

**9 AM**

MORNING PRAYER, RITE II

Sunday, October 10

*Twentieth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

Join the celebration on 10/17, at 2 pm, for a free concert on Copley Square with Dr. Brandon Boyd, baritone Jermaine Manor, & the Trinity Choir. Audience participation encouraged!



## FORMATION

### Podcast Available for Download and Listening

Sun., 10/10, 10 am, online at [trinitychurchboston.org/media/o-give-it-a-rest](http://trinitychurchboston.org/media/o-give-it-a-rest)



On this autumn Sunday away from Copley Square find a quiet spot outdoors or plan a prayerful afternoon walk outdoors to listen to music, poetry, scripture, prayer and a short reflection. "O Give It a Rest" will explore God's call to sabbath and what that means in the

context of commerce, creation care and climate change.

*The Director of Children's Ministries and the Youth Minister will be communicating directly with their age cohorts about formation offerings for this Sunday.*

### Register for Creation Care Ministry



Register at [trinitychurchboston.org](http://trinitychurchboston.org), or scan the QR code.

Building on the legacy of prior Trinity environmental ministries and the continuing commitment of many parishioners to creation care, Creation Care Ministry invites Trinity parishioners of all ages to consider joining our work in one of these four areas: Prayer, Study, Advocacy, or Action. We plan to organize and work in focused teams and in occasional "all in" gatherings that will include fellowship and worship. We're just beginning. We hope you'll consider being with us and contributing your time, energy, and ideas.



## STEWARDSHIP

### RSVP for an Outdoor Neighborhood Gathering



"... We thought it would be wonderful to share in [the Life of the World to Come] together through some outdoor Trinity gatherings that are closer to your neighborhood. While our ambition is not as fine-grained as the pony express, we have organized four events in October that offer an opportunity to gather as a church community a little bit closer to home than on Copley Square. If your home is close to Copley Square, don't worry - in November, we'll be hosting a final gathering at church as well."



Read the complete letter from the Stewardship Co-chairs and RSVP by scanning the QR code, or reading the Trinity Voices section at the end of this document, or visit [trinitychurchboston.org](http://trinitychurchboston.org).

## LOOKING AHEAD

### Email a Photo for 2071 Time Capsule by 10/31

In September, we invited parishioners to bring in an object (or a photo of an object) that tells their story from the past 18 months. We shared the stories of these objects as a way of telling each other and the Trinity of the future about the struggles, insights, and lessons of the COVID era. We are collecting pictures and stories, and will assemble them in the coming weeks to create a time capsule for the Trinity of 2071. Email a picture of your "storied object" and a brief description of its significance to Beth Folsom, [bfolsom@trinitychurchboston.org](mailto:bfolsom@trinitychurchboston.org).



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Trinity Church  
in the City of Boston  
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## WELCOME

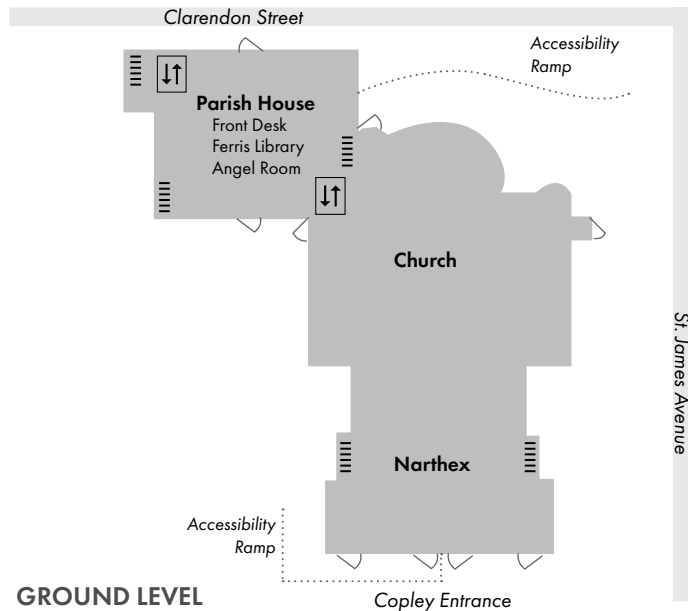


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

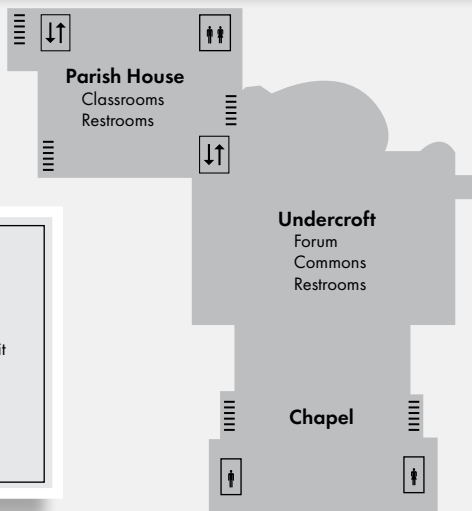
Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

## HOURS & INFORMATION

### Sunday Worship, returning October 17

- 9 am** Worship from the West Porch outdoor, open to all, livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II indoor, masked\*, socially-distanced, pre-registration required
- 5 pm** Holy Eucharist, Rite II indoor, masked\*, socially-distanced, pre-registration required

### Weekday Worship at Trinity

#### Tuesday/Thursday

- 8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTCompline](https://bit.ly/tcbTCompline) or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

### Vestry

Mark Morrow ('23), Senior Warden • Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

\*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# OPENING RITE

Prelude 'Chorale prelude on *Dies sind die heiligen zehn Gebot*  
Johann Sebastian Bach (1685-1750)

Welcome

Hymn 436 'Lift up your heads'

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)  
Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

## Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

## Sentences of Scripture

## Confession & Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## THE INVITATORY & PSALTER

### Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

### Psalm 22

*We will pray the psalm in unison.*

My God, my God, why have you forsaken me? \*  
**and are so far from my cry and from the words of my distress?**  
O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.  
Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
“He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”  
Be not far from me, for trouble is near, \*  
and there is none to help.

# THE LESSONS

## Reading Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

**Thanks be to God.**

## Canticle *‘Exultate Deo’*

Alessandro Scarlatti (1660-1725)

*Exultate Deo, adjutori nostro. Alleluia!*

*Jubilate Deo Jacob. Alleluia!*

Sing merrily unto God our strength. Alleluia!

Make a cheerful noise unto the God of Jacob. Alleluia!

TEXT: PSALM 81:2

## Reading Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Word of the Lord.

**Thanks be to God.**

Hymn 574 'Before thy throne, O God, we kneel'

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - rept of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

## The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:  
For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**  
For our local communities, the nation, and the world;  
**For all who work for justice, freedom, and peace.**  
For those who live in danger, sorrow, or fear;  
**For all who labor to end tyranny, bigotry, and violence.**  
For the just and proper use of your creation;  
**For those who suffer for the sake of our comfort.**  
For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**  
For the ministries of all the baptized;  
**For all who serve God in the Church.**

*Additional prayers are offered.*



## Collects & Intercessions

### Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Announcements

### Hymn 529 'In Christ there is no East or West'

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written between the staves. The first system has three lines of lyrics. The second system has two lines of lyrics. The third system has three lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

Sermon The Rev. Paige Fisher, *Associate for Community Life*

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

The Offertory 'Take my life, that I may be'  
Aaron David Miller (b.1972)

Take my life, that I may be consecrated, Lord to thee;  
Take my moments and my days; let them flow in ceaseless praise.  
Take my silver and my gold, not a mite would I withhold;  
Take my intellect and use ev'ry pow'r as thou shalt choose.  
Take my voice and let me sing always, only, for my King;  
Take my lips and let them be filled with messages from thee.  
Take my hands and let them move at the impulse of thy love;  
Take my feet and let them be swift and beautiful for thee.  
Take my will and make it thine; it shall be no longer mine.  
Take my heart it is thine own; it shall be thy royal throne.  
Take my love; my Lord, I pour at thy feet its treasure store;  
Take myself, and I will be ever, only, all for thee.

TEXT: FRANCES R. HAVERGAL (1836-1879)

A General Thanksgiving

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages.  
**Amen.**

Blessing

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Hymn 535 'Ye servants of God'

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.  
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**

Postlude 'Chariots of Fire'

Vangelis Papathanassiou (b. 1943)

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# TrinityVoices

## FROM THE STEWARDSHIP CO-CHAIRS

October 4, 2021

Dear Fellow Trinity Members,

We have a special and timely note about upcoming gatherings on October 16th and 30th.

This year as a Stewardship Committee, we have been reflecting on the great success of last year's herculean "pony express" effort. We remain humbled and express gratitude for all those who helped bring physical gifts to nearly all of the local Trinity households during that time of virtual separation. One of the wonderful insights we learned through that service was that so many in our Trinity community live so close to each other. We have church neighbors among us that we may not even know about!

This year we are invited to share in the Life of the World to Come. We thought it would be wonderful to share in that life together through some outdoor Trinity gatherings that are closer to your neighborhood. While our ambition is not as fine-grained as the pony express, we have organized four events in October that offer an opportunity to gather as a church community a little bit

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closer to home than on Copley Square. If your home is close to Copley Square, don't worry - in November, we'll be hosting a final gathering at church as well.

Here you will find the details of these four gathering events, each

one in a principal direction moving outward across the cities and towns from Trinity. Bring a frisbee, a football, or even a guitar as we enjoy these lovely outdoor venues and each other's company. Light refreshments will be on offer and there will be a few

### RSVP to an Outdoor Neighborhood Gathering

For those of us in the **southern** direction from Trinity we offer a gathering on **Sat., 10/16, at 10 am**, at **Boston Nature Center in Mattapan**

For those of us in the **northern** direction from Trinity, we offer a gathering on **Sat., 10/16, at 2 pm**, at **Pine Banks Park in Malden**

For those of us in the **northwestern** direction from Trinity, we offer a gathering on **Sat., 10/30, at 10 am**, at **Drumlin Farm in Lincoln**

For those of us in the **southwestern** direction from Trinity, we offer a gathering on **Sat., 10/30, at 2 pm**, at **Hale Reservation in Westwood**

To RSVP to a gathering near you: click the links above; visit [trinitychurchboston.org](http://trinitychurchboston.org); or scan the QR Code.



ice breaking activities, but we really would like to just get together and hang out during this continued time of transition. We anticipate each event lasting about an hour and a half.

We invite you to RSVP for the location nearest to your home, or a date that works for you, and to share in the special gift of getting to know your Trinity neighbors.

We look forward to sharing in the Life of the World to Come with you!

Many thanks,

Kathy Sheehan and Josh Fiala  
Stewardship Committee Co-Chairs

Trinity Church  
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