

8 AM & 10 AM

MORNING PRAYER, RITE II

Sunday, April 24

The Second Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Watch or listen to the Holy Week sermons at trinitychurchboston.org/sermons or scan the QR code. Dive in and find a new favorite!



FORMATION

A Resurrection Beyond (Mark 15:40-16:8)

Sun., 4/24, 11:15 am, Church and via Livestream to trinitychurchboston.org/live-worship

The Gospel of Mark ends with a haunting ragged edge: “And coming out, they fled from the grave, for they were trembling and stunned, and they said nothing to anyone at all, for they were afraid.” Focusing on this earliest Easter account, our final presentation will survey the fires that end most of the King novels we have discussed and we will consider how the promise of Resurrection – one beyond that of vampires, zombies, and ghouls – shapes our ethical life.



Did you miss an earlier lecture? Catch up at trinitychurchboston.org/blog or by scanning the QR code.

CREATION CARE

Prayer Walk

Sun., 5/22, 11:15 am, meet at Trinity

Trinity’s revived Creation Care Ministry welcomes all to respond to climate change through prayer, study, advocacy, and action. Some of the group participated in a Lenten prayer walk at Powisset Farm in Dover in late March. All are welcome to join us in our next “Sunday Walk” on



Rogation Sunday (May 22) at 11:15 am in the Back Bay.

Scan the QR code to learn more about our ministry or to check out the prayers from our Powisset Farm Walk.



HOLY WEEK 2022



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Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to reach the form.



LOVE YOUR NEIGHBOR

Wear a Mask



Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth.

Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.



Keep a Pew Apart



Respect Other's Boundaries

ABOUT TRINITY

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Association of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

TOURS

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more.

We are now open for tours **Tuesday-Saturday from 10 am-5 pm**, with the last ticket sold at 4:30 pm. The price is \$10. Children younger than 12 are free.

HOURS & INFORMATION

Sunday Worship

- 8 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
indoor, masked*, socially-distanced
- 10 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, masked*, socially-distanced,
streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor, masked*, socially-distanced

***Masks can be** cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

Weekday Worship at Trinity

Tuesday/Thursday

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTCompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Clergy & Staff can be reached at bit.ly/TrinityStaff

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

RESTROOMS

Restrooms are located downstairs in the Undercroft on either side of the Chapel. Stairs are on the left and right sides of the Narthex (entryway). An elevator is located in the Clarendon Street Vestibule.

OPENING RITE

Prelude 'Processional'

William Mathias (1934-1992)

Hymn 212 'Awake, arise, lift up your voice'

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

Easter Acclamation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Sentences of Scripture

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in *The Book of Common Prayer (BCP)*.

THE INVITATORY & PSALTER

Invitatory

During Eastertide, the
Confession and Absolution
are omitted.

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Sung by the choir.

Canticle S-17 'Pascha Nostrum'



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, *
therefore let us keep the feast,
- 3 Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead in deed unto sin, *
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ is risen from the dead, *
and become the first fruits of them that slept.
- 10 For since by man came death, *
by man came also the resurrection of the dead.
- 11 For as in Adam all die, *
even so in Christ shall all be made alive.
- 12 Alleluia, alleluia. *
Alleluia, alleluia.

Psalms 118:14-21

The psalm will be read
responsively, by whole verse.

The Lord is my strength and my song, *
and he has become my salvation.

**There is a sound of exultation and victory *
in the tents of the righteous:**

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

**I shall not die, but live, *
and declare the works of the Lord.**

The Lord has punished me sorely, *
but he did not hand me over to death.

**Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.**

“This is the gate of the Lord; *
he who is righteous may enter.”

**I will give thanks to you, for you answered me *
and have become my salvation.**

THE LESSONS

Reading Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The Word of the Lord.

Thanks be to God.

During this hymn at the 10am service, preschool and elementary-aged children may meet members of our Children's Ministries staff beneath the pulpit to travel to the Chapel for an age-appropriate children's homily. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the sanctuary during The Presentation.

Hymn 206 'O sons and daughters'



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Reading John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

I believe in God,

the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray together in the words our Savior Christ has taught us.

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever.

Amen.

Suffrages B

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your name for ever.

Lord, keep us from all sin today;

Have mercy upon us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

Prayer for Ukraine

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

Prayer for Peace

Eternal God, in whose perfect kingdom no sword is drawn
but the sword of righteousness, no strength known but the
strength of love: So mightily spread abroad your Spirit, that
all peoples may be gathered under the banner of the Prince of
Peace, as children of one Father; to whom be dominion and
glory, now and for ever.

Amen.

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the
new covenant of reconciliation: Grant that all who have been reborn into the
fellowship of Christ's Body may show forth in their lives what they profess by
their faith; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at trinitychurchboston.org/welcome so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

Hymn 209 'We walk by faith and not by sight'

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

OFFERTORY

Invitation

Anthem 'If we believe that Jesus died' at 8am
John Goss (1800-1880)

If we believe that Jesus died and rose again,
even so them also which sleep in Jesus will God bring with him.
Wherefore comfort one another with these words.

TEXT: 1 THESSALONIANS 4:14, 18

'I believe this is Jesus' at 10am
Undine Smith Moore (1904-1989)

I believe this is Jesus, come and see, come and see!
The light of God shines in his face: Oh, come and see, Oh, come and see!
He offers all his pardoning grace, come and see!
I believe this is Jesus, come and see, come and see!

TEXT: TRADITIONAL SPIRITUAL

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

The musical score is written for voice and piano. It consists of three systems of music. The first system has two staves: a treble clef staff with the vocal line and a bass clef staff with the piano accompaniment. The lyrics are: "To God the Fa - ther, God the Son, to God the". The second system also has two staves. The lyrics are: "Spi - rit, al - ways One, we sing for life in us be - gun:". The third system has two staves. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The piano accompaniment features chords and moving lines in both hands.

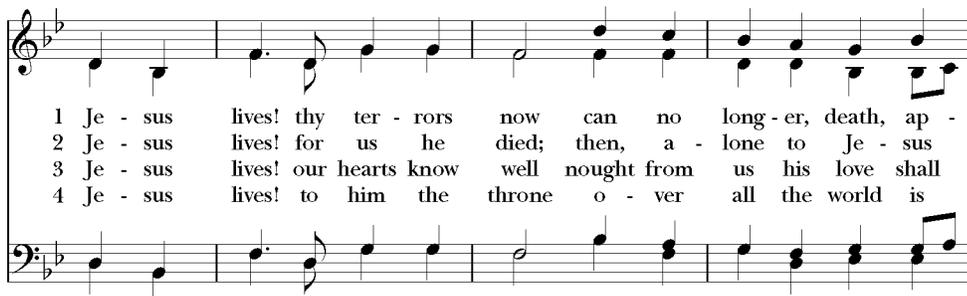
Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

General Thanksgiving

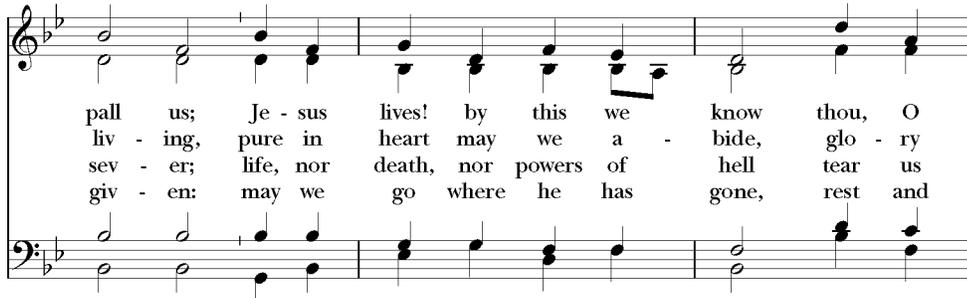
Almighty God,
Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.

Blessing

Hymn 194 'Jesus lives! thy terrors now'



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albans*, Henry John Gauntlett (1805-1876)

The Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

Postlude 'Paean'

Percy Whitlock (1903-1946)