

9 AM

HOLY EUCHARIST, RITE II

Sunday, October 31

*Halloween: The Feast of All Souls*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Save the Date: On Sun., 11/28, we invite Trinitarians of every age to bundle up, and with hot chocolate, cider, or coffee, join us for an outdoor Advent wreath-making event.**



## TODAY

### Halloween Costume Worship, Pumpkin Decorating, and Fauré Requiem

Sun., 10/31

**Costume Worship:** 9 am, Copley Sq;

**Pumpkin Decorating:** 10 am, Trinity Porch

**Requiem:** 11 am & 5 pm, Church

Today we celebrate Halloween during our 9 am service outdoors, and we invite all attendees to wear a costume to worship!

At 10 am, join us for some pumpkin decorating! We'll provide pumpkins and all the art supplies (paint, markers, ribbon, etc) and you bring your imagination! All ages welcome - come join the fun!

Shifting from merriment to solemnity, at 11 am and 5 pm the choirs lead our praying of Fauré's *Requiem* in commemoration of "All Souls," the Feast of All Faithful Departed.

**RSVP for the Requiem at [trinitychurchboston.org/worship](http://trinitychurchboston.org/worship).**

*Halloween's festive 9 am service is our last Worship from the West Porch until spring. Outdoor coffee and refreshments following all services will also conclude today.*



## STEWARDSHIP

### Sharing and Sustaining the Life of the World to Come

**Annual Parish Photograph:**

Sun., 11/14, 10 am, Trinity Church

**Gatherings:** Sun. 11/14, 10 am & 12 pm, Trinity Church

We hope that you were able to join us for one of our outdoor neighborhood gatherings. We will host our **final gathering** at Trinity on Sunday, November 14 after both the 9 am and 11 am services with light refreshments and good cheer. And, at 10 am that day, we invite you to join what will become an **Annual Parish Photograph!** As we celebrate the parish-wide ingathering of 2022 Stewardship pledges, we invite you to make your commitment and join the photo on the West Porch steps.

Though we are all defining what the life of the world to come may be, we can almost be certain that we will all have to give something to live into it. All gifts, large and small, are needed to create and sustain the life we envision and to lovingly and faithfully respond to what is next.



Make your pledge now via a pledge card, the QR code above, or at [trinitychurchboston.org/2022-annual-pledge](http://trinitychurchboston.org/2022-annual-pledge)



**Next Sunday: Join us for a Stewardship-focused Adult Formation at 6:30 pm on Zoom. Link to follow.**



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**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



## WELCOME

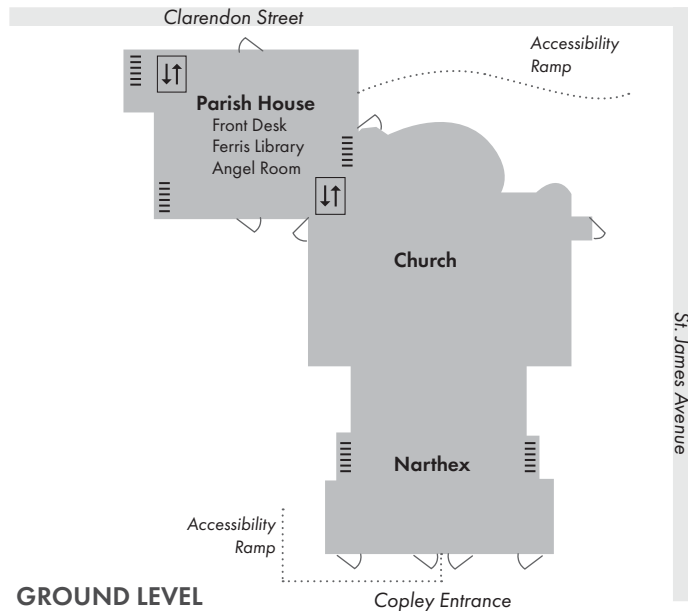


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

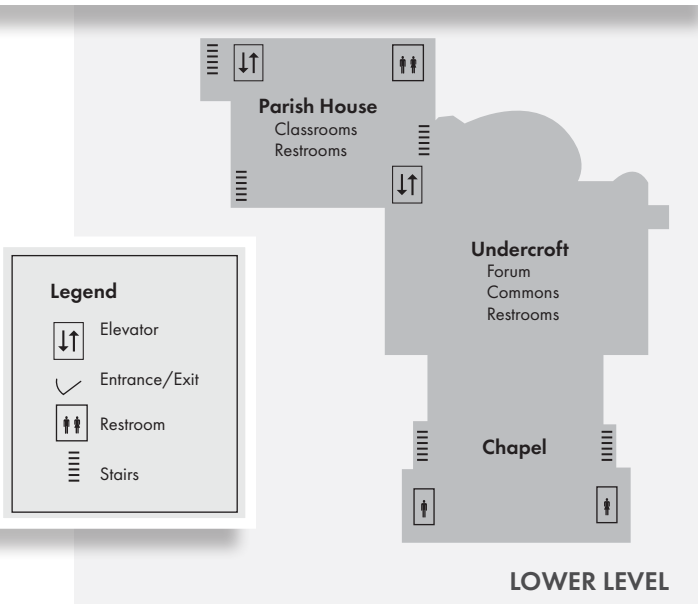
Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

## HOURS & INFORMATION

### Sunday Worship starting 11/7

- 9 am** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced,  
pre-registration required; streaming at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced,  
pre-registration required
- 5 pm** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced,  
pre-registration required

### Weekday Worship at Trinity

#### Tuesday/Thursday

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

### Vestry

Mark Morrow ('23), Senior Warden •  
Barbara Dortch-Okara ('25), Junior Warden • Olaf J.  
Thorp ('24), Treasurer • Katharine E. Bachman ('22),  
Clerk • Chris Allen ('23) • Christopher Atwood ('25) •  
P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine  
D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James  
( '24) • Sarah E. McGinty ('24) • Christopher Parris ('23)  
• Peter Renner ('25) • Pam Waterman ('25) • Ania  
Wieckowski ('23)

Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

\*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# WORD OF GOD

Prelude 'Laudate nomen Domini'

Christopher Tye (c.1500 - 1572)

Hymn 358 'Christ the Victorious'

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

1 Christ the Vic - to - ri - ous, give to your ser - vants  
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!  
3 God - spo - ken pro - phe - cy, word at cre - a - tion:  
4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.  
We are your crea - tures and chil - dren of earth.  
"You came from dust and to dust shall re - turn."  
rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,  
From earth you formed us, both glo - rious and mor - tal,  
Yet at the grave shall we raise up our glad song,  
Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.  
and to the earth shall we all re - turn.  
"Al - le - lu - ia, al - le - lu - ia!"  
there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.  
Music: Russia, Alexis Lvov (1799-1870)

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Reading Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

**Thanks be to God.**

## Psalm 116:1-8

*We will pray the psalm in unison.*

I love the LORD, because he has heard the voice of my supplication, \*

**because he has inclined his ear to me whenever I called upon him.**

**The cords of death entangled me;**

**the grip of the grave took hold of me; \***

**I came to grief and sorrow.**

**Then I called upon the Name of the LORD: \***

**“O LORD, I pray you, save my life.”**

**Gracious is the LORD and righteous; \***

**our God is full of compassion.**

**The LORD watches over the innocent; \***

**I was brought very low, and he helped me.**

**Turn again to your rest, O my soul, \***

**for the LORD has treated you well.**

**For you have rescued my life from death, \***

**my eyes from tears, and my feet from stumbling.**

**I will walk in the presence of the LORD \***

**in the land of the living.**

Hymn 620 'Jerusalem, my happy home'

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)  
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During this hymn, elementary aged children may gather by the steps on the Boylston Street side of the West Porch. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children to the ventilated Clarendon vestibule for an age-appropriate homily. Cathy will then lead the children's return to the square during The Peace.

Gospel John 5:24-27

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Jesus said: "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and  
for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

We look for the resurrection of the dead,

**and the life of the world to come. Amen.**

## Concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

*A slight bow, with hands  
crossed over the chest, or joined  
in a prayerful "namaste-style,"  
are healthy, loving ways for one  
to pass the Peace in these times.*

## HOLY COMMUNION

The Offertory *‘Exsultate iusti’*  
Lodovico Viadana (c. 1560-1627)

*Exsultate, iusti, in Domino;  
rectos decet collaudatio.  
Confitemini Domino in cithara;  
in psalterio decem chordarum psallite illi.  
Cantate ei canticum novum;  
bene psallite ei in vociferatione.*

Rejoice in the Lord, O ye just;  
praise befits the upright.  
Give praise to the Lord on the harp;  
sing to him with the psaltery,  
the instrument of ten strings.  
Sing to him a new canticle,  
sing well unto him with a loud noise.

TEXT: PSALM 33: 1-3

### Presentation

All things come of Thee, O Lord.  
**And of Thine own have we given Thee.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.



Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [            and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God.

Hymn 357 'Jesus, Son of Mary'

1 Je - sus, Son of Ma - ry, fount of life a - lone,  
2 Think, O Lord, in mer - cy on the souls of those  
3 Of - ten were they wound - ed in the dead - ly strife;  
4 Rest e - ter - nal grant them, af - ter wea - ry fight;  
now we hail thee pres - ent on thine al - tar throne.  
who, in faith gone from us, now in death re - pose.  
heal them, Good Phy - si - cian, with the balm of life.  
shed on them the ra - diancy of thy heaven - ly light.  
Hum - bly we a - dore thee, Lord of end - less might,  
Here mid stress and con - flict toils can nev - er cease;  
Ev - ery taint of e - vil, frail - ty and de - cay,  
Lead them on - ward, up - ward, to the ho - ly place,  
in the mys - tic sym - bols veiled from earth - ly sight.  
there, the war - fare end - ed, bid them rest in peace.  
good and gra - cious Sa - vior, cleanse and purge a - way.  
where thy saints made per - fect gaze up - on thy face.

Words: Edmund Stuart Palmer (1856-1931) Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697;  
acc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Postcommunion Prayer

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

Blessing

Hymn 625 'Ye holy angels bright'

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);  
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.  
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Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**

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