

**9 AM**

HOLY EUCHARIST, RITE II

Sunday, September 19

*Seventeenth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**FYI: Do you want to revisit a previous Sunday's sermon or find a new favorite?**

Visit [trinitychurchboston.org/sermons](http://trinitychurchboston.org/sermons)



## TOURS

### Tours Re-Launch This Thursday

Thursdays-Saturdays; 10 am - 5 pm,  
last ticket sold at 4:30 pm; Tickets  
available inside West Porch doors

This Thurs., 9/23, Trinity Church will relaunch its tour program, offering self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained glass windows by designers such as Edward Burne-Jones, William Morris and John La Farge, its murals, wood carvings and more. For the month of September we offer a special entrance price of \$5 per person; ages twelve and younger free when accompanied by a parent. Visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) to view the church calendar for any scheduled guided tours.



## FORMATION

Sundays, 9/19, and 9/26,  
Church porches & grounds, 10 am & 6 pm

Join fellow Trinitarians of every age for some long-delayed joy out in the fresh air on Sunday mornings and at the close of the day. Mindful of current COVID restrictions, we've planned fellowship and formation to be out of doors or sheltered by our porches. All programming welcomes all ages. Families may opt to stay together or participate in activities or small group conversations individually.



### 9/19: Re-Connecting: What Tells Our Stories to the World To Come?

re-connecting  
10 am & 6 pm  
Sunday, 9.19

"If history were taught in the form of stories," wrote Rudyard Kipling, "it would never be forgotten." Does your dog's leash remind you of extra walks during lockdown? Is that handknit scarf a symbol of a new hobby taken up as the world was shutting down? Maybe your Charlie Card or a set of car keys illustrates your role as an essential worker. We want to see it! During our Formation time, we will gather in small groups to share how your object tells your story from the past 18 months — as a way of telling each other and the Trinity of the future about the struggles, insights, and lessons of the COVID era. Contact Beth Folsom, [bfolsom@trinitychurchboston.org](mailto:bfolsom@trinitychurchboston.org).

### 9/26: Re-Discovering

If we're lucky, we have some chances to learn a lot about each other in the course of "being church" — but it's a process that usually takes months or years! In a fun and largely silent group exercise, we'll try out a new way of "surfacing the narratives" — and re-discovering what a varied and surprising assortment of people call Trinity Church their home each week!

## PRAYERS

### Prayer Wall Open To All

Near the Phillips Brooks Statue on Copley Square

How are you praying for the life of the world to come? Trinity's Prayer Wall, located at the Boylston Street end of the West Porch, invites both parishioners and our neighbors to offer their prayers for posting. Stop by today or any time in the coming weeks to write a prayer with the materials supplied, or to spend a few moments praying yourself with the hopes others have already shared.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

**Trinity Church**

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



## WELCOME

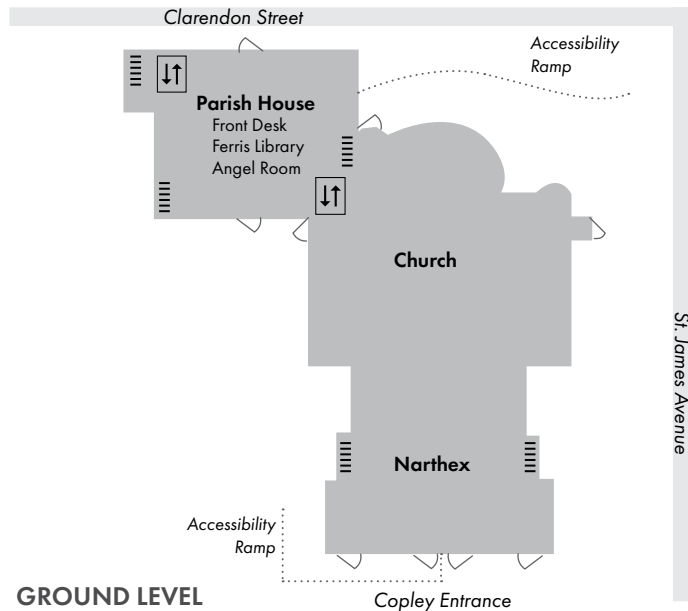


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

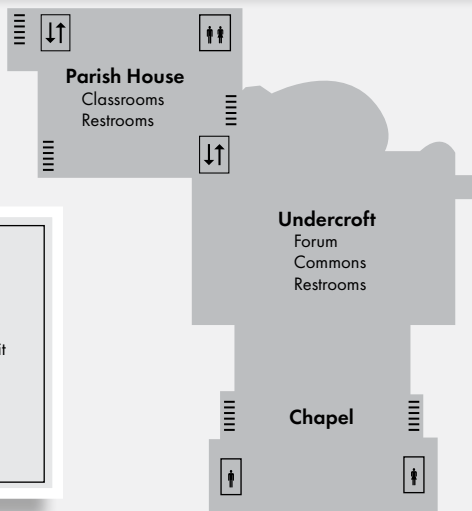
Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

## HOURS & INFORMATION

### Sunday Worship

- 9 am** Worship from the West Porch outdoor, open to all, livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II indoor, masked\*, socially-distanced, pre-registration required
- 5 pm** Holy Eucharist, Rite II indoor, masked\*, socially-distanced, pre-registration required

### Weekday Worship at Trinity

- Tuesday/Thursday**  
**8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

### Vestry

Mark Morrow ('23), Senior Warden • Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

\*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# WORD OF GOD


Worship at Trinity

Prelude 'God's Son has made me free'


Edvard Grieg (1843-1907), arr. Oscar R. Overby (1892-1964)

When the text of this worship booklet is in **bold**, it is spoken or sung by all.


Hymn 477 'All praise to thee, for thou, O King divine'



1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_



1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_



1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_



Al - le - lu - ia!

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

Reading 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

**Thanks be to God.**

Psalm 1

*We will pray the psalm in unison.*

Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**  
**Their delight is in the law of the Lord, \***  
**and they meditate on his law day and night.**  
**They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \***  
**everything they do shall prosper.**  
**It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**  
**Therefore the wicked shall not stand upright when judgment comes, \***  
**nor the sinner in the council of the righteous.**  
**For the Lord knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

Hymn 482 'Lord of all hopefulness'

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Gospel Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glorify to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and  
for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

We look for the resurrection of the dead,

**and the life of the world to come. Amen.**

## Concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*A slight bow, with hands  
crossed over the chest, or joined  
in a prayerful "namaste-style,"  
are healthy, loving ways for one  
to pass the Peace in these times.*

## Announcements

# HOLY COMMUNION

The Offertory 'If ye love me'  
Philip Wilby (b. 1949)

If ye love me, keep my commandments,  
and I will pray the Father, and He will give you another Comforter,  
that He may abide with you for ever; e'en the Spirit of Truth.  
And ye know him, for He dwelleth with you, and shall be in you,  
I will not leave you comfortless. I will come to you.

TEXT: JOHN 14:15-18

## Presentation

All things come of Thee, O Lord.  
**And of Thine own have we given Thee.**

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they  
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time, put all things in  
subjection under your Christ, and bring us to that heavenly country where, with  
[            and] all your saints, we may enter the everlasting heritage of your  
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,  
the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God.

Hymn 669 'Commit thou all that grieves thee'

1 Com - mit thou all that grieves thee and fills thy heart with  
 2 O trust the Lord then whol - ly, if thou wouldst be se -  
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -  
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the  
 cure; his work must thou con - sid - er for  
 right the needs of all thy chil - dren, their  
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their  
 thy work to en - dure. What prof - it doth it  
 an - guish or de - light: what lov - ing wis - dom  
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis  
 bring thee to pine in grief and care? God  
 choos - eth, re - deem - ing might will do, and  
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.  
 ev - er sends his bless - ing in an - swer to thy prayer.  
 bring to sure ful - fill - ment thy coun - sel good and true.  
 in his own time grant thee the sun of joy at last.

Title: All praise to thee for thou O King  
 divine, H 477. Words: F. Bland Tucker  
 (1895-1984) Music: Engelberg, Charles  
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 Title: Lord of all hopefulness, H 482.  
 Words: Jan Struther (1901-1953) Music:  
 Slane, Irish ballad melody; adapt.  
 The Church Hymnary, 1927. All Rights  
 Reserved. Used by permission. Reprinted  
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 Title: Holy, Holy, Holy, S. 130. Music:  
 Franz Peter Schubert (1797-1828);  
 arr. Richard Proulx (b. 1937) All Rights  
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 Title: Commit thou all that grieves thee,  
 H 669. Words: Paul Gerhardt (1607-  
 1676); tr. Arthur William Farlander  
 (1898-1952) and Charles Winfred  
 Douglas (1867-1944), alt. Music: Her-  
 zlich tut much Erlangen, Hans Leo Hassler  
 (1564-1612); adapt. And harm. Johann  
 Sebastian Bach (1685-1750). All Rights  
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 Title: How firm a foundation, H 636.  
 Words: K. in Rippon's Selection, 1787,  
 alt. Music: Foundation, melody from The  
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Postcommunion Prayer

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

Blessing

Hymn 379 'God is Love, let heaven adore him'

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all  
 earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness  
 and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall  
 da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so  
 all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**