

9 & 11 AM

MORNING PRAYER, RITE II

Sunday, January 30

The Fourth Sunday after the Epiphany



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Born to run? Our sister organization, Trinity Boston Connects, is accepting applications to join Team Trinity in the Boston Marathon. Learn more at trinityconnects.org/boston-marathon.



CREATION CARE

As Never Before: Vulnerability, Sustainability, and the World to Come with Dr. Stephen Young

Tues., 2/15, 7 pm, **on Zoom**



New England is warming faster than the rest of the world, according to a study recently published by **Dr. Stephen Young** of Salem State University's Department of Geography and Sustainability – research that has received intense local and national media coverage. Join us as we welcome Dr. Young to share his research, his spiritual journey, and images from his gallery exhibitions, including, 'The Earth Exposed' and 'Macro or Micro'.

Scan the QR code or visit trinitychurchboston.org/calendar to access the Zoom link. 📞 Or dial in with **1-646-558-8656** and enter Meeting ID: **821 2826 6203**.



Earth from space image via jpl.nasa.gov

CHILDREN & FAMILIES

Why Should I Feast ...



... and Why Should I Fast?
Sunday, Feb. 6, 3 pm (Via Zoom)

Why Should I Feast and Why Should I Fast?

Sun., 2/6, 3 pm, **on Zoom**

Join us for a time of learning and engaging activities exploring the ideas of feasting and fasting. As Epiphany begins to shift towards Lent, we will ask: what can families do together to learn about the place of food in the life of the Spirit? We encourage all elementary-aged children (and their parents) to attend!

A Zoom link will be sent directly to families. If you would like to attend, contact Cathy Portlock Pacitto at cpportlock@trinitychurchboston.org.

STEWARDSHIP



New Year, New Info? Update Your Records Today!

"I am the Good Shepherd; I know my own and my own know me."

JOHN 10:14

Help Trinity know and stay connected with you so we can minister together most effectively. New address, phone, email info? Other changes in your household? Send in any updates as we refresh our database records. Please send an email to directory@trinitychurchboston.org. Thanks for your help in keeping us up to date!



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Trinity Church
in the City of Boston
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617-536-0944 + trinitychurchboston.org



WELCOME

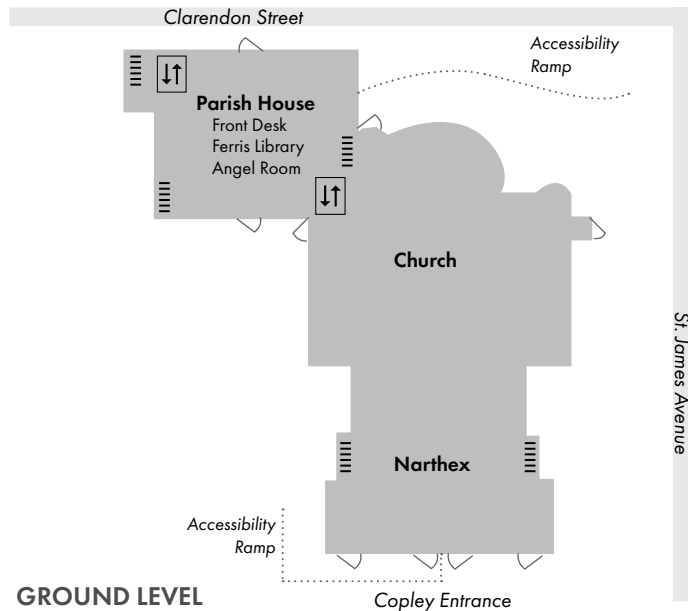


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

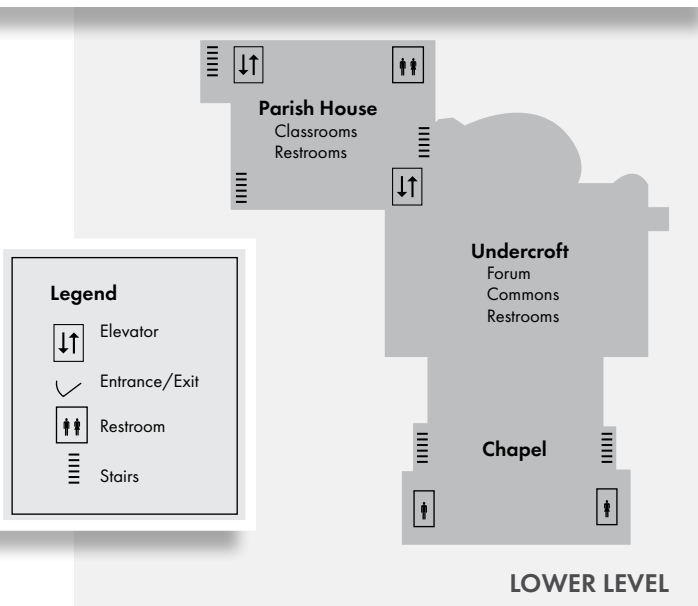
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY

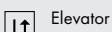


GROUND LEVEL



LOWER LEVEL

Legend



Elevator



Entrance/Exit



Restroom



Stairs

HOURS & INFORMATION

Sunday Worship

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, masked*, socially-distanced,
pre-registration required; streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
indoor, masked*, socially-distanced,
pre-registration required
- 5 pm** Holy Eucharist, Rite II
indoor, masked*, socially-distanced,
pre-registration required

Weekday Worship at Trinity

Tuesday/Thursday

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

☎ or dial in with **1-646-558-8656**

and enter Meeting ID **206 654 379**

Vestry

Mark Morrow ('23), Senior Warden •
Barbara Dortch-Okara ('25), Junior Warden • Olaf J.
Thorp ('24), Treasurer • Katharine E. Bachman ('22),
Clerk • Chris Allen ('23) • Christopher Atwood ('25) •
P. MacKenzie Bok ('22) • Katherine D. Hein ('22) •
Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E.
McGinty ('24) • Christopher Parris ('23) • Peter Renner
('25) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Clergy & Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

OPENING RITE

Prelude 'Adagio, from *Symphonie V*
Charles-Marie Widor (1844-1937)

Worship at Trinity

When the text of this worship
booklet is in **bold**, it is spoken or
sung by all.

Hymn 535 'Ye servants of God, your Master proclaim'

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
Music: Paderborn, melody from *Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on us,
forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.

Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Canticle S-4 'Venite'

Sung by all.



- 1 O come, let us 'sing unto the 'Lord; *
let us heartily rejoice in the 'strength of 'our sal'vation.
- 2 Let us come before his 'presence with thanks'giving, *
and show ourselves 'glad in 'him with 'psalms. [Ant.]
- 3 For the Lord is a 'grèat 'God, *
and a great 'King a'bove all 'gods.
- 4 In his hand are all the 'corners of the 'earth, *
and the strength of the 'hills is 'his 'also.
- 5 The sea is 'his and he 'made it, *
and his hands pre'pared the 'dri'y 'land. [Ant.]
- 6 O come, let us worship and 'fäll 'down *
and 'kneel before the 'Lord our 'Maker.
- 7 For he is the 'Lord our 'God, *
and we are the people of his 'pasture
and the 'sheep of his 'hand. [Ant.]
- 8 O worship the Lord in the 'beauty of 'holiness; *
let the 'whole earth 'stand in 'awe of him.
- 9 For he cometh, for he cometh to 'judge the 'earth, *
and with righteousness to judge the world
and the 'peoples 'with his 'truth. [Ant.]

(Gloria Patri may be added)

Glory to the Father, and 'to the 'Son, *
and 'to the 'Holy 'Spirit:
As it was in the be'ginning, is 'now, *
and 'will be for 'ever. A'men. [Ant.]

Psalm 71 :1-6

In you, O Lord, have I taken refuge; *
let me never be ashamed.

**In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God, *
my confidence since I was young.

**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

THE LESSONS

Reading James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.
Thanks be to God.

At the 9 am service, during this hymn, preschool and elementary aged children will meet members of our Children's Ministries staff beneath the pulpit to travel to homily in the Forum. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the sanctuary during the Presentation Hymn.

Hymn 530 'Spread, O spread, thou mighty word'

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Reading Luke 4:21-30

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.
Day by day we bless you;
We praise your name for ever.
Lord, keep us from all sin today;
Have mercy upon us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

Collects & Intercessions

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Hymn 537 'Christ for the world we sing!'

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Sermon The Rev. Kit Lonergan, *Priest for Welcome and Care*

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Offertory Anthem 'The Call'

Gail Randall (b.1955)

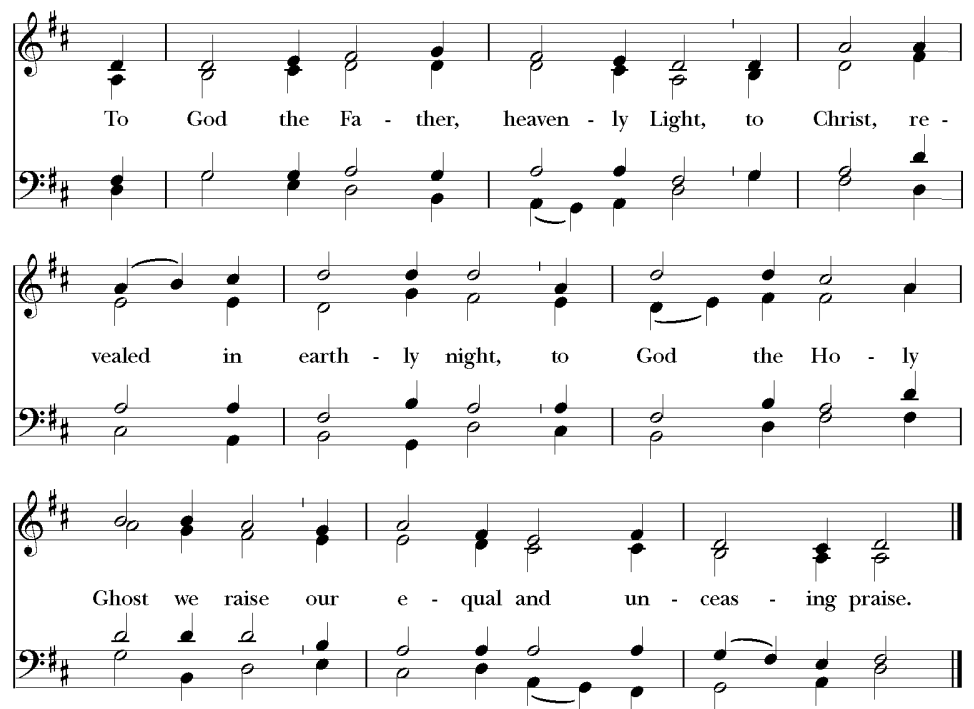
Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joyes in love.

TEXT: GEORGE HERBERT (1593-1633)

Presentation Hymn



To God the Fa - ther, heaven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

General Thanksgiving


Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,

and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages.
Amen.

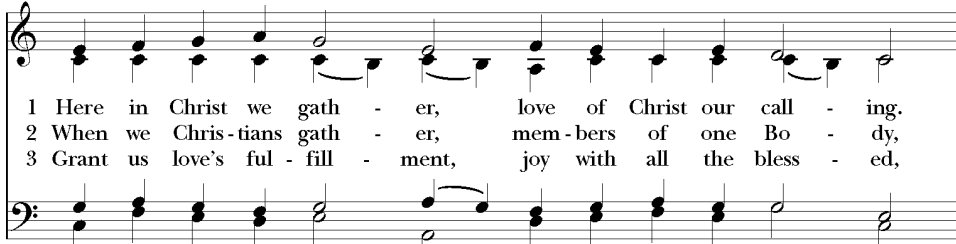
Blessing

Hymn 577 'God is love, and where true love is'

Refrain



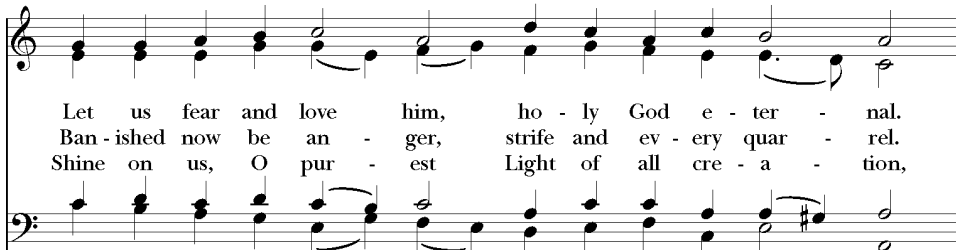
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

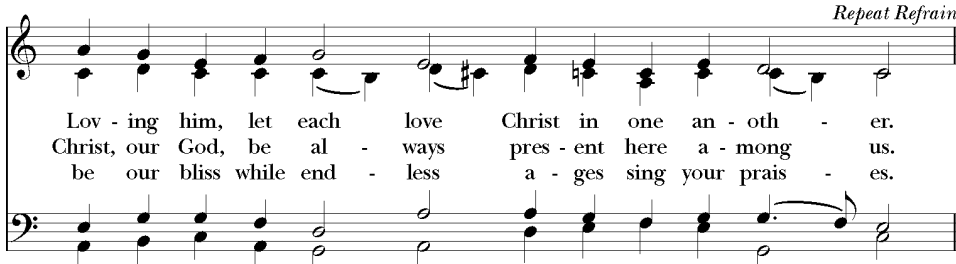


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell, Ltd.
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905) Copyright © by permission of A. Gregory Murray. All rights reserved. Used with permission.

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Finale, from *Symphonie VI*
 Widor

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 in the City of Boston
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