

9:45 AM

MORNING PRAYER, RITE II

Sunday, March 7

The Third Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

**FYI: Join the Trinity Choristers
for Choral Evensong
on Wednesdays at 5:45 pm**

NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at [this link](#) so we can get to know you better.

LENT

Share Your Own Lenten Reflection

Through Sat., 4/3,
[available online here](#)



Much like our daily calendar videos during Advent, we have a new message from a different parishioner each morning (except Sundays) during the forty days of Lent. If you would like to record a daily message, please email Paige Fisher at pfisher@trinitychurchboston.org.

Wednesday Lenten Meditations

Wednesdays through 3/24, 8:15 am, [on Zoom](#)

Join the Rev. Dr. Karen Coleman for fifteen minutes of quiet and reflection during this Lenten season. She will draw from the poems of Ann Weems, the Lenten reflections of Martin J. Smith and the devotions through objects from Jill J. Duffield.



Dial in with 1-646-558-8656,
and enter Meeting ID: **856 2764 6885**

NEXT WEEK

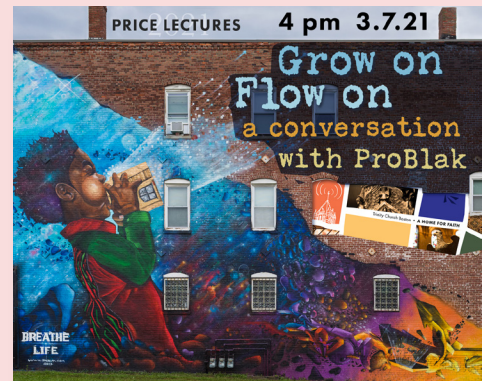
Forum: *Hunger Games* and the Tyranny of Merit

Sun., 3/14, 4 pm, [on Zoom](#)

Based on the best-selling young adult novel by Suzanne Collins, *The Hunger Games* (2012) is a film that presents and critiques a re-districted North America ("Panem") of the near-future whose organizing principles are acquisition and competition. What makes *The Hunger Games* an implicitly religious work, and what are the messages of its hugely popular serialization for 21st-century Christians? Join the Rev. Patrick Ward to view sample clips and learn more.



PRICE LECTURE



The mural featured here is called 'Breathe Life I' and can be seen at **324 Blue Hill Ave.**

Grow on Flow On: A Conversation with ProBlak

Sun., 3/7, 4 pm, [on Zoom](#)

Rob "ProBlak" Gibbs is a visual artist and organizer who has been transforming the cultural landscape of Boston through graffiti art since 1991. For ProBlak, graffiti acts as a contemporary form of hieroglyphs, a way to document and pay homage to underserved, underheard communities in the city. His vision- to beautify the predominantly black and brown communities of Boston – is a driving force behind his artistic practice. Currently artist in residence at the Museum of Fine Arts and with a particular focus on supporting teen artists, ProBlak co-directs the MFA's Mural Project. A guide to installations around the city is at [The Mural Project | Museum of Fine Arts, Boston](#). Make time to visit some of his work before joining us – or as a follow-up.

[You can visit the artist's website here.](#)



Dial in with 1-646-558-8656,
and enter Meeting ID: **827 2525 5709**

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



A PENITENTIAL ORDER

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Sentences of Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

MARK 12:29-31

Worship at Trinity

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Leaders of the service will also lead these **bold responses** for the benefit of those worshiping from home.*

CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Hymn 518 'Christ is made the sure foundation'

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Psalm 19:7-14 *Plainsong Tone VII.3*

Sung by the Trinity Choristers.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Canticle ‘*Trisagion from Missa Oecumenica*’ Richard Proulx (1937-2010)

Sung by all.

Ho - ly God, ho - ly and might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

THE LESSONS

Reading 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

Thanks be to God.

Canticle ‘*Quaerite Dominum*’

Henry Purcell (1659-1695), arr. James Turle (1802-1882)

Sung by the choir.

Seek the Lord while he wills to be found;
call upon him when he draws near.
Let the wicked forsake their ways
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens
and return not again, but water the earth,
Bringing forth life and giving growth,
seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
it will not return to me empty;
But it will accomplish that which I have purposed,
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Reading John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Word of the Lord.

Thanks be to God.

Hymn 574 'Before thy throne, O God, we kneel'



1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy; con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.



The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, inequity, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Title: Christ is made the sure foundation, H 518. Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt. Music: Westminster Abbey, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Holy God: Trisagion. Music: Missa Oecumenica, from the Trinitas Choral Review, arr. Richard Proulx, after Alexander Archangelsky (1846-1924) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Before thy throne, O God, we kneel, H 574. Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Sometimes I feel discouraged, H 676. Words: African-American spiritual Music: Balm in Gilead, Afro-American spiritual; acc. David Hurd (b. 1950) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Kind Maker of the world, O hear, H 152. Words: St. Gregory the Great (540-604); ver. Hymnal 1940, alt. Music: A la venue de Noël, melody from Fleurs des noëls, 1535 All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Lift up your heads, H 436. Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878) Music: Truro, melody from Psalmody Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Intercessions

For the ministry of all the baptized, remembering our sisters and brothers in the Episcopal Diocese of Massachusetts, especially ... and for all those who serve among us at Trinity Church, especially ...

For all who serve God in the Church.

For the special needs and concerns of this congregation, including ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering especially ...

We hold before you all those expecting the birth of a child, remembering especially ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering especially ... give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Concluding Collect

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Our prayers

In addition to praying for the needs of the living, for those we love and see no longer, and in thanksgivings, we invite your prayers weekly, through two cycles of prayer, for both the ministries of our parish and the faith communities across our wider Episcopal Diocese of Massachusetts.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

RESPONSE TO THE WORD OF GOD

Hymn 676 'There is a balm in Gilead'

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you
 think my work's in vain, but then the Ho - ly
 can - not pray like Paul, you can tell the love of

Repeat Refrain

Spi - rit re - vives my soul a - gain.
 Je - sus, and say, "He died for all."

Sermon The Rev. Morgan S. Allen, *Rector*

Offertory Anthem 'Gently, Lord, O gently lead us'
 R. Nathaniel Dett (1882-1943)

Gently, Lord, O gently lead us
 Pilgrims in this vale of tears,
 Thro' the changes yet decreed us,
 Till our last great change appears.
 When temptation's darts assail us,
 When in devious paths we stray,
 Let Thy goodness never fail us,
 Lead us in Thy perfect way.

In the hour of pain and anguish,
 In the hour when death draws near,
 Suffer not our hearts to languish,
 Suffer not our souls to fear.
 And, when mortal life is ended,
 Bid us in Thine arms to rest,
 Till by angel bands attended,
 We awake among the blest. Amen.

TEXT: THOMAS HASTINGS (1784-1872)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Presentation Hymn

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Grant, O thou bless - ed Trin - i - ty; grant, O un - chang - ing Un - i - ty; that this our fast of for - ty days may work our pro - fit and thy praise!". The music is written in a simple, hymn-like style with block chords and moving lines.

SENDING

Blessing

Hymn 436 'Lift up your heads'



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.



The Dismissal

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace
in believing through the power of the Holy Spirit.

Amen.

Postlude 'Fugetta super "Dies sind die heil'gen zehn Gebot" BWV 679'
Johann Sebastian Bach (1685-1750)

