

9:45 AM

MORNING PRAYER, RITE II

Sunday, February 21

The First Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: You can read about all of Trinity's Lenten offerings [here](#).

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at [this link](#) so we can get to know you better.

LENT

Share Your Own Lenten Reflection

Through Sat., 4/3, [available online here](#)

Much like our daily calendar videos during Advent, we have a new message from a different parishioner each morning (except Sundays) during the forty days of Lent. If you would like to record one of our daily messages, please email Paige Fisher at pfisher@trinitychurchboston.org.

Wednesday Lenten Meditations

Wednesdays, 2/24 - 3/24, 8:15 am, [on Zoom](#)

Join the Rev. Dr. Karen Coleman for fifteen minutes of quiet and reflection during this Lenten season. She will draw from the poems of Ann Weems, the Lenten reflections of Martin J. Smith and the devotions through objects from Jill J. Duffield.



Dial in with 1-646-558-8656, and enter Meeting ID: **856 2764 6885**

ANNUAL MEETING

Annual Parish Meeting

Sun., 2/28, 11 am, [on Zoom](#)

Join us on Zoom for Annual Meeting, when we'll elect new officers, vestry members, and diocesan delegates. We will also hear reports on our 2020/21 budgets and ministries.



Dial in with 1-646-558-8656, and enter Meeting ID: **837 1194 3275**



BONNYMAN FORUM

Total Praise: The Promise and Power of Anti-Racism

Sun., 2/14, 4 pm, [on Zoom](#)

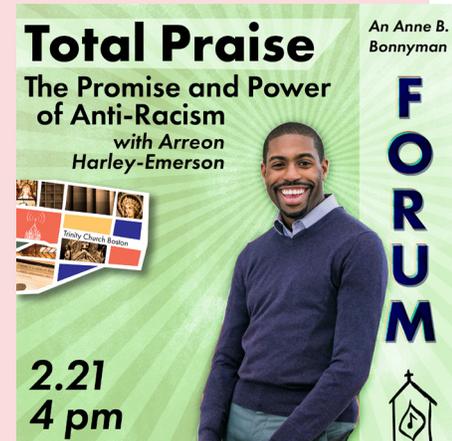
Close your eyes.

Think of the sounds of church.

What does church "sound" like to you?

In most churches, church "sounds" and perhaps even feels as it did centuries ago.

While many of us are grounded joyfully in the Anglican choral tradition, how do we grapple with its inherent Eurocentricity? How do we honor our tradition while living into the promise and power of anti-racism found in music? Our Bonnyman Forums this year explore our life in church through considerations of space, sound and Spirit – and in this second of three forums our guest, **Arreon Harley-Emerson**, will explore music, tradition and anti-racism. Composer, conductor, equity coach and nonprofit strategist, Arreon Harley-Emerson is also director of the Choir School of Delaware.



Dial in with 1-646-558-8656, and enter Meeting ID: **827 2525 5709**

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



A PENITENTIAL ORDER

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Sentences of Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

MARK 12:29-31

Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshiping from home.*

CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Great Litany

Sung by the choir.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses
of our forefathers; neither reward us according to our sins.
Spare us, good Lord, spare thy people, whom thou hast
redeemed with thy most precious blood, and by thy mercy
preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts
and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory,
and hypocrisy; from envy, hatred, and malice; and from all want
of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, apostles, martyrs, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Psalm 25: 1-9 *Plainsong Tone 1.7*

Sung by the Trinity Choristers.

To you, O Lord, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *

for they are from everlasting.

Remember not the sins of my youth and my transgressions; *

remember me according to your love

and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *

therefore he teaches sinners in his way.

He guides the humble in doing right *

and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *

to those who keep his covenant and his testimonies.

Ho - ly God, ho - ly and might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

THE LESSONS

Reading 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

Thanks be to God.

Canticle *‘Quaerite Dominum’*

Henry Purcell (1659-1695), arr. James Turle (1802-1882)

Seek the Lord while he wills to be found;
call upon him when he draws near.
Let the wicked forsake their ways
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens
and return not again, but water the earth,
Bringing forth life and giving growth,
seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
it will not return to me empty;
But it will accomplish that which I have purposed,
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Sung by the choir.

Reading Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Word of the Lord.

Thanks be to God.

Title: Holy God: Trisagion. Music: Missa Oecumenica, from the Trinitas Choral Review, arr. Richard Proulx, after Alexander Archangelsky (1846-1924) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Gloria in excelsis S273. Music: Plainsong, Mode 7; Mass 13 (12th cent.); adapt. Mason Martens (1933-1991) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Eternal Lord of love, H 149. Words: Thomas H. Cain (b.1931) Music: Old 124th, melody Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Now let us all with one accord, H 147. Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Kind Maker of the world, O hear, H 152. Words: St. Gregory the Great (540-604); ver. Hymnal 1940, alt. Music: A la venue de Noël, melody from Fleurs des noëls, 1535 All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378 • Title: Forty days and forty nights, H 150. Words: George Hunt Smytton (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889) All Rights Reserved. Used by permission. Reprinted under Onelicense.net # A-711378

Hymn 149 'Eternal Lord of love'

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, inequity, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Intercessions

For the ministry of all the baptized, remembering our sisters and brothers in the Episcopal Diocese of Massachusetts, especially ... and for all those who serve among us at Trinity Church, especially ...

For all who serve God in the Church.

For the special needs and concerns of this congregation, including ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering especially ...

We hold before you all those expecting the birth of a child, remembering especially ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering especially ... give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Concluding Collect

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Our prayers

In addition to praying for the needs of the living, for those we love and see no longer, and in thanksgivings, we invite your prayers weekly, through two cycles of prayer, for both the ministries of our parish and the faith communities across our wider Episcopal Diocese of Massachusetts.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

RESPONSE TO THE WORD OF GOD

Hymn 147 'Now let us all with one accord'



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Sermon The Rev. Morgan S. Allen, *Rector*

Offertory Anthem '*Laus Trinitati*'

Hildegard von Bingen (1098-1179), arr. Felicia Sandler (b. 1961)

*Laus Trinitati, quae sonus et vita
Accreatrix omnium, vita ipsorum est;
Et quae laus Angelicae turbae -
et mirrus splendor arcanorum,
quae hominibus ignota sunt est;
et quae in omnibus vita est.*

Praise to the Trinity, which is sound and life.
Creator of all that is, all that has life within it;
And which is the praise of the angelic throng -
And the marvelous mysterious splendor,
That humankind cannot understand;
And which is in all that is alive.

TEXT: HILDEGARD VON BINGEN (1098-1179)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Presentation Hymn

5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

5 chang - ing Un - i - ty; that this our fast of

5 for - ty days may work our pro - fit and thy praise!

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 5/4. The lyrics are: 'Grant, O thou blessed Trinity; grant, O unchanging Unity; that this our fast of forty days may work our profit and thy praise!'. The score includes various musical notations such as chords, single notes, and rests.

SENDING

Blessing

Hymn 150 'Forty days and forty nights'

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Dismissal

Let us bless the Lord.
Thanks be to God.

May the God of hope fill us with all joy and peace
in believing through the power of the Holy Spirit.
Amen.

Postlude 'A Miniature on "Now the Silence"'
Carl Schalk (1929-2021)

Today's postlude on Hymn 333: "Now the silence, now the peace" is a setting by Carl Flentge Schalk, who died on January 24 at the age of 91. One of the leading Lutheran musicians and composers of our time, Schalk was a guiding force in the creation of the 1978 Lutheran Book of Worship and served on the faculty of Concordia University of Chicago for four decades.

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