

9 AM & 11 AM

MORNING PRAYER, RITE II

Sunday, November 28

The First Sunday of Advent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

The Call of the House of Ushers:
Our special holiday concerts and services
are wonderful times to welcome
people into Trinity. Interested?

Email communications@trinitychurchboston.org.



ADVENT

Advent Wreath-Making and Pop-Up Shop is Today

Today, 11/28, 10 am, Clarendon Porch

We invite Trinitarians of every age to bundle up in their winter wear and come together between our morning services for an outdoor Advent wreath-making event. Greens will be provided, and a supply of Advent candles and wreath forms will be available. Feel free to bring your own as well. Coffee, cocoa, and cookies, too!

During the Advent Wreath-Making Event, a Pop-Up Shop will have Trinity-themed Christmas decorations available for purchase in the Clarendon Street Vestibule. All proceeds support the ministries of Trinity Church.



RSVP for Paid and Free *Messiah* & Candlelight Carols Tickets

Messiah: Sun., 12/5, 2 pm

Candlelight Carols: Sat., 12/18, 4 & 7 pm;
Sun., 12/19, 2 pm

Paid and free seats for Candlelight Carols and *Messiah* are on sale now at trinitychurchboston.org/news or by scanning the QR code. This year, seating is limited and we are asking people to pre-register — so please, RSVP for these beloved concerts today!



Wednesday Winter's Tales

Wednesdays through 12/22, 4 pm, **on Zoom**

What could be better as Christmas approaches than a mid-week mug of something warm and a seasonal story read aloud? Set aside an hour every Wednesday afternoon in Advent for fifteen minutes of fellowship and then to listen to a favorite holiday tale.

On 12/1, the Rev. Patrick Ward will offer "The Prisoners" by Bienvenido Santos.

Scan the QR code or visit trinitychurchboston.org/calendar to access the Zoom link. ☎ Or dial in with **1 646 558 8656**, and enter Meeting ID **872 2029 2657** and passcode **927690**.



FORMATION

Forum Series: Incarnating the Life of the World to Come

Advent Sundays; 11/28, 12/5, 12/12,
12/19; 7 pm, **Via Zoom**

In Advent each year, our hearts and minds turn towards Bethlehem, and the incarnation of the Word of God in Jesus so many years ago. This Advent, while as a parish we are praying for and imagining "the life of the world to come," we will gather on Sunday evenings to reflect on some specific ways we might, with God's help, incarnate in our own lives the new world that the Holy One intends.

Each Sunday's offering will include Scripture, poetry, music, and art to help illuminate the theme for the day, as well as time for shared conversation:

Advent I (11/28): Incarnating a Renewed Creation, working with the Creator to bring into being a re-greened world.

Advent II (12/5): Incarnating Repaired Community, working with the Redeemer to repair crooked and rough relationships.

Advent III (12/12): Incarnating Re-imagined Prayer, working with the Spirit to glimpse and give thanks for the Holy coming into being all around us.

Advent IV (12/19): Incarnating Joy, working with Jesus to make joy a reality for every soul.

Join us for any or all of these sessions as we journey towards Christmas!

Scan the QR code, or visit trinitychurchboston.org/calendar to access the Zoom link.

☎ You can also dial in at **1 646 558 8656** and enter Meeting ID: **821 2826 6203**



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Trinity Church
in the City of Boston
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WELCOME

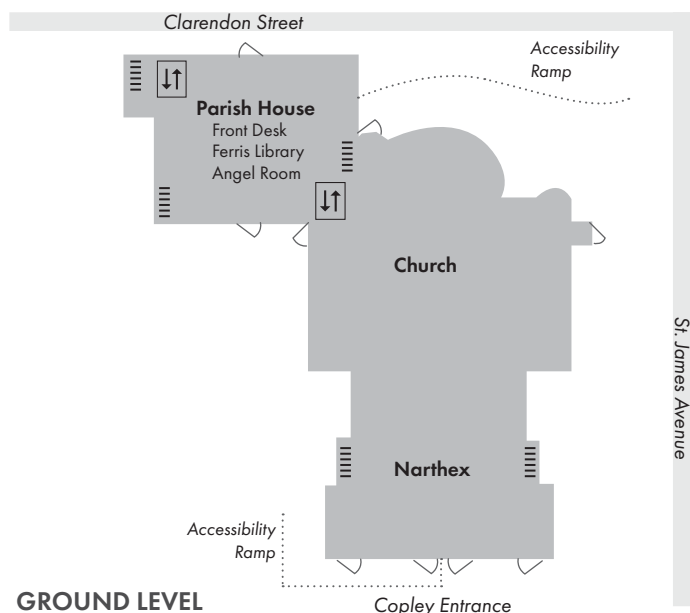


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

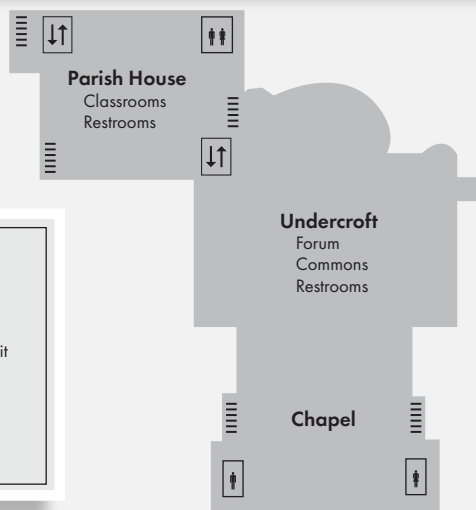
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend



HOURS & INFORMATION

Sunday Worship

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
indoor, masked*, socially-distanced,
pre-registration required; streaming at
trinitychurchboston.org/live-worship
and facebook.com/trinitychurchboston
- 11 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
indoor, masked*, socially-distanced,
pre-registration required
- 5 pm** Holy Eucharist, Rite II
indoor, masked*, socially-distanced,
pre-registration required

Weekday Worship at Trinity

Monday through Thursday

- 8:30 pm** Online Advent Compline
join us on Zoom at
bit.ly/AdventCompline2021
☎ or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379

Vestry

Mark Morrow ('23), Senior Warden •
Barbara Dortch-Okara ('25), Junior Warden • Olaf J.
Thorp ('24), Treasurer • Katharine E. Bachman ('22),
Clerk • Chris Allen ('23) • Christopher Atwood ('25) •
P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine
D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James
('24) • Sarah E. McGinty ('24) • Christopher Parris ('23)
• Peter Renner ('25) • Pam Waterman ('25) • Ania
Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

OPENING RITE

Prelude 'Nun komm, der Heiden Heiland, BWV 659'
Johann Sebastian Bach (1685-1750)

Introit 'Matins Responsory'
G.P. da Palestrina (1525-1594)

Hymn 56 'O come, O come, Emmanuel' vv. 1-4

1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go. Re - joice! Re - joice!
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Sentences of Scripture

Confession & Absolution

Dearly beloved, during this Advent season of waiting and expectation, we come together to pray for the Holy Spirit to fashion us in the very image of Immanuel. Preparing ourselves for our worship in heart and mind and body, then, let us now open ourselves with one minute of silence, making space and holding this quiet before the coming Christ, the infant King and our ever-present Companion ...

Silence

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

... meeting God in this stillness, let us pray with faithful hearts and confess our sins, that we may know God's goodness, mercy, and forgiveness:

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**
Amen.

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.
Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.
And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle S-91 'Kyrie eleison'
Healey Willan (1880-1968)

Sung by all.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



*Sung by all, alternating cantor
and congregation.*

To you, O Lord, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation;

in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *

for they are from everlasting.

Remember not the sins of my youth and my transgressions; *

remember me according to your love

and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *

therefore he teaches sinners in his way.

He guides the humble in doing right *

and teaches his way to the lowly.

THE LESSONS

Reading 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

Hymn 679 'Surely it is God who saves me'

1 Sure - ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing-ing; for with

va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: Thomas Merton, Ray W. Urwin (b. 1950)
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Reading Luke 21:25-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your name for ever.
Lord, keep us from all sin today;
Have mercy upon us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Additional prayers are offered.

Collects & Intercessions

Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 66 'Come, thou long expected Jesus'

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: Stuttgart, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Offertory 'A tender shoot'

Otto Goldschmidt (1829–1907)

A tender shoot hath started
Up from a root of grace,
As ancient seers imparted,
From Jesse's holy race,
It blooms without blight,
Blooms in the cold bleak winter
Turning darkness into light.
This shoot Isaiah taught us
From Jesse's root should spring,
The Virgin Mary brought us
The branch of which we sing,
Our God of endless might,
Gave her this child to save us
Thus turning darkness into light.

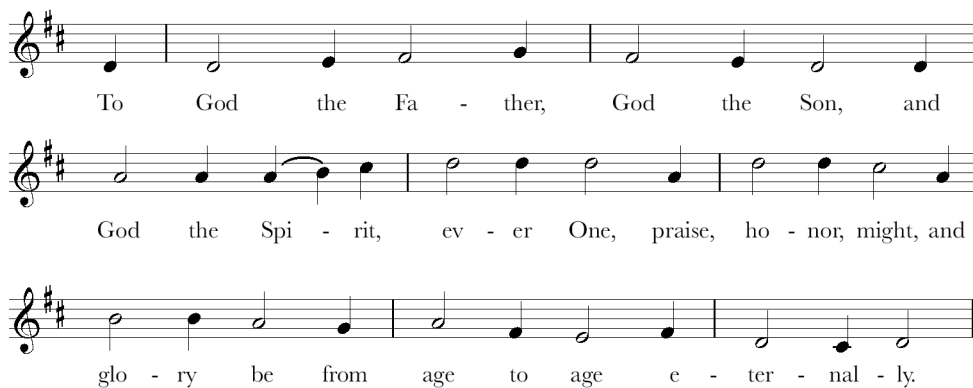
TEXT: ANONYMOUS 16TH CENTURY; TR. WILLIAM BARTHOLOMEW (1793–1867)

All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

To make a gift online, please
click [here](#) or use the QR
code below to be taken
to the secure form on our
website.



Presentation Hymn



Words: Charles Coffin (1676–1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807–1876), alt.
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. *Cowley Carol Book*, 1902

General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.

Blessing

Hymn 57 'Lo! he comes with clouds descending'

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

The Dismissal

'Vesper Responsory'

G.P. da Palestrina (1525-1594)

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Fantasy on *Nun komm, der Heiden Heiland*, BWV 661'

Bach

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