

9 & 11 AM

HOLY EUCHARIST, RITE II
WITH BAPTISM
Sunday, November 21

Reign of Christ



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

The Call of the House of Ushers:
Our special holiday concerts and services
are wonderful times to welcome people
into Trinity. Interested?



Contact communications@trinitychurchboston.org.

FORMATION

What Leadership Means in the Reign of Christ

Sun., 11/21, 7 pm, [Via Zoom](#)



On this Sunday before Advent, Christians of many denominations celebrate the “Reign of Christ.” Join us for some insight into Jesus’ particular teachings on authority — as well as for connections into our own working lives, and a preview of Trinity’s soon-to-be-released ministry leadership guide.

Scan the QR code, or visit trinitychurchboston.org/calendar to access the Zoom link.

You can also dial in at **1 646 558 8656**
and enter Meeting ID: **821 2826 6203**

ADVENT

Advent Wreath- Making and Pop-Up Shop

Sun., 11/28, 10 am,
Clarendon Porch



We invite Trinitarians of every age to bundle up in their winter wear and come together between our morning services for an outdoor Advent wreath-making event. Greens will be provided, and a supply of Advent candles and wreath forms will be available. Feel free to bring your own as well. Coffee, cocoa, and cookies, too!

During the Advent Wreath-Making Event, a Pop-Up Shop will have Trinity-themed Christmas decorations available for purchase in the Clarendon Street Vestibule. All proceeds support the ministries of Trinity Church.

STEWARDSHIP

Sustaining the Life of the World to Come: Make Your Pledge Now



We invite you to make your annual commitment to Trinity today.

Though we are all defining what the life of the world to come may be, we can almost be certain that we will all have to give something to live into it. All gifts, large and small, are needed to create and sustain the life we envision and to lovingly and faithfully respond to what is next.



Make your pledge now via a pledge card, the QR code above, or at trinitychurchboston.org/2022-annual-pledge

MUSIC

RSVP Now for Paid and Free Candlelight Carols & Messiah Tickets

Messiah: Sun., 12/5, 2 pm

Candlelight Carols: Sat., 12/18,
4 & 7 pm; Sun., 12/19, 2 pm

Paid and free seats for



Candlelight Carols and *Messiah* are on sale now at trinitychurchboston.org/news or by scanning the QR code. This year, seating is limited and we are asking people to pre-register — so please, RSVP for these beloved concerts today!

**Please note: Trinity Church will be closed
on 11/25 and 11/26 for Thanksgiving.**

We encourage you to attend **Thanksgiving
Compline** on 11/25 at 8:30 pm on Zoom via the QR code, or dial in at **1-646-558-8656** and entering Meeting ID **206 654 379**.



Follow [@trinitychurchboston](#) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

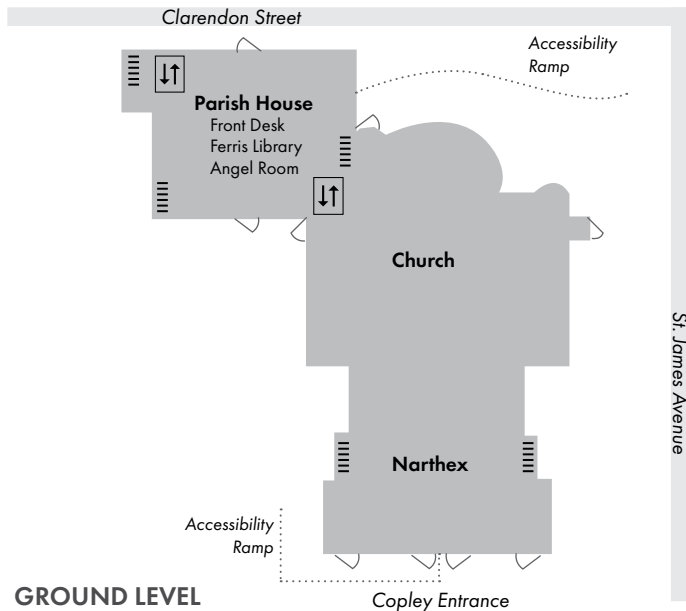


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

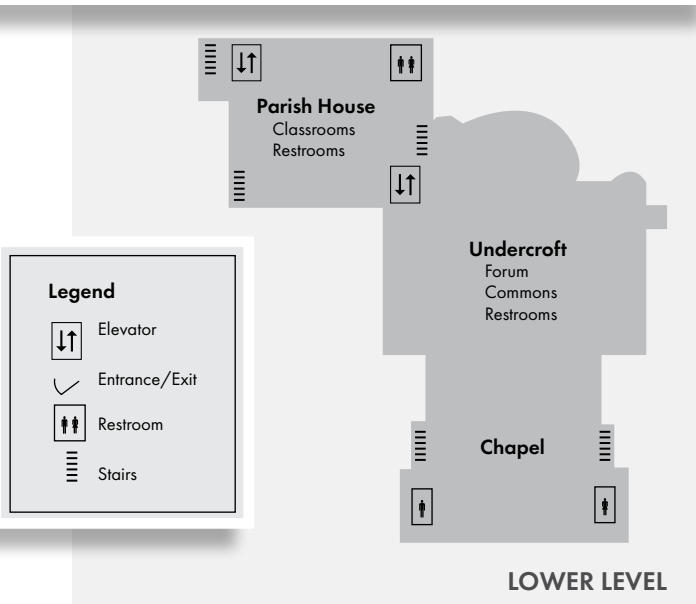
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

HOURS & INFORMATION

Sunday Worship

- 9 am** Holy Eucharist, Rite II
indoor, masked*, socially-distanced,
pre-registration required; streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II
indoor, masked*, socially-distanced,
pre-registration required
- 5 pm** Holy Eucharist, Rite II
indoor, masked*, socially-distanced,
pre-registration required

Weekday Worship at Trinity

Tuesday/Thursday

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Mark Morrow ('23), Senior Warden •
Barbara Dortch-Okara ('25), Junior Warden • Olaf J.
Thorp ('24), Treasurer • Katharine E. Bachman ('22),
Clerk • Chris Allen ('23) • Christopher Atwood ('25) •
P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine
D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James
('24) • Sarah E. McGinty ('24) • Christopher Parris ('23)
• Peter Renner ('25) • Pam Waterman ('25) • Ania
Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Prelude 'Antiphon V: How fair and how pleasant art thou'
Marcel Dupré (1886-1971)

Hymn 494 'Crown him with many crowns'

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

Psalm 93

The Lord is King;

**he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.**

**He has made the whole world so sure *
that it cannot be moved;**

**Ever since the world began, your throne has been established; *
you are from everlasting.**

**The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.**

**Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.**

**Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.**

We will pray the psalm in unison.

Hymn 483 'The head that once was crowned with thorns'

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

During this hymn, preschool and elementary aged children will meet members of our Children's Ministries staff beneath the pulpit to travel to homily in the Forum. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children to the ventilated Clarendon vestibule for an age-appropriate homily. Cathy will then lead the children's return to the sanctuary during The Peace.

Words: Thomas Kelly (1769-1855)
Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Gospel John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

HOLY BAPTISM

Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

I present (N.) to receive the Sacrament of Baptism.

Do you desire to be baptized? *(for Henry Longfellow Diver)*

I do.

The Examination

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Candidates for Holy Baptism

9 am

Caroline Christine Casella

Henry Longfellow Diver

11 am

Charlotte Grace Kelly

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer...

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water ...

... To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

(N.), I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

(N.), you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.

The light of Christ. Thanks be to God.

The musical notation consists of two staves. The first staff is labeled 'Deacon' and the second 'People'. Both staves are in G major (one sharp) and 4/4 time. The Deacon part has a melody of G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The People part has a melody of G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The piece ends with a double bar line.

Let us pray.

Heavenly Father,

we thank you that by water and the Holy Spirit
you have bestowed upon these your servants the forgiveness of sin,
and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit.

Give them an inquiring and discerning heart,

the courage to will and to persevere,

a spirit to know and to love you,

and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

*A slight bow, with hands
crossed over the chest, or joined
in a prayerful "namaste-style,"
are healthy, loving ways for one
to pass the Peace in these times.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Stewardship Testimonial Mr. Godwin Chukwu

At 9 am.

HOLY COMMUNION

The Offertory 'Let all mortal flesh keep silence'
Edward C. Bairstow (1874-1971)

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.
For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

TEXT: LITURGY OF ST. JAMES

Presentation

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

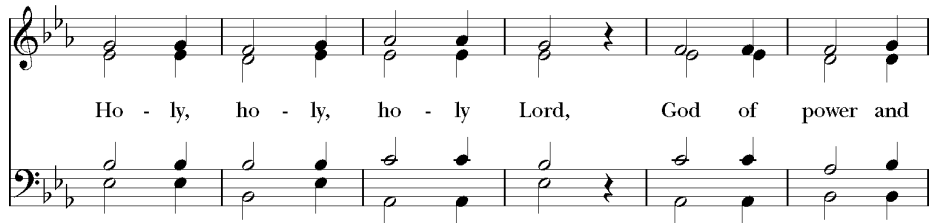
All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.

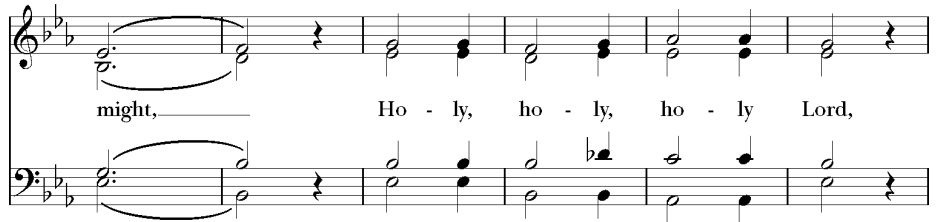


Alternatively, you may also give in-person via the basket passed during the Offertory.

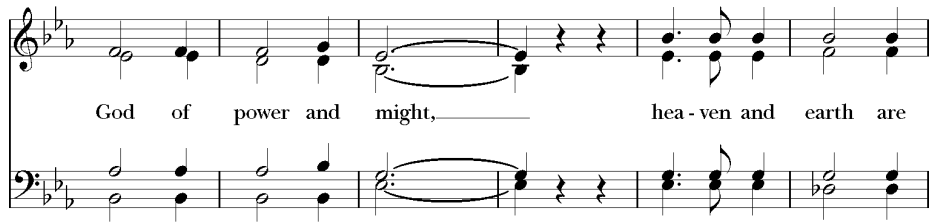
Sanctus S-130



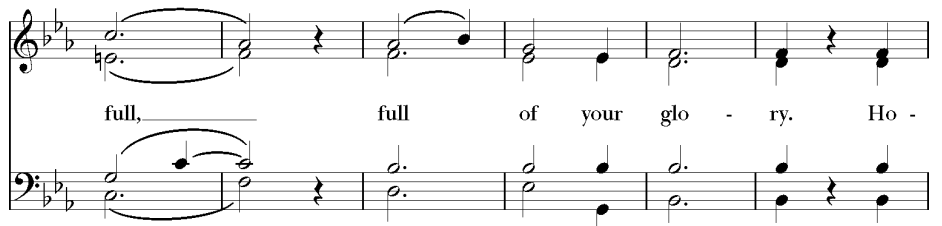
Ho - ly, ho - ly, ho - ly Lord, God of power and



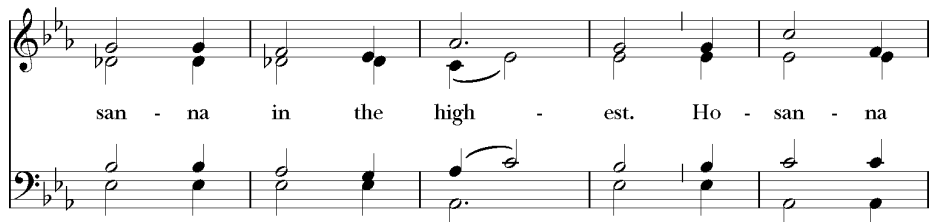
might, Ho - ly, ho - ly, ho - ly Lord,



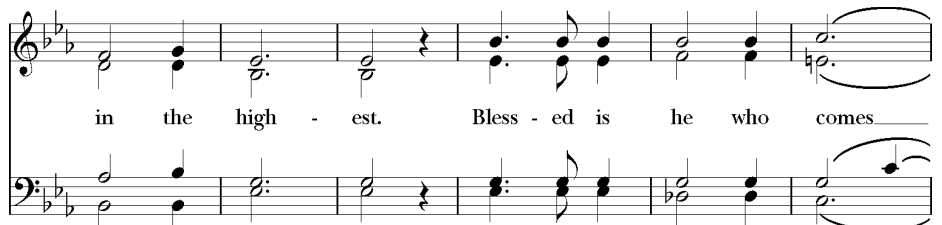
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

*At this time, Communion
will be offered in one kind
(the bread) and at the altar
rail. Following the guidance
of Ushers, please access
the rail and return to your
pews through the vestibules
(porches) on the side where
you are sitting.*

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation

The Gifts of God for the People of God.

Communion Anthem 'King of Glory, King of Peace'

At 9 am.

David Charles Walker (1938-2018)

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.
Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

TEXT: GEORGE HERBERT (1593-1633)

'E'en so, Lord Jesus, quickly come'

At 11 am.

Paul Manz (1919-2009)

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
that we might saved be.
Sing holy, holy to our Lord,
the Lord, Almighty God,
Who was and is and is to come;
sing holy, holy, Lord!
Rejoice in heaven, all ye that dwell therein,
rejoice on earth, ye saints below,
for Christ is coming, is coming soon!
E'en so, Lord Jesus, quickly come,
and night shall be no more;
they need no light nor lamp nor sun,
for Christ will be their all.

TEXT: RUTH MANZ (1919-2008)

Hymn 328 'Draw nigh and take the Body of the Lord'

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.
 Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

Postcommunion Prayer

Let us pray.

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever.
 Amen.**

Blessing

Hymn 544 'Jesus shall reign'

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron - to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Carillon de Westminster'

Louis Vierne (1870-1937)

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