

**9:45 AM**

MORNING PRAYER, RITE II

Sunday, February 28

*The Second Sunday in Lent*



TRINITY CHURCH  
IN THE CITY OF BOSTON

---



# TrinityEvents

**FYI: On 3/7 at 4 pm, we hope you will join us for our first Price Lecture of 2021.**

## LENT

### Lenten Quiet Morning:

#### Julian's Wisdom and Hope in Pandemic-Tide

Sat., 3/6, 9 am - 12 noon; **free registration required**

"All shall be well," Julian said. And these words of hers have long provided solace for many. But Lady Julian of Norwich has other words of hope and particular wisdom for our time of pandemic because she herself lived through the plague that struck her city repeatedly in the 15th century. Join Bill Rich and fellow parishioners for a quiet morning of guided meditations, quiet time off Zoom, music, art, and conversation. [Register via this link.](#)



### Share Your Own Lenten Reflection

Through Sat., 4/3, **available online here**

Much like our daily calendar videos during Advent, we have a new message from a different parishioner each morning (except Sundays) during the forty days of Lent. If you would like to record a daily message, please email Paige Fisher at [pfisher@trinitychurchboston.org](mailto:pfisher@trinitychurchboston.org).

### Wednesday Lenten Meditations

Wednesdays through 3/24, 8:15 am, **on Zoom**

Join the Rev. Dr. Karen Coleman for fifteen minutes of quiet and reflection during this Lenten season. She will draw from the poems of Ann Weems, the Lenten reflections of Martin J. Smith and the devotions through objects from Jill J. Duffield.



Dial in with 1-646-558-8656, and enter Meeting ID: **856 2764 6885**

## ANNUAL MEETING

### Annual Parish Meeting

Sun., 2/28, 11 am, **on Zoom**

Join us on Zoom for our Annual Meeting, when we'll elect new officers, vestry members, and diocesan delegates. We will also hear reports on our 2020/21 budgets and ministries.

Check out the **2020 Annual Report here.**



Dial in with 1-646-558-8656, and enter Meeting ID: **837 1194 3275**

## FORUM

### We are what we see: Patriarchy in Cinema

Sun., 2/28, 4 pm, **on Zoom**

With feminist film theorist Laura Mulvey's "**Visual Pleasure and Narrative Cinema**" as a primary text, Morgan and one of his oldest friends will consider how film as a form informs our ideas about the world.



Dial in with 1-646-558-8656, and enter Meeting ID: **827 2525 5709**

## NEW TO TRINITY?



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.*

**Fill out the form at this link so** we can get to know you better.

**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



# A PENITENTIAL ORDER

Bless the Lord who forgives all our sins.  
**His mercy endures for ever.**

## The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

## Sentences of Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

MARK 12:29-31

## Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshiping from home.*

# CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

Hymn 401 'The God of Abraham praise'

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## THE INVITATORY & PSALTER

### Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. Amen.**

Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.  
For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.  
My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.  
The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"  
All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.  
My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.  
They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Canticle 'Trisagion from Missa Oecumenica'  
Richard Proulx (1937-2010)

Sung by all.

Ho - ly God, ho - ly and might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

# THE LESSONS

Reading Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

Canticle ‘*Quaerite Dominum*’

Henry Purcell (1659-1695), arr. James Turle (1802-1882)

*Sung by the choir.*

Seek the Lord while he wills to be found;  
call upon him when he draws near.  
Let the wicked forsake their ways  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion,  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts,  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens  
and return not again, but water the earth,  
Bringing forth life and giving growth,  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth;  
it will not return to me empty;  
But it will accomplish that which I have purposed,  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.

## Reading John 5:1-15

There was a festival of the Jews, and Jesus went up to Jerusalem from Galilee. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids--blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?"

The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me."

Jesus said to him, "Stand up, take your mat and walk."

At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath. So the Jews said to the man who had been cured, 'It is the sabbath; it is not lawful for you to carry your mat.'

But he answered them, 'The man who made me well said to me, "Take up your mat and walk."'

They asked him, 'Who is the man who said to you, "Take it up and walk"?'

Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, 'See, you have been made well! Do not sin any more, so that nothing worse happens to you.' The man went away and told the Jews that it was Jesus who had made him well.

The Word of the Lord.

**Thanks be to God.**

## Hymn 140 'Wilt thou forgive that sin'



1 Wilt thou for - give that sin, where I be - gun,  
2 Wilt thou for - give that sin, by which I won  
3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?  
o - thers to sin, and made my sin their door?  
my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,  
Wilt thou for - give that sin which I did shun  
swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?  
a year or two, but wal - lowed in a score?  
shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.  
When thou hast done, thou hast not done, for I have more.  
And hav - ing done that, thou hast done, I fear no more.

## The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,  
as we forgive those who trespass against us.**  
**And lead us not into temptation,  
but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Prayers of the People

In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**  
For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**  
For the just and proper use of your creation;  
**For the victims of hunger, fear, inequity, and oppression.**  
For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**  
For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

## Intercessions

For the ministry of all the baptized, remembering our sisters and brothers in the Episcopal Diocese of Massachusetts, especially ... and for all those who serve among us at Trinity Church, especially ...

**For all who serve God in the Church.**

For the special needs and concerns of this congregation, including ...

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, remembering especially ...

We hold before you all those expecting the birth of a child, remembering especially ...

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

Remembering especially ... give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for all your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

## Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**Amen.**

## Concluding Collect

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Rector's 2021 Annual Parish Address

## Our prayers

*In addition to praying for the needs of the living, for those we love and see no longer, and in thanksgivings, we invite your prayers weekly, through two cycles of prayer, for both the ministries of our parish and the faith communities across our wider Episcopal Diocese of Massachusetts.*

*Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.*

# RESPONSE TO THE WORD OF GOD

Hymn 691 'My faith looks up to thee'

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, ending with a double bar line and repeat dots.

Sermon The Rev. Morgan S. Allen, *Rector*

Offertory Anthem 'We shall walk through the valley in peace'  
Undine Smith Moore (1904-1989)

We shall walk through the valley in peace;  
we shall walk through the valley in peace.  
If Jesus himself shall be our leader,  
we shall walk through the valley in peace.  
There will be no sorrow there;  
there will be no sorrow there.  
There will be no dying there;  
there will be no dying there.

TEXT: A.L. HATTER

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Presentation Hymn

Grant, O thou bless - ed Trin - i - ty; grant, O un -

chang - ing Un - i - ty; that this our fast of

for - ty days may work our pro - fit and thy praise!

Title: The God of Abraham praise, H 401. Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Holy God: Trisagion. Music: Missa Oecumenica, from the Trinitas Choral Review, arr. Richard Proulx, after Alexander Archangelsky (1846-1924) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Wilt thou forgive, H 140. Words: John Donne (1573-1631) Music: Donne, melody and bass John Hilton (1599-1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (1905-1987) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: My faith looks up to thee, H 691. Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Kind Maker of the world, O hear, H 152. Words: St. Gregory the Great (540-604); ver. Hymnal 1940, alt. Music: A la venue de Noël, melody from Fleurs des noëls, 1535 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: How firm a foundation, ye saints of the Lord, H 636. Words: K. in John Rippon's Selection, 1787, alt. Music: Foundation, melody from The Sacred Harp, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

# SENDING

## Blessing

Hymn 636 'How firm a foundation'



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Dismissal

Let us bless the Lord.

**Thanks be to God.**

May the God of hope fill us with all joy and peace  
in believing through the power of the Holy Spirit.

**Amen.**

## Postlude 'Master Tallis' Testament'

Herbert Howells (1893-1982)

