opera Theatre and NEC opera. James has performed extensively with many Boston area choirs since, including with the St. Paul's Choir of Men and Boys, Harvard Square, where he has been on staff for the last five years.

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever..

Amen.

Reading Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord.

Thanks be to God.

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
In his sight the wicked is rejected, *
but he honors those who fear the Lord.
He has sworn to do no wrong *
and does not take back his word.
He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
Whoever does these things *
shall never be overthrown.

Hymn 645 'The King of love my shepherd is'



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Title: The Church's one foundation, H 525. Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1810-1876) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: The King of love my shepherd is, H 645. Words: Henry Williams Baker (1821-1877); para. Of Psalm 23 Music: Dominus legit me, John Bacchus Dykes (1823-1876) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Let us break bread, H 325. Words: Afro-american Spiritual Music: Let us break bread, Afro-American spiritual; arr. David Hurd (b. 1950) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: God of Grace and God of glory, H 594. Words: Harry Emerson Fosdick (1878-1969), alt. Music: Cwm Rhondda, John Hughes (1873-1932) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Gospel Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Additional prayers are offered.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

HOLY COMMUNION

The Offertory 'At the River'

Aaron Copland (1900-1990)

Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Ere we reach the shining river
Lay we every burden down,
Praise our spirits will deliver
And provide our robe and crown.

Yes, we'll gather at the river.
The beautiful, the beautiful, river.
Gather with the saints at the river,
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

TEXT: ROBERT LOWRY (1826-1899)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Hymn 325 'Let us break bread together'

1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing of the Backpacks

Blessing

Hymn 594 'God of grace and God of glory'

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

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