



8 AM, 10 AM, 12 PM

EASTER DAY

Sunday, April 17, 2022



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Save the Date for the concert 'Anglican Musical Treasures' at 7 pm, on Fri., May 20, as the Trinity Choir prepares for their summer tour at York Minster and Durham Cathedral. A free-will offering will be collected.

EASTER WORSHIP

Easter Day: Flowering of the Cross & Festival Eucharist



Sun., 4/17, 8 am,
10 am (livestreamed,)
12 pm, Church

With the church bedecked in signs of new life, we will sing our "Alleluia!" accompanied by brass and timpani, organ and choir, at all services.

On the West Porch, we invite all to share in the flowering of the same cross borne into the church on Good Friday. Worshippers can add a flower or greens—provided by Trinity, or brought from home gardens—to the cross. As we gather indoors, a meaningful time of preludial music will welcome us to prayer, as we celebrate Eucharist and give thanks for the Hope we have received.

PRICE LECTURE

Trauma + Grace on the Emmaus Road A Visit with Serene Jones

Mon., 4/18, 7 pm, on Zoom

"As we try to make meaning in the aftermath of collectively experienced traumatic events, what should be the work of the church?" Serene Jones, author of *Trauma + Grace* and president of Union Theological Seminary in New York, posed that question in the aftermath of September 11, 2001. Considering the traumas our nation has experienced in the past two years—political, racial, epidemiological—her question is as urgent as ever. Join us for a visit with President Jones, with the readings of Holy Week and Easter still in mind. We'll reflect specifically on the Emmaus Road narrative (Luke 24:14-33) so consider spending time with that passage before we gather.



☎ Dial in with 1-646-558-8656 and enter Meeting ID: 821 2826 6203, scan the QR code, or visit trinitychurchboston.org/calendar



CREATION CARE

Prayer Walk

Sun., 5/22,
11:15 am,
meet at Trinity



Trinity's revived Creation Care Ministry welcomes all to respond to climate change through prayer, study, advocacy, and action. Some of the group participated in a Lenten prayer walk at Powisset Farm in Dover in late March. All are welcome to join us in our next "Sunday Walk" on Rogation Sunday (May 22) at 11:15 am in the Back Bay.



Scan the QR code to learn more about our ministry or to check out the prayers from our Powisset Farm Walk.

FORMATION

A Resurrection Beyond (Mark 15:40-16:8)

Sun., 4/24, 11:15 am, Church and via
Livestream to trinitychurchboston.org/live-worship

Walking down the mountain of the Transfiguration, Jesus orders his disciples "to recount to no one what they had seen until after the son of humanity had risen from the dead. And they seized on this word, arguing among themselves what 'risen from the dead' meant" (Mark 9:1-10). Surveying the endings of all the Stephen King novels that have centered our series, we will join the disciples' discussion, read aloud Mark's account of the empty tomb, and wonder together about the Resurrection we profess.



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to reach the form.



LOVE YOUR NEIGHBOR

Wear a Mask



Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth.

Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.



Keep a Pew Apart



Respect Other's Boundaries

ABOUT TRINITY

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Association of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

TOURS

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more.

We are now open for tours **Tuesday-Saturday from 10 am-5 pm**, with the last ticket sold at 4:30 pm. The price is \$10. Children younger than 12 are free.

HOURS & INFORMATION

Sunday Worship (returns on 4/24)

- 8 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
indoor, masked*, socially-distanced
- 10 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, masked*, socially-distanced,
streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor, masked*, socially-distanced

***Masks can be** cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

Weekday Worship at Trinity

Tuesday/Thursday

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTCompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowsky ('23)

Each can be reached at bit.ly/TrinityVestry

Clergy & Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

RESTROOMS

Restrooms are located downstairs in the Undercroft on either side of the Chapel. Stairs are on the left and right sides of the Narthex (entryway). An elevator is located in the Clarendon Street Vestibule.



Children's Formation

Pre-school and elementary-aged children can attend an age-appropriate children's homily during Trinity Church Boston's 10 am worship service on Sunday mornings.

And, Children's Ministry gathers following 10 am worship to sing, have fellowship, and learn together. We open with song, share a Godly Play story, and then continue our learning with a related craft or activity. Children from preschool to Grade 5 are warmly welcomed to join us! If you would like to learn more about Children's Ministry at Trinity Church Boston, email Cathy Portlock Pacitto at cportlock@trinitychurchboston.org

Join the Choristers

Do you know a child, age 8 and up, who loves to sing? The Chorister program at Trinity Church Boston offers an extraordinary opportunity to learn not only music and singing, but also leadership and the value of responsibility and commitment -- the very qualities parents want to instill in their children. Ask any chorister parent, past or present, how life in the choir changed their child's life. The 2021-22 season will culminate in August in the triennial England tour with the Trinity Choir and Choristers, where they will serve as choir-in-residence at York Minster and Durham Cathedral. Join us! Contact Marissa Hall, mhall@trinitychurchboston.org.



GATHERING

Prelude

Passover of Gladness	Giles Farnaby (1563-1640)
<i>Ascuigate i occli</i> (Dry your eyes)	Carlo Gesualdo (1566-1613)
Sonata in D Major, G.1: IV. <i>Allegro</i>	Giuseppe Torelli (1658-1709)
<i>Cessate tympana, cessate praelia</i>	Maria Xaveria Peruchona (1652-1709)

Cessate tympana, cessate praelia, cessate, cessate.

Hodie organa triumphant. Alleluia.

Tubae omnes resonate, Stellae pulchre decantate

Quia resurrexit mundi fax, caeli dux qui nos dilexit.

Monstrate iubila spargentes flores, vertendos odores, cantate gloria.

Quia resurrexit vera vita quae nos dilexit. Alleluia.

Cease, drums! Cease, battles, cease, cease!

Today the organ triumphs. Alleluia!

Let all trumpets resound, let the beautiful stars sing forth.

For the light of the world has arisen, heaven's leader, who loves us.

Show your jubilation by scattering flowers, spreading perfumes.

Sing of glory, for the true life has risen, who loves us. Alleluia.

TEXT: MARIA XAVERIA PERUCHONA

<i>Feierlicher Einzug</i> (Festive Entrance)	Richard Strauss (1854-1949)
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Childcare Available

We are pleased to make available a care opportunity for young children during Easter services. Gathering in the Forum where we have implemented higher-flow HVAC controls and air purification, and staffed by our team of trained and safe-church certified Nursery caregivers, children aged 5 and younger are welcome to join us for all or part of Easter service. At this time we cannot accommodate children younger than 2 who require diaper care.

Hymn 207 'Jesus Christ is risen today'

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Hymn 421 'All glory be to God on high'



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

WORD OF GOD

Reading Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

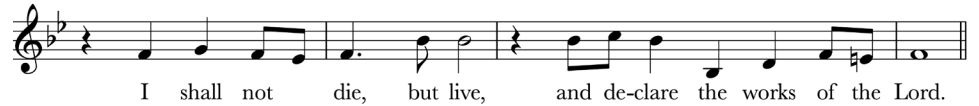
The Word of the Lord.

Thanks be to God.

*Antiphon sung first by the choir
and then by all.*

Psalm 118:1-2, 14-19

Antiphon



Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

Antiphon

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

Antiphon

Hymn 296 'We know that Christ is raised and dies no more'

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff beneath the pulpit to travel to the Chapel for an age-appropriate children's homily. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the sanctuary during The Presentation.

Gospel Luke 24:1-12

The Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

Loving God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

*During Eastertide, the
Confession and Absolution
are omitted.*

The Peace

The Peace of the Lord be always with you.
And also with you.

Welcome & Announcements

Prayer For Those Who Run

God of Light and Love, on this Resurrection Sunday you renew the faint and breathe new life into creation. Draw near to us who gather at your Trinity Church this morning and bless all who ready for the Boston Marathon tomorrow: that these runners would not weary and would accomplish the goals they have set for themselves; that the Marathon's staffs and supporters would have every good gift their varied works require; and that all of us would race toward our joyful completion in you. We pray in the name of the One who eases our burdens and lightens our steps, even Jesus Christ, our Lord;
Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Offertory

Anthem 'Ye choirs of new Jerusalem'
Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud through death's domains to wake th'imprison'd dead.

Devouring depths of hell their prey at His command restore;
His ransom'd hosts pursue their way where Jesus goes before.
Triumphant in His glory now to Him all power is given;
To Him in one communion bow all saints in earth and heaven.

While we, His soldiers, praise our King, His mercy we implore,
Within His palace bright to bring and keep us evermore.
All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

TEXT: ROBERT CAMPBELL (1814-1868)

The Presentation



Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
let all things seen and un - seen their notes to - geth - er blend,
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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The Great Thanksgiving

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.


For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread


Fraction Anthem S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Awake, arise, lift up your voice'
Richard Webster (b. 1952)

Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice, and on his praises dwell.
Oh, with what gladness and surprise the saints their Saviour greet;
nor will they trust their ears and eyes but by his hands and feet:
those hands of liberal love indeed in infinite degree, those feet still free to
move and bleed for millions and for me.

*Victimae Paschali laudes, immolent Christiani.
Christus innocens Patri reconciliavit peccatores.*

His enemies had sealed the stone as Pilate gave them leave, lest dead and
friendless and alone he should their skill deceive.

O Dead arise! O Friendless stand by seraphim adored!
O Solitude again command your host from heaven restored!
Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice, and on his praises dwell. Alleluia!

TEXT: CHRISTOPHER SMART (1722-1771)

Hymn 174 'At the Lamb's high feast we sing'

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr Robert Campbell (1814-1868), alt. Music: *Sakburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Hymn 192 'This joyful Eastertide'

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vreuchten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Hymn 208 'The strife is o'er'

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

Postlude 'Toccata from Symphony No. 5'
 Charles-Marie Widor (1844-1937)