

9:45 AM

MORNING PRAYER, RITE II

Sunday, February 7

The Fifth Sunday after Epiphany



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Trinity's Annual Parish Meeting will be at 11 am on 2/28 on Zoom.

NEW TO TRINITY?



Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a home for faith here at Trinity.

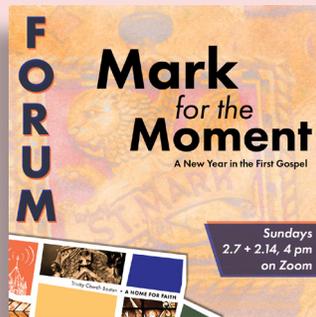
Fill out the form at this link so we can get to know you better.

THIS WEEK

Mark for the Moment: A New Year in the First Gospel

Sun., 2/7, 4 pm, **on Zoom**

Mark is the eldest of the four gospels, breathtaking in its pace and portrayal of Jesus' ministry. It is the gospel we'll hear from most frequently in this still-new church year. What is distinct about the structure and themes of this "proto" gospel? For what should we be listening, and what watchwords might Mark have for us as 2021 unfolds? Join us on two Sunday afternoons as we delve into the Good News according to St. Mark.



Dial in with 1-646-558-8656, and enter Meeting ID: **827 2525 5709**

Wednesday Winter's Tales

Wed., 2/10, 4 pm, **on Zoom**

Make yourself a cup of tea and join us at 4 pm for the last installment of "Winter's Tales" for the Epiphany season. We will hear selections from "Perelandra" by **C.S. Lewis**, read by **the Rev. Bill Rich**.



Dial in with 1-646-558-8656, and enter Meeting ID: **825 2965 7093**, and then Passcode: **025449**.

LENT

Join a Lenten "Home for Faith" Small Group

See a list of groups and sign up here through Tues., 2/9

From poetry to parenting, from gardening to grieving, Trinity Home for Faith groups convene parishioners around shared interests and experiences. Signing up for one of the ten groups we will offer in Lent means committing to three separate one hour gatherings on Zoom around your topic. It's a terrific way to meet others on common ground. You can register for a group through Tues., Feb. 9. Groups will meet during Lent on a schedule each group organizes.

Ash Wednesday Worship: Plant a Seed

Wed., 2/17, 7:30 am, **on our website and Facebook**

12:10 pm & 5:45 pm, **on Zoom**,

As the Bishops of our Diocese have forbidden the distribution of ashes on Ash Wednesday, in addition to Scripture and sermon, prayers, and music, our liturgy will re-imagine the beginning of Lent by each of us planting a seed in a pot of soil. The soil is a good symbol of our humility in the face of all the brokenness in our lives and the wider world, and the seed is a good symbol for our hope that God will work in us to bring new life out of that brokenness. To that end, we invite you to prepare for Ash Wednesday by obtaining a pot of soil and seed to plant during the Ash Wednesday liturgy. If you are not able to obtain a pot of soil or seed, please contact **Alison Poor** by this Fri., 2/12, and we will do our best to get those to you by Ash Wednesday.



At 12:10 pm & 5:45 pm, dial in with 1-646-558-8656, and enter Meeting ID: **812 3725 8578**



Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



GATHERING

Prelude 'In quiet mood'

Florence B. Price (1887-1953)

Hymn 423 'Immortal, invisible, God only wise'

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.

Florence B. Price was born in Little Rock, Arkansas, where her first piano teacher was her mother. After earning degrees in organ and piano from New England Conservatory, she taught at Shorter College (Little Rock) and Clark University (Atlanta). In 1927 she and her husband Thomas Price moved to Chicago where she studied composition with Leo Sowerby. She was the first African American woman to have her music played by a major orchestra when the Chicago Symphony Orchestra presented her *Symphony in E Minor* in 1933. Her oeuvre of over 300 works includes 3 symphonies, as well as chamber, choral, vocal, piano and organ music.

Opening Sentences

CONFESSION & ABSOLUTION

Dear friends in Christ,
in the presence of the Holy Spirit wherever we are,
let us open ourselves – our souls and bodies –
with one minute of silence,
and with penitent and obedient hearts
confess our sins,
that we may obtain forgiveness
by God's infinite goodness and mercy ...

Open Space

... Almighty and most merciful God,
**we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own
hearts, we have offended against your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.**

**But you, O Lord, have mercy upon us:
spare those who confess their faults,
restore those who are penitent,
all according to your promises declared in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of your holy Name.
Amen.**

The mercy of the Lord is everlasting:
may this Holy One forgive us our sins,
set us free from every bond,
and empower us for the work of the Gospel.
Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.
And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle 'Gloria in excelsis'
Robert Powell (b. 1932)

Sung by all.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.
He heals the brokenhearted *
and binds up their wounds.
He counts the number of the stars *
and calls them all by their names.
Great is our Lord and mighty in power; *
there is no limit to his wisdom.

THE LESSONS

Reading 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.
Thanks be to God.

Canticle 'Surge, illuminare'
Carl Haywood (b. 1949)

All sing the refrain.

Refrain

A - rise, shine, for your light has come, his
glo - ry is up - on you.

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land;
deep gloom enshrouds the peoples.

But over you the Lord shall rise,
and his glory will appear upon you.
Nations will stream to your light,
and kings to the brightness of your dawning. *Refrain*

Your gates will always be open;
by day or night they will never be shut.
They will call you, The City of the Lord,
The Zion of the Holy One of Israel.

Violence will no more be heard in your land,
ruin or destruction within your borders.
Your will call your walls, Salvation,
and all your portals, Praise,
The sun will no more be your light by day;
by night you will not need the brightness of the moon. *Refrain*

Reading Mark 1:29-39

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Word of the Lord.

Thanks be to God.

Hymn 567 'Thine arm, O Lord, in days of old'

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - es - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Title: *Immortal, invisible, God only wise*, H 423. Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *Gloria in excelsis S 280*. Music: Robert Powell (b. 1932) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *Surge, Illuminare*. Words and Music: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles and Chants* All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *Thine arm, O Lord, in days of old*, H 567. Words: Edward Hayes Plumtre (1821-1891), alt. Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708 All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *God is Love, let heaven adore him*, H 379. Words: Timothy Rees (1874-1939), alt. Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *What star is this, with beams so bright*, H 124. Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902 All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: *O bless the Lord, my soul*, H 411. Words: James Montgomery (1771-1854); para. of Psalm 103 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, inequity, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Intercessions

For the ministry of all the baptized, remembering our sisters and brothers in the Episcopal Diocese of Massachusetts, especially ... and for all those who serve among us at Trinity Church, especially ...

For all who serve God in the Church.

For the special needs and concerns of this congregation, including ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering especially ...

We hold before you all those expecting the birth of a child, remembering especially ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering especially ... give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Our prayers

In addition to praying for the needs of the living, for those we love and see no longer, and in thanksgivings, we invite your prayers weekly, through two cycles of prayer, for both the ministries of our parish and the faith communities across our wider Episcopal Diocese of Massachusetts.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Hymn 379 'God is Love, let heaven adore him'

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Offertory Anthem 'Come on, children, let's sing'
arr. Linda Twine (b. 1945)

Come on children, let's sing
About the goodness of the Lord.
Come on children, let's shout
All about God's rich rewards.
Oh, guide my footsteps every day,
Oh, keep a-walkin' in the narrow way;
Come on children, let's sing
About the goodness of the Lord.
The Lord God Almighty has brought us out.
There's none just like Him without a doubt.
He has been my all and all,
He will never let you fall.
That's why I can sing, why I can shout,
'Cause I know what it's all about,
The goodness of the Lord.
Come on children, let's sing and let's shout!

TEXT: TRADITIONAL SPIRITUAL

Presentation Hymn

To God the Fa - ther, heaven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

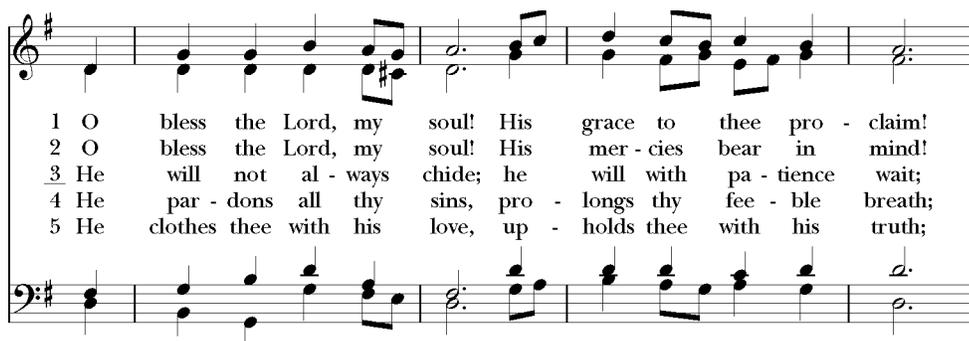
All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

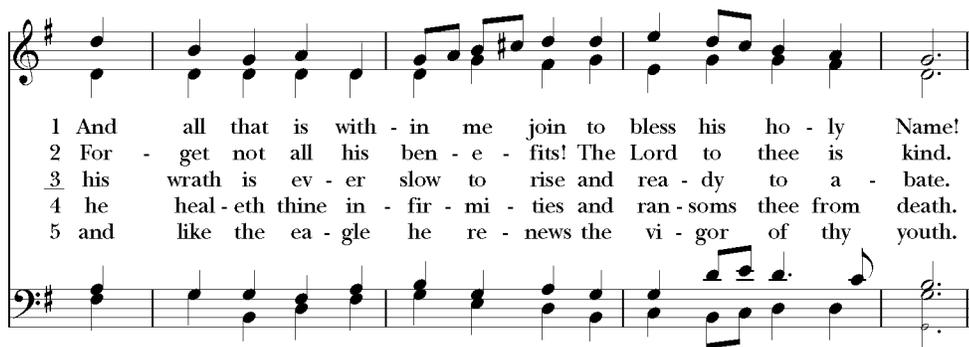
SENDING

Blessing

Hymn 411 'O bless the Lord, my soul!'



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Dismissal

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace
in believing through the power of the Holy Spirit.

Amen.

Postlude 'Short Fanfare No. 2

Eric Harding Thiman (1900-1975)

