

11 AM

HOLY EUCHARIST, RITE II

WITH BAPTISM

Sunday, September 26

Eighteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Join Trinity's Altar Guild Ministry and serve once or twice a month in preparing the Lord's Table.
Email apoor@trinitychurchboston.org



HISTORY

'Come and See' @Trinity + Prayer Service

Exhibit: Sun., 9/26 & 10/3 and Sat. 10/2, 12 -2 pm, **RSVP:** Thursdays & Fridays, 11 am - 3 pm, no RSVP; Lower Level of the Parish House

Prayer Service: Sat., 10/2, 11 am, West Porch



Opening today in the lower level of the Parish House, the **Come and See @ Trinity** exhibit uses words, images, and numbers to narrate the history of slavery and the slave economy in New England, highlighting connections to Trinity

Church. Looking into this history is a wall of inspiring icons and artwork depicting the Black, Indigenous, and People of Color who are martyrs and heroes of our faith, from Hebrew Testament times, through the ministry of Jesus, and into our own day.

In addition to the exhibit, the Anti-Racism Team has prepared and will host a prayer service on the West Porch on Sat., Oct. 2, at 11 am. Entitled, "Praying for our American Life: Now and in the World to Come". All are welcome to join "as evidence of our faith in God and the promise of America."



RSVP, learn more, and read this month's **Letter from the Historian** at trinitychurchboston.org/news or by scanning the QR code above.

NEXT SUNDAY

Blessing of the Animals + Creation Care

Sun., 10/3, 9 am, Copley Square

Sun., Oct. 3, is St. Francis Day and our annual "Blessing of the Animals." This year worshipping outside means we can bless our animal pals during 9 am worship. Bring your furry, scaly, or feathered friends (or a stuffed animal or a picture of your pet) to Worship from the West Porch where we will offer blessings and talk about God's call to care for all of creation. Formation for all ages this day will also have a special focus on Creation Care.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

FORMATION

Re-Discovering

Sun., 9/26, Church porches & grounds, 10 am & 6 pm

Join fellow Trinitarians of every age for some long-delayed joy out in the fresh air on Sunday mornings and at the close of the day. Mindful of current COVID restrictions,



re-discovering
10 am & 6 pm
Sunday, 9.26

fellowship and formation will be out of doors or sheltered by our porches. All ages welcome! Families may opt to stay together or participate in activities or small group conversations individually.

If we're lucky, we have some chances to learn a lot about each other in the course of "being church" — but it's a process that usually takes months or years! In a fun and largely silent group exercise, we'll try out a new way of "surfacing the narratives" — and re-discovering what a varied and surprising assortment of people call Trinity Church their home each week!

Youth Ministry

We are thrilled to begin our program year with middle- and high-school youth gatherings at 10 am on Sept. 26. Today, we will get to know one another, and reconnect with friends and mentors we've missed during our time apart. Early Sundays in October will be focused on Creation Care to better understand and act on the mandate we are given to be good stewards of God's creation. Contact Beth Folsom, bfolsom@trinitychurchboston.org

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

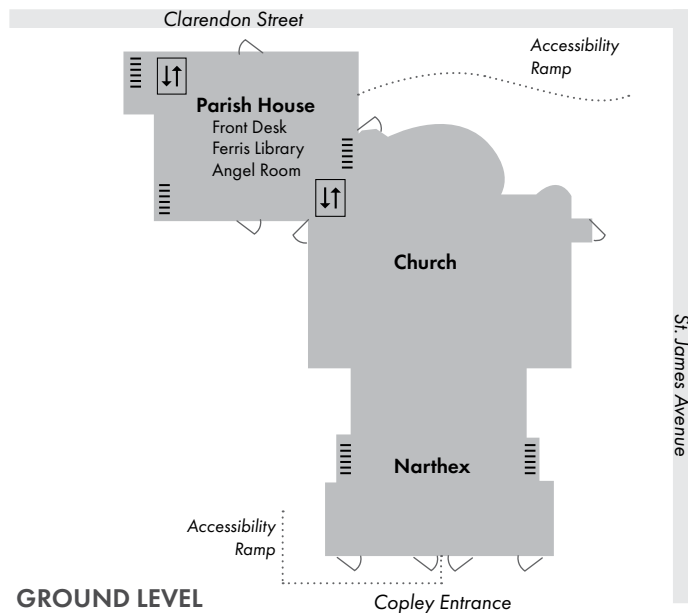


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

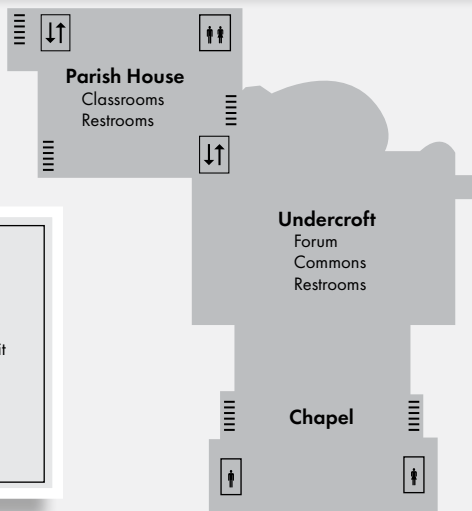
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

HOURS & INFORMATION

Sunday Worship

- 9 am** Worship from the West Porch outdoor, open to all, livestreamed to trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required
- 5 pm** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required

Weekday Worship at Trinity

Tuesday/Thursday

- 8:30 pm** Online Compline join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Vestry

Mark Morrow ('23), Senior Warden • Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Prelude 'In quiet mood'

Florence Price (1887-1953)

Hymn 7 'Christ whose glory fills the skies'

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Florence B. Price was born in Little Rock, Arkansas, where her first piano teacher was her mother. After earning degrees in organ and piano from New England Conservatory, she taught at Shorter College (Little Rock) and Clark University (Atlanta). In 1927 she and her husband Thomas Price moved to Chicago where she studied composition with Leo Sowerby. She was the first African American woman to have her music played by a major orchestra when the Chicago Symphony Orchestra presented her *Symphony in E Minor* in 1933. Her oeuvre of over 300 works includes 3 symphonies, as well as chamber, choral, vocal, piano and organ music.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Reading 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

Psalm 124

We will pray the psalm in unison.

**If the Lord had not been on our side, *
let Israel now say;
If the Lord had not been on our side, *
when enemies rose up against us;
Then would they have swallowed us up alive *
in their fierce anger toward us;
Then would the waters have overwhelmed us *
and the torrent gone over us;
Then would the raging waters *
have gone right over us.
Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
Our help is in the Name of the Lord, *
the maker of heaven and earth.**

Hymn 635 'If thou but trust in God to guide thee'

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Gospel Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

HOLY BAPTISM

Presentation of the Candidate

The Candidate for Holy Baptism will now be presented.

I present Theo Cullen Weinert to receive the Sacrament of Baptism.

The Examination

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for this person who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer...

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water ...

... To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

Theo Cullen Weinert, I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Theo, you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.



The light of Christ. Thanks be to God.

Let us pray.

Heavenly Father,

we thank you that by water and the Holy Spirit
you have bestowed upon this your servant the forgiveness of sin,
and have raised him to the new life of grace.

Sustain him, O Lord, in your Holy Spirit.

Give him an inquiring and discerning heart,

the courage to will and to persevere,

a spirit to know and to love you,

and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

*A slight bow, with hands
crossed over the chest, or joined
in a prayerful "namaste-style,"
are healthy, loving ways for one
to pass the Peace in these times.*

HOLY COMMUNION

The Offertory 'God be in my head'
Herbert Howells (1892-1983)

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

TEXT: SARUM PRIMER, 1558

Presentation

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Title: Christ whose glory fills the skies, H 7. Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. Att. William Henry Havergal (1793-1870) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: If thou but trust, H 635. Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: Wer nur den Lieben Gott, Georg Neumark. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Holy, Holy, Holy, S 130. Music: Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: I come with joy, H 304. Words: Brian A. Wren (b. 1936), alt. Music: Land of Rest, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Anthem at Communion ‘The eyes of all wait upon thee’ Jean Berger (1909-2002)

The eyes of all wait upon thee,
and thou givest them their meat in due season.
Thou openest thine hand and satisfiest the desire
of every living thing.

TEXT: PSALM 145:15-16

The Bread will be distributed at the doors into the narthex, beginning from the rear of the nave. After receiving, please proceed to Copley Square where you may remove your mask to make your Communion. Please take all your belongings with you, including your worship leaflet, so you can join in the closing prayers and hymn.

Postcommunion Prayer

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

Hymn 304 'I come with joy to meet my Lord'

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org

